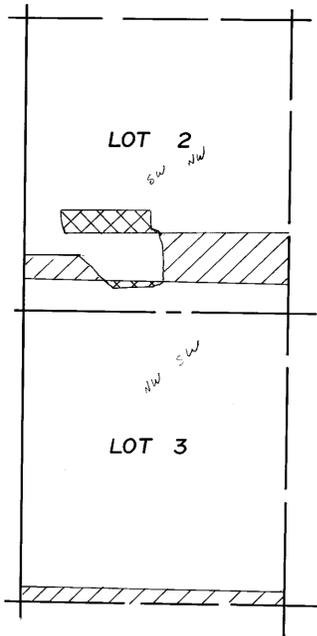
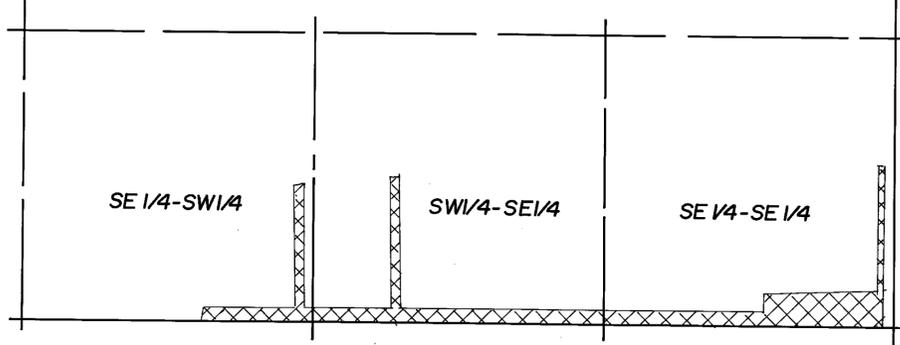


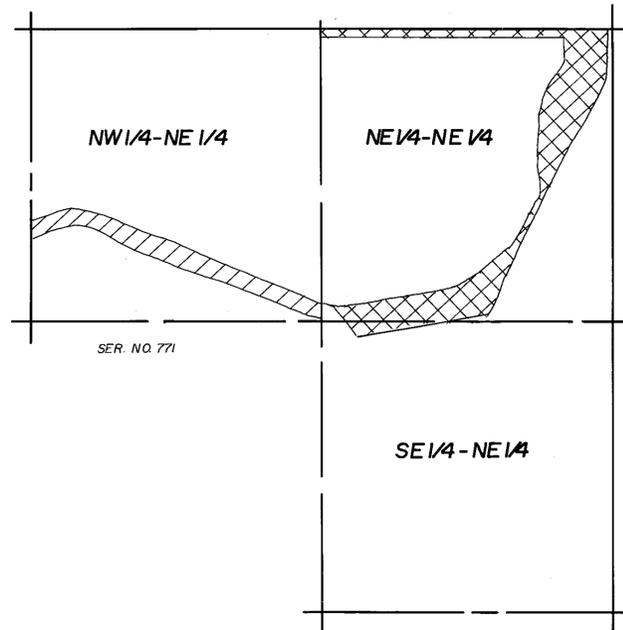
SER. NO. 764



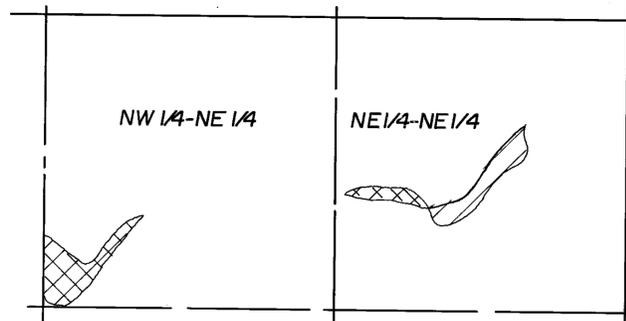
SEC. 7, T.19N., R.31E., M.D.B. & M.
SER. NO. 823



SEC. 12, T.19N., R.30E., M.D.B. & M.
SER. NO. 762



SEC. 13, T.19N., R.30E., M.D.B. & M.
SER. NO. 762



SEC. 26, T.19N., R.30E., M.D.B. & M.
SER. NO. 797,792



SEC. 23, T.19N., R.30E., M.D.B. & M.

| ACREAGE | | | | | | |
|---------|----------|-------|---------------|-------------------------|-------------------------|----------------|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING ACREAGE OF USE | PROPOSED ACREAGE OF USE | DUTY AC. - FT. |
| 7 | 19 N | 31 E | LOT 2 | 4.00 | 1.25 | 3.5 |
| 7 | 19 N | 31 E | LOT 3 | 2.00 | | |
| 12 | 19 N | 30 E | SW 1/4-NE 1/4 | 1.60 | 2.10 | |
| 12 | 19 N | 30 E | SE 1/4-NE 1/4 | 6.30 | | |
| 12 | 19 N | 30 E | SE 1/4-SW 1/4 | | 1.40 | |
| 12 | 19 N | 30 E | SW 1/4-SE 1/4 | | 2.30 | |
| 12 | 19 N | 30 E | SE 1/4-SE 1/4 | | 4.25 | |
| 13 | 19 N | 30 E | NW 1/4-NE 1/4 | 2.55 | | |
| 13 | 19 N | 30 E | NE 1/4-NE 1/4 | | 6.25 | |
| 13 | 19 N | 30 E | SE 1/4-NE 1/4 | | .30 | |
| 26 | 19 N | 30 E | NW 1/4-NE 1/4 | | 1.35 | |
| 26 | 19 N | 30 E | NE 1/4-NE 1/4 | 1.05 | .40 | |
| 23 | 19 N | 30 E | NE 1/4-SE 1/4 | 2.10 | | |
| TOTAL | | | | 19.60 | 19.60 | 68.60 |

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

DALE & DOROTHY LAWRENCE
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

11/3/92
DATE

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 3 DAY OF November 1992, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Hibel
NOTARY PUBLIC

11-3-92
DATE



I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Dale Lawrence
OWNER OR AGENT

2-28-92
DATE

LEGEND :



EXISTING PLACE OF USE



PROPOSED PLACE OF USE

SCALE : 1" = 400'



RECEIVED
JAN 04 1993
STATE ENGINEER'S OFFICE

FILED
JAN 4 1993
STATE ENGINEER'S OFFICE



Lumo & ASSOCIATES, INC.
Civil Engineers - Surveyors - Material Testing
137 Keddle Street, Fallon, NV 89406 (702) 423-2188

MAP
TO ACCOMPANY APPLICATION TO
CHANGE THE PLACE OF USE
FOR IRRIGATION WATER

BY : DALE & DOROTHY LAWRENCE
FROM : TRUCKEE RIVER & CARSON RIVER

58306 Aq CERTIFICATE NO. 19638 ISSUED 12-2-2014

62:Ed 9-6-NOV 25

58306