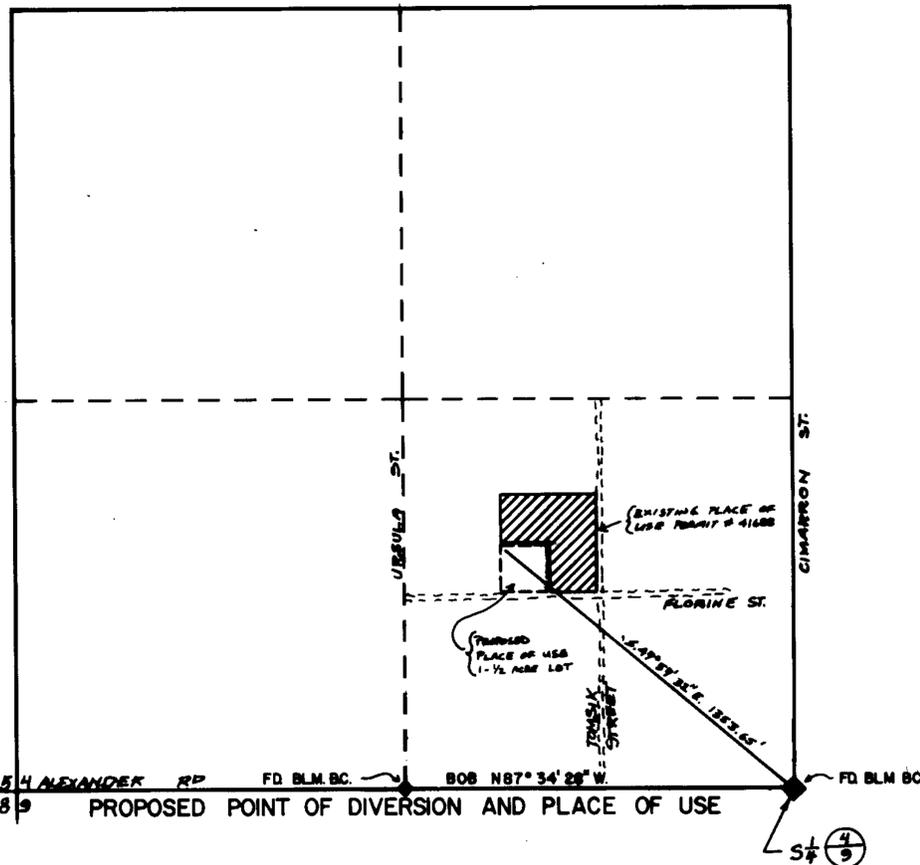
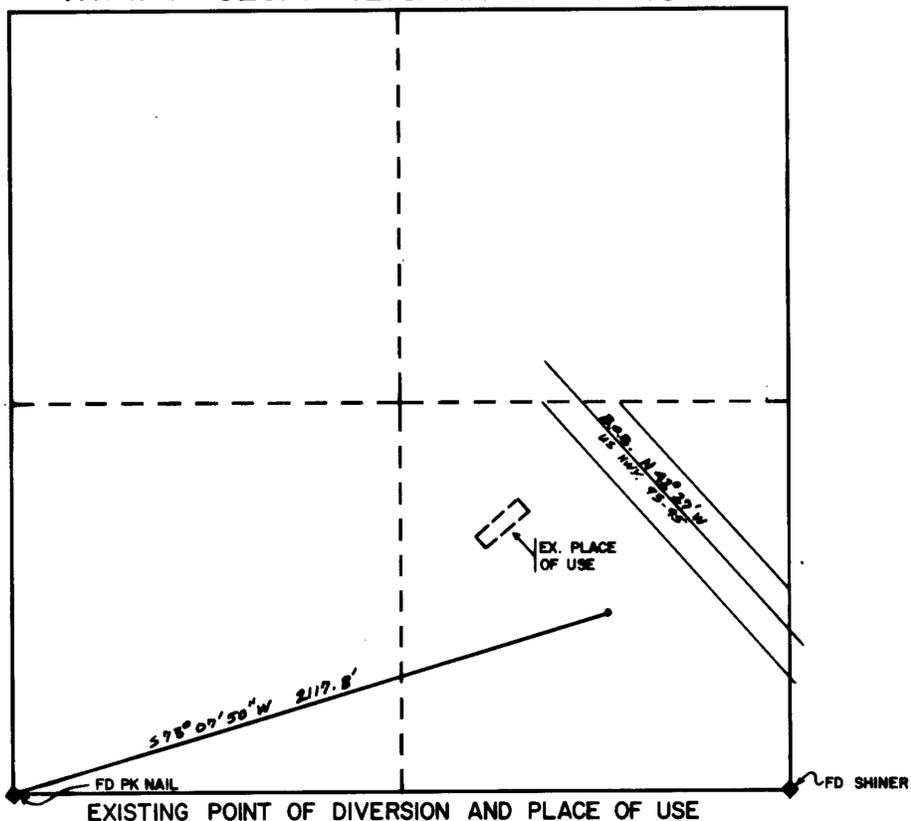


SW 1/4 SEC. 4 T.20S. R.60E. M.D.B.&M.



NW 1/4 SEC. 1 T.21S. R.61E. M.D.B.&M.



STATE OF NEVADA)
 COUNTY OF CLARK) SS.

I, **JAMES T. ANSPACH**, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the **12th** day of, **AUGUST** 19**92**; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in **CLARK** county, by **ROBERTA HARTMAN** for **QUASI-MUNICIPAL** purposes. That the proposed point of diversion, names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

James T. Anspach
 State Water Rights Surveyor No. 063



Aug 20, 1992

Subscribed and sworn to before me
 this **20th** day of **August**, 19**92**
 Notary Public in and for Clark County, Nevada



Thomas J. Smiles
 Signed



58157

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE
 POINT OF DIVERSION AND PLACE OF USE
 OF A PORTION OF PERMIT NO. 36759
 FROM AN UNDERGROUND SOURCE
 BY: **ROBERTA HARTMAN**

FILED
 SEP 29 1992
 STATE ENGINEERS OFFICE

58157