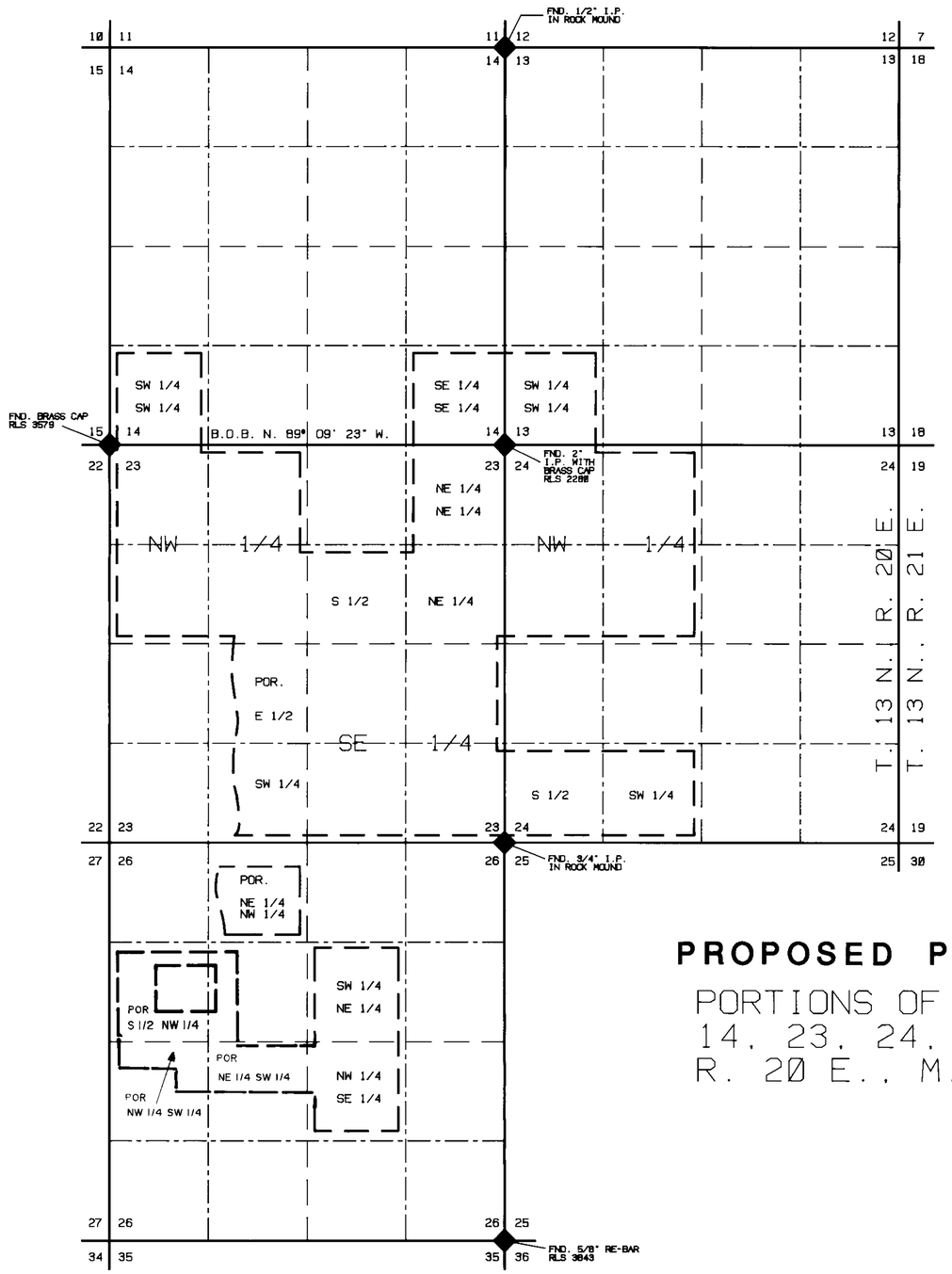

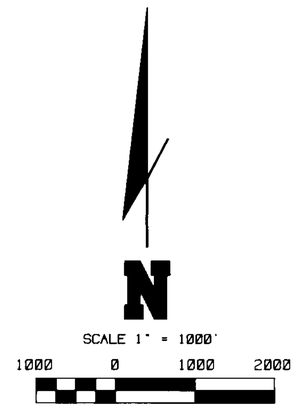

PROPOSED PLACE OF USE

PORTIONS OF SECTIONS 13, 14, 23, 24, & 26, T. 13N., R. 20 E., M.D.B. & M.

STATE OF NEVADA)
SS
COUNTY OF CARSON CITY)

I, GEORGE M. THIEL BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 8TH DAY OF SEPTEMBER AND THE 9TH DAY OF SEPTEMBER, 1992; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND DOUGLAS COUNTY, BY JOHN S. SHAHIN FOR QUASI - MUNICIPAL THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

9-29-92
GEORGE M. THIEL SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF September, 1992
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

SANDRA L. WINCHELL
NOTARY PUBLIC NEVADA
DOUGLAS COUNTY
My Appt. Expires Nov. 4, 1994

BASIS OF BEARINGS
THE NORTH LINE OF SECTION 23, (N. 89° 09' 23" W.) T. 13 N., R. 20 E., M.D.B. & M., PER RECORD OF SURVEY MAP NO. 79278 DOUGLAS COUNTY, NEVADA.

LEGEND

— — — — PROPOSED PLACE OF USE

THIEL, WINCHELL AND ASSOCIATES, INC.
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
34 LAKES BOULEVARD, SUITE 101
DAYTON, NEVADA 89403
(702) 246-7300

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE MANNER OF USE AND PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER PERMITS 49416, 49418, 49434, 49435, 49685 & 50247.

SOURCE: UNDERGROUND
USE: QUASI - MUNICIPAL
BY: JOHN S. SHAHIN

DOUGLAS COUNTY NEVADA

61426 T59909 T58477 T 58141 58140 58139 58138 58137 58136