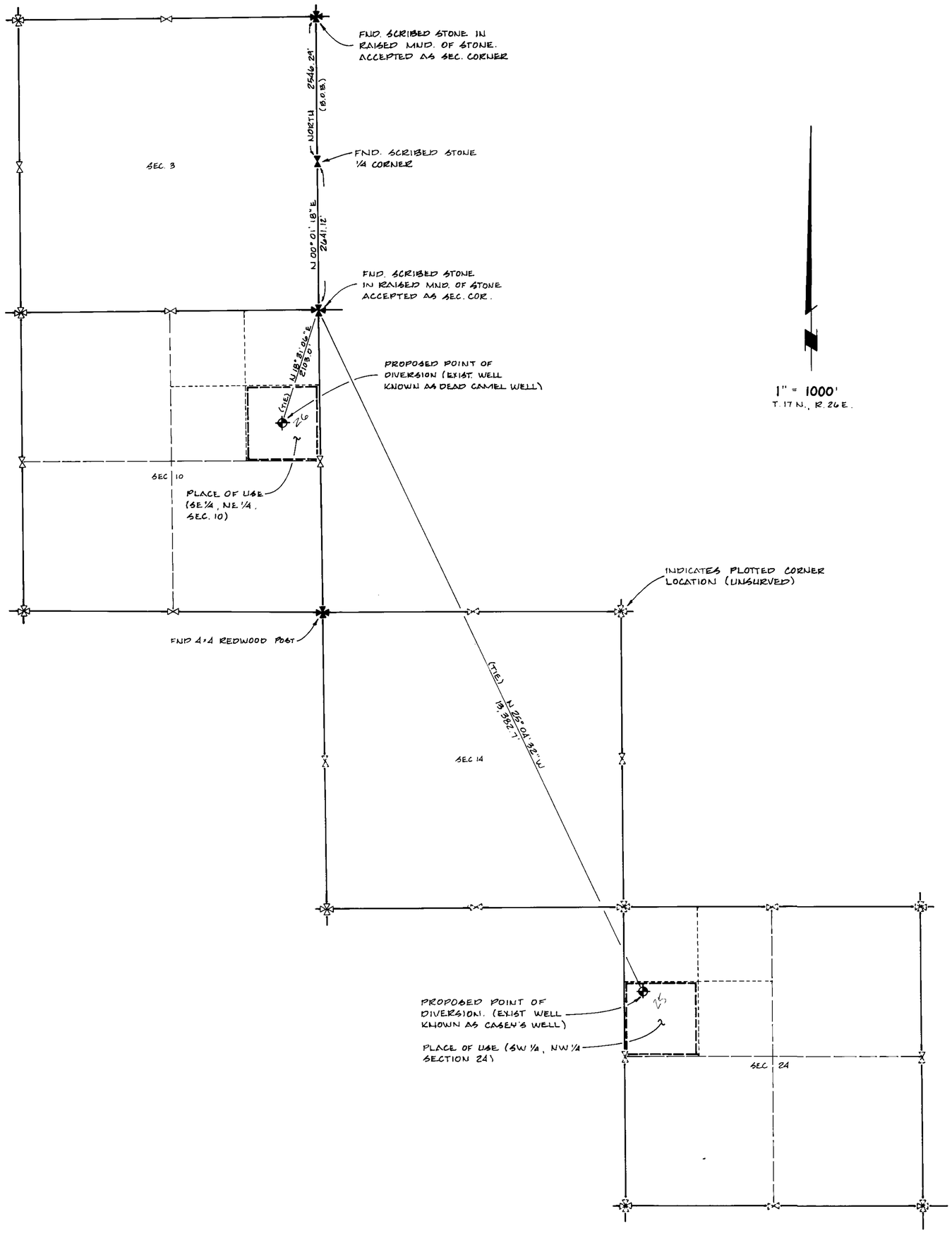

1" = 1000'
T. 17 N., R. 26 E.

STATE OF NEVADA, COUNTY OF LYON } S.S.

I, JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 4TH DAY OF OCTOBER, AND THE 20TH DAY OF NOVEMBER, 1991; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY HODGES TRANSPORTATION, INC. FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jack E. Randell
JACK E. RANDELL S.N.R.S. #655

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19TH DAY OF DEC., 1991.
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.

Donna J. Shraja
NOTARY PUBLIC

DONNA J. SBHAJA
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES MAY 1, 1994

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NE 1/4 OF SECTION 3, T. 17 N., R. 26 E., M.D.B.&M., AS SHOWN ON THE ORIGINAL G.L.O. TOWNSHIP PLAT.

58125-58126

0 1000' 2000' 3000' 4000'

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY HODGES TRANSPORTATION INC.

LOCATED WITHIN THE SE 1/4 OF THE NE 1/4 OF SECTION 10, AND THE SW 1/4 OF THE NW 1/4 OF SECTION 24, T. 17 N., R. 26 E., M.D.B.&M. CHURCHILL CO., NEV.

SHEET 1 OF 1

FILED
SEP 24 1992
STATE ENGINEER'S OFFICE

58126 58125