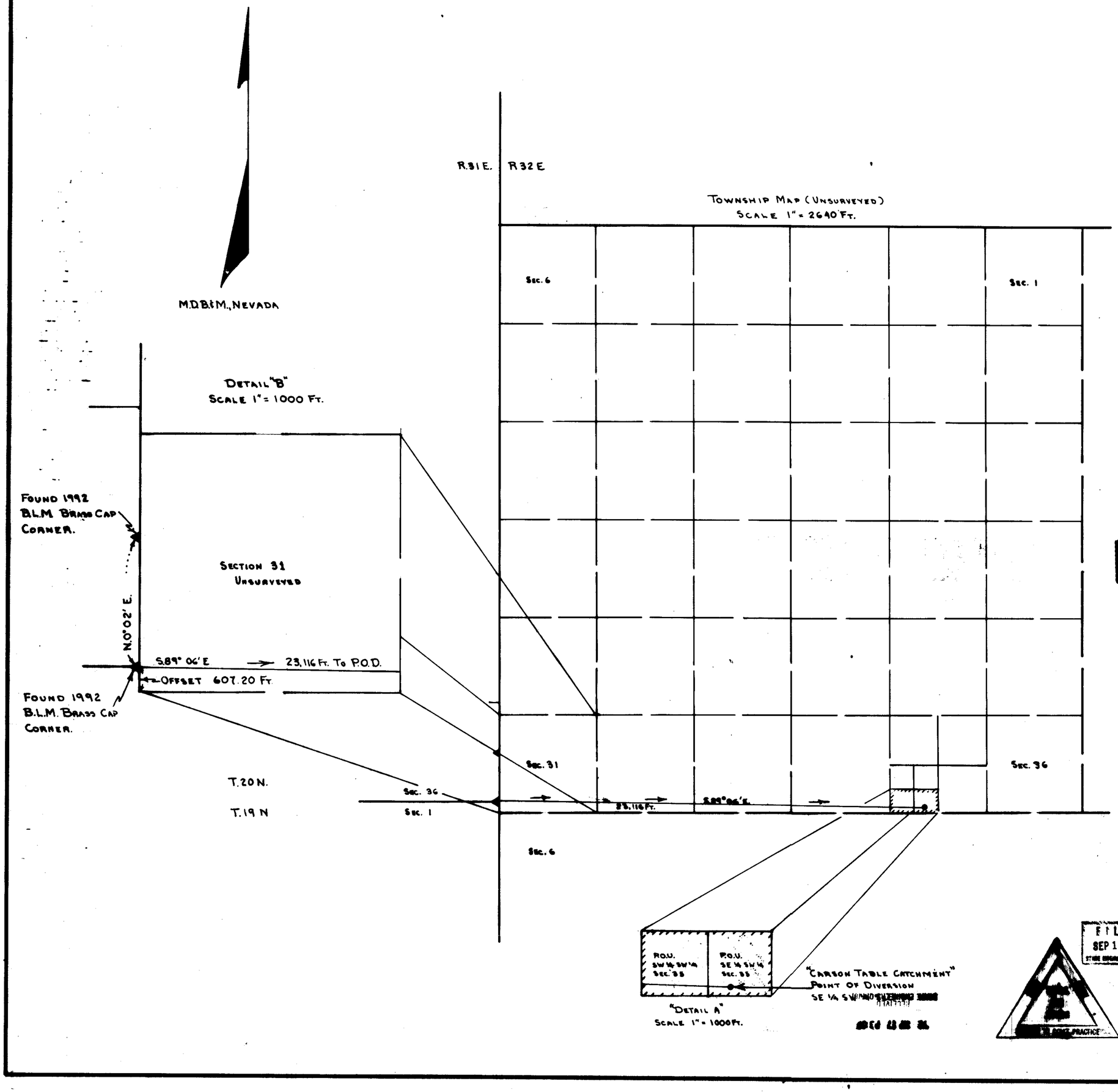

STATE OF NEVADA }SS
CARSON CITY

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET(S), NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, MAY 8, 1992, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM A SURFACE RUN-OFF SOURCE IN CHURCHILL COUNTY, NEVADA BY, UNITED STATES OF AMERICA, U.S.D.I., BUREAU OF LAND MANAGEMENT & IRA H. KENT SILVER RANGE RANCH FOR STOCKWATERING PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David E. Early
DAVID E. EARLY — STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF July, 1992, NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

NOTARY PUBLIC

BASIS OF BEARING:

EAST BOUNDARY SE ¼ SECTION 36, T20N., R31E., WHICH BRG. N0°02'E ON B.L.M. PLAT 1992.

SCALE 1" = 1000 FT.
1000' 0' 1000' 2000' 3000' 4000'

SCALE 1" = 2,640 FT.
2640' 0' 2640' 5280' 7920' 10560'

58099

FILED
SEP 17 1992
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY UNITED STATES OF AMERICA U.S.D.I. BUREAU OF LAND MANAGEMENT & IRA H. KENT SILVER RANGE RANCH. FROM A SURFACE RUN-OFF SOURCE.

CHURCHILL COUNTY NEVADA

58099