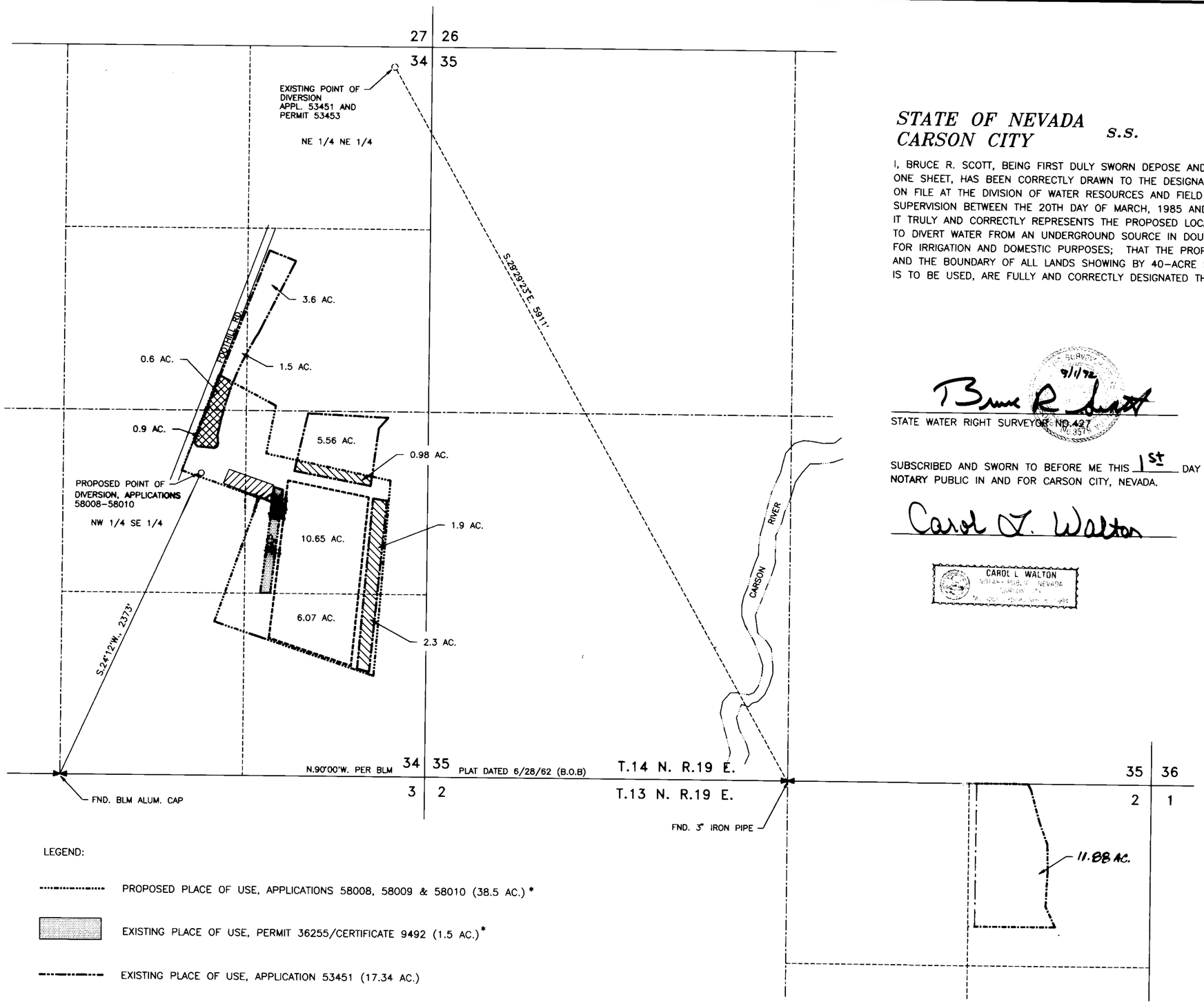

STATE OF NEVADA
CARSON CITY s.s.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION BETWEEN THE 20TH DAY OF MARCH, 1985 AND THE 30TH DAY OF JULY, 1992; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY RONALD SIMEK FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED AND EXISTING POINTS OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 437

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF September, 1992.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol L. Walton

CAROL L WALTON
NOTARY PUBLIC - NEVADA

N

LEGEND:

- PROPOSED PLACE OF USE, APPLICATIONS 58008, 58009 & 58010 (38.5 AC.) *
- EXISTING PLACE OF USE, PERMIT 36255/CERTIFICATE 9492 (1.5 AC.)*
- EXISTING PLACE OF USE, APPLICATION 53451 (17.34 AC.)
- EXISTING PLACE OF USE, PERMIT 53453 (16.72 AC.)
- PORTION OF APPLICATION 53451 TO BE REMOVED (6.68 AC.)
- EXISTING PLACE OF USE, PERMIT 25858/CERTIFICATE 13358 (2.3 AC.)
- PORTION OF PERMIT 53450 TO BE REMOVED (~~18.1~~ 11.88 AC.)

NOTE: PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 53441 TO SUPPORT THE EXISTING PLACE OF USE AND POINT OF DIVERSION UNDER PERMIT 53450.

*THE PROPOSED PLACE OF USE LIES WITHIN A 40 ACRE PARCEL AND EXCLUDES THE CERTIFICATED 1.5 ACRES UNDER PERMIT 36255.

0 400 800 1200
FEET
SCALE: 1" = 400'

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF PERMIT 53453 AND PORTIONS OF PERMIT 53450 AND APPLICATION 53451

BY

RONALD SIMEK

FOR IRRIGATION AND DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

RESOURCE CONCEPTS, INC.
340 North Minnesota Street, Carson City, Nevada 89703-4152 (702)883-1600
ENGINEERING - PLANNING
RESOURCE MANAGEMENT

REVISION	DATE

JOB NO. 91-059-02
DATE 8-28-92
DRAWN BY MLM
Sheet 1 of 1

64831 58010 58009 58008