

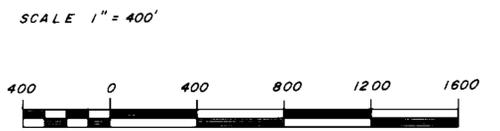
STATE OF NEVADA
COUNTY OF HUMBOLDT

I, ROBERT N. CALDWELL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 6th day of August, and the 7th day of August, 1992; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Pershing County by Bingo G. Wesner for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Robert N. Caldwell
State Water Right Surveyor No. 468
No. 4233
8-21-92

Subscribed and sworn to before me this 21st day of August 1992.
James M. Sabola
Notary Public

GINCEL M. GABOLA
NOTARY PUBLIC
HUMBOLDT CO. NEVADA
My Appointment Expires
JAN. 1, 1996



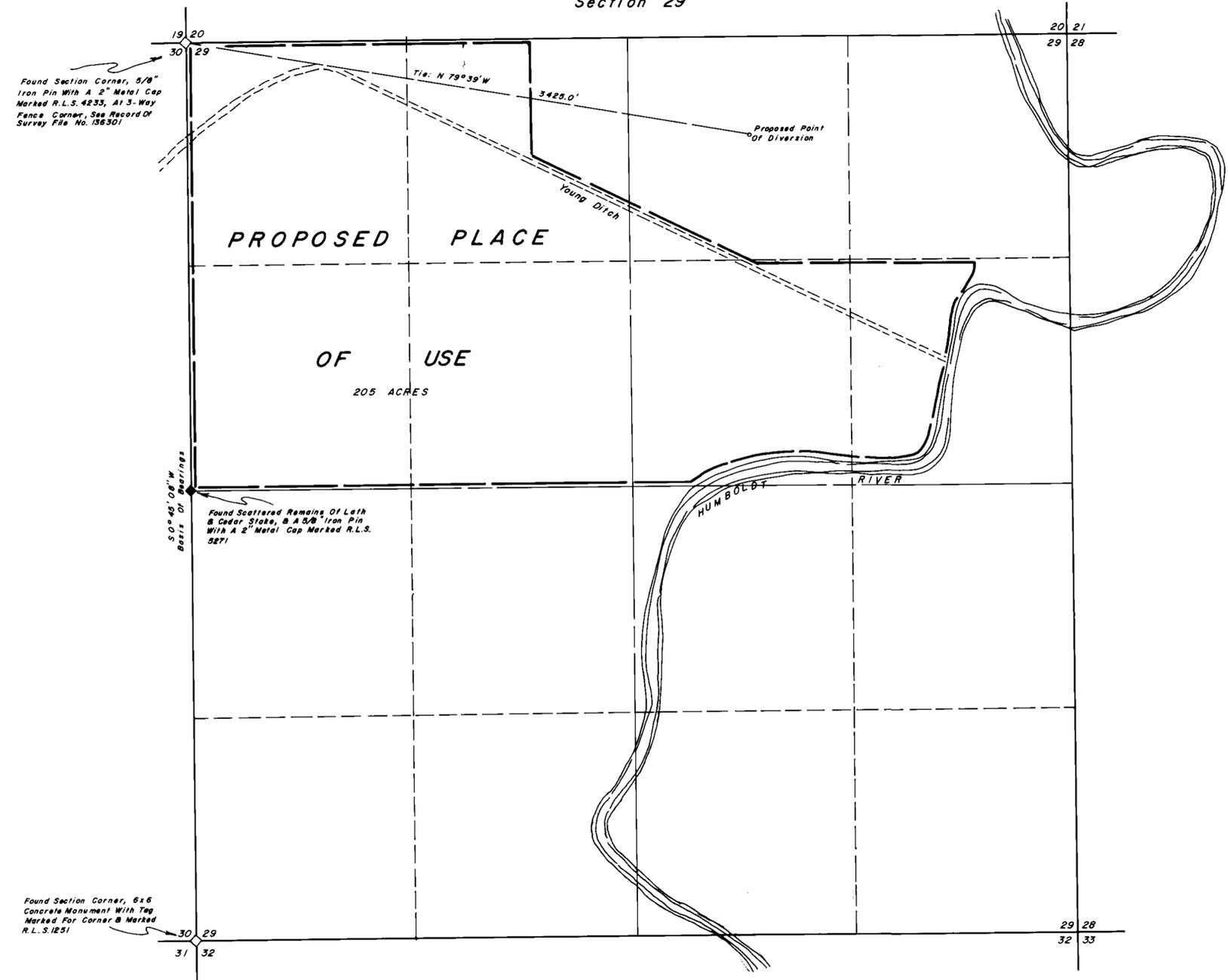
58006-07

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY BINGO G. WESNER
From An Underground Source
For Irrigation Purposes
IN PERSHING COUNTY, NEVADA

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

FILED
AUG 28 1992
COUNTY CLERK

Section 29



Found Section Corner, 5/8" Iron Pin With A 2" Metal Cap Marked R.L.S. 4233, At 3-Way Fence Corner, See Record Of Survey File No. 136301

Proposed Point Of Diversion

PROPOSED PLACE

OF USE
205 ACRES

50° 45' 08" W
Basis Of Bearings

Found Scattered Remains Of Lath & Cedar Stake, & A 5/8" Iron Pin With A 2" Metal Cap Marked R.L.S. 5871

Found Section Corner, 6x6 Concrete Monument With Tag Marked For Corner & Marked R.L.S. 1251

NOTES:
Basis Of Bearings Taken From Map File No. 189264, Which Was Prepared For Vincent C. & Kay Y. Shearer & Filed On April 20, 1992 In The Office Of The Pershing County Recorder.

T. 28N., R. 32E.
M.D.B.&M.

LS 08 26 92 9M 26