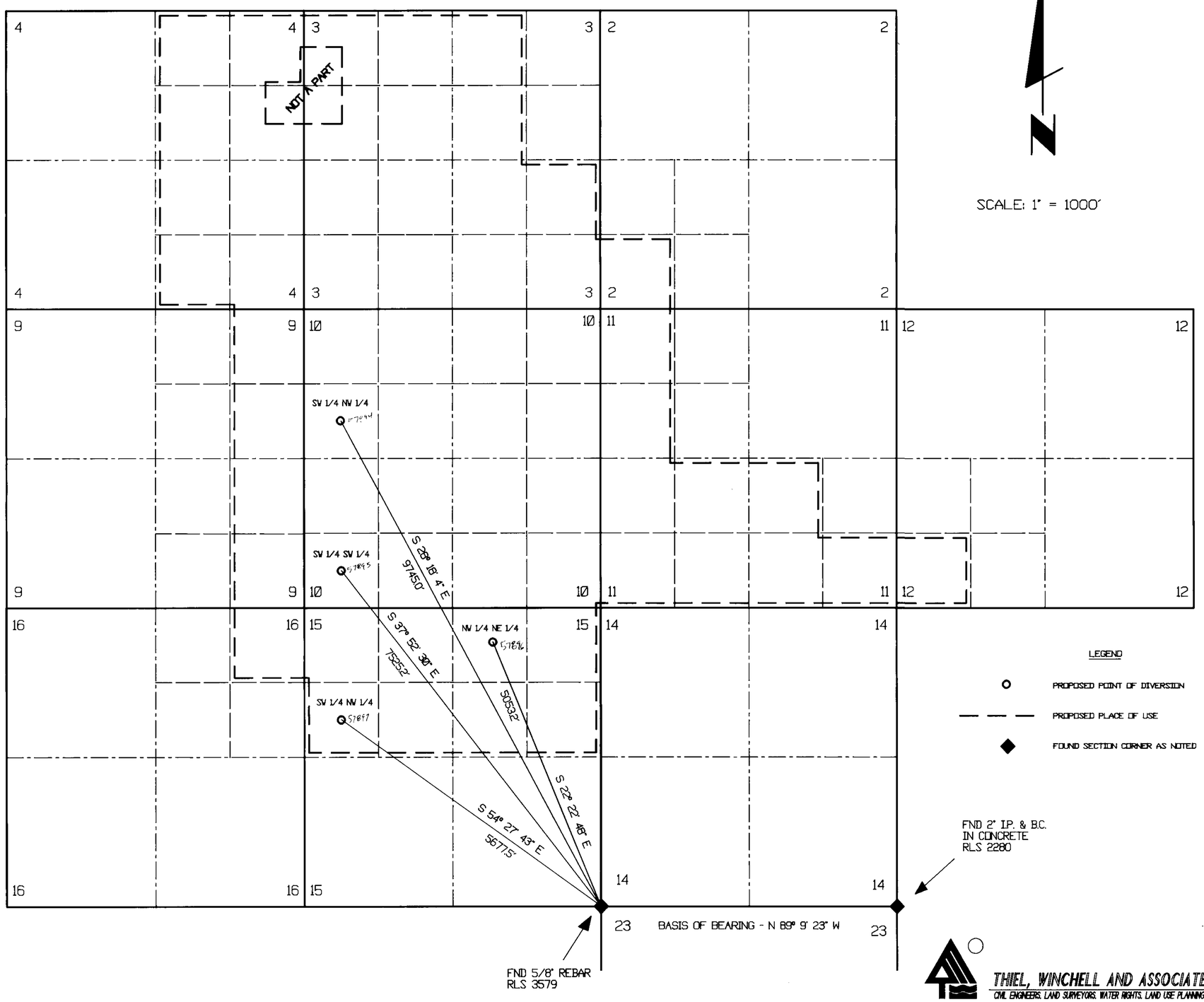
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.& M.
DOUGLAS COUNTY, NEVADA



SCALE: 1" = 1000'

STATE OF NEVADA)
SS
COUNTY OF CARSON CITY)

I, GEORGE THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM BOTH RECORDS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND FROM THE G.L.O. SURVEY PLAT OF TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M. AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA BY N. V. CARSON RANCH, INC. FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN IN 40 ACRE SUB-DIVISIONS, OF THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

8-7-92
GEORGE H. THIEL SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 10th DAY OF August, 1992
NOTARY PUBLIC IN AND FOR Washoe
COUNTY, NEVADA.

Nancy C. Jones

BASIS OF BEARINGS

THE NORTH LINE OF SECTION 23, T13N, R20E, M.D.B. & M., BEARING N 89° 9' 23" W PER RECORD OF SURVEY MAP NO. 79278 FILED IN DOUGLAS COUNTY, NEVADA.

LEGEND

- PROPOSED POINT OF DIVERSION
- PROPOSED PLACE OF USE
- FOUND SECTION CORNER AS NOTED

1000 0 1000 2000
SCALE = 1" = 1000'

'92 AUG 11 AM 10:52
STATE ENGINEER'S OFFICE

57894, 57895, 57896, 57897

THIEL, WINCHELL AND ASSOCIATES, INC.
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
34 LAKES BOULEVARD, SUITE 101
DAYTON, NEVADA 89403
(702) 246-7300

FILED
AUG 11 1992
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FROM UNDERGROUND SOURCES

USE: QUASI-MUNICIPAL PURPOSES

BY: N. V. CARSON RANCH, INC.

DOUGLAS COUNTY NEVADA

57897 57896 57895 57894