

STATE OF NEVADA }
 } SS.
 COUNTY OF ELKO }

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 13th day of July, 1992; and that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND, in EUREKA COUNTY, by MAGGIE CREEK RANCH, INC for INDUSTRIAL AND DOMESTIC purposes, and the legal names of all other work or streams which are crossed by or connected with the works, are fully and correctly designated hereon.

William A. Nisbet
 STATE WATER RIGHT SURVEYOR NO. 448



Subscribed and sworn to before me this 16 day of July, 1992.
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

Carole S. Seward

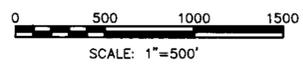


BASIS OF BEARING: West line of Sec. 15, as shown on the plat of the dependent resurvey of a portion of T.34 N., R.51 E. approved by BLM on Feb. 10, 1992.



T.34 N., R.51E.
 M.D.M.

- LEGEND**
- POINT OF DIVERSION
 - - - PLACE OF USE
 - ~ CREEKS
 - == ROAD
 - == SECONDARY ROAD



57872

| NO. | BY | DATE | DESCRIPTION | CHKD | APPRD |
|-------------------------------------|-----|----------|-------------|------|-------|
| REVISIONS | | | | | |
| 1 | CLA | 2017.001 | | | |
| DRAWN BY: CLA APPROVED BY: WAW | | | | | |
| DATE: 2017.001 DATE: JULY 1992 | | | | | |

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
 FOR INDUSTRIAL & DOMESTIC PURPOSES
 BY **MAGGIE CREEK RANCH, INC.**
 FROM **AN UNDERGROUND SOURCE**
 IN **EUREKA COUNTY**

CHILTON Engineering and Surveying, LTD
 421 Court Street
 (702) 738-2121 Elko, Nevada 89801

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