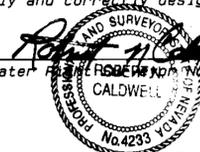
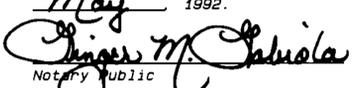


STATE OF NEVADA
COUNTY OF HUMBOLDT

I, ROBERT N. CALDWELL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 20th day of May, and the 21st day of May, 1992; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County by Burns Bros, Inc., for quasi-municipal purposes under Permit No. 50621 and for commercial purposes under Permit No. 44273. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

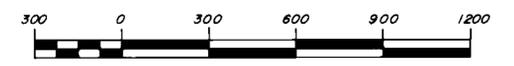
State Water Right No. 468

 5-21-92

Subscribed and sworn to before me this 21st day of May 1992.

 Ginger M. Garcia
 Notary Public

GINGER M. GARCIA
 NOTARY PUBLIC
 HUMBOLDT CO. NEVADA
 My Appointment Expires
 JAN. 1, 1996

NOTES: Basis of Bearings Taken From Record of Survey Map File No. 118396 Of The Official Pershing Co. Records.

SCALE 1" = 300'



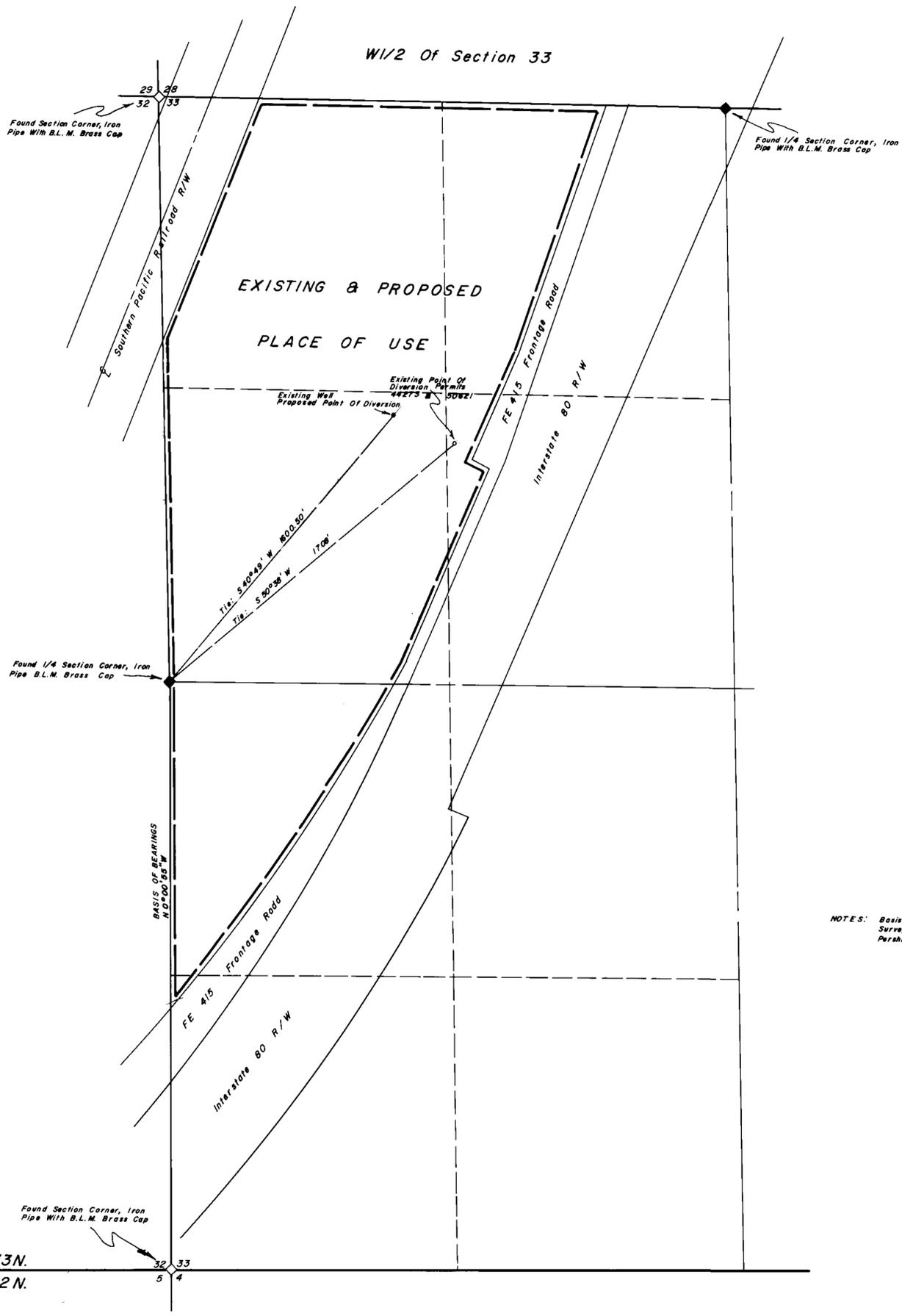
57710-11

MAP TO ACCOMPANY APPLICATION
 TO CHANGE THE POINT OF
 DIVERSION UNDER PERMIT NO. 50621
 & POINT OF DIVERSION & MANNER OF USE
 UNDER PERMIT NO. 44273 FROM
 QUASI-MUNICIPAL TO COMMERCIAL

By Burns Bros., Inc.
 From An Underground Source
 IN PERSHING COUNTY, NEVADA

FILED
 MAY 28 1992
 STATE ENGINEER'S OFFICE

Desert-Mountain Inc.
 Land and Water Right Surveyors
 146 West Second Street
 Winnemucca, Nevada 89445
 (702) 623-4414



T.33N., R.35E.
 M.D.B. & M.

T.33N.
 T.32N.

57710 CERTIFICATE No. 15084 ISSUED 12-21-98
 57711 CERTIFICATE No. 15085 ISSUED 12-21-98

LAND ENGINEERS

22 MAY 28 1992

57711 57710