

SECTIONS 15,16,22,26,27,34, & 35, T.14S., R.66E., M.D.M.

**BASIS OF BEARING:**

THE EAST LINE OF THE SE 1/4 OF SECTION 27, T.14S., R.66E., MDM SHOWN AS BEARING N. 01°46'05" W. ON A RECORD OF SURVEY FILED JUNE 6, 1975 IN FILE 28, PAGE 93 OF THE CLARK COUNTY RECORDS.

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 9TH DAY OF MARCH, 1991; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY ROBERT C. LEWIS & VIVIAN C. LEWIS FOR IRRIGATION AND DOMESTIC PURPOSES, THAT THE PURPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION, SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

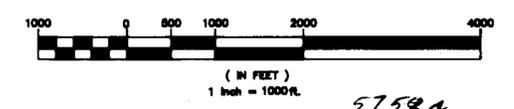
*James T. Anspach, P.E.*  
 STATE WATER RIGHT SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30<sup>th</sup> DAY OF April, 1992

*Barbara Bungar*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NV.

MY COMMISSION EXPIRES November 12, 1995

NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Clark  
 Barbara Bungar  
 My Appointment Expires November 12, 1995



PROPOSED PLACE OF USE

FILED  
 JUL 1 1992  
 STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE  
 92 JUL -1 AM '92  
 STATE ENGINEERS OFFICE  
 92 MAY -4 PM '92

MAP  
 TO ACCOMPANY APPLICATION TO CHANGE THE  
 PLACE OF USE  
 OF PERMIT NUMBER 27903  
 BY  
 ROBERT C. LEWIS & VIVIAN C. LEWIS  
 FROM AN UNDERGROUND SOURCE  
 IN CLARK COUNTY, NEVADA

57584