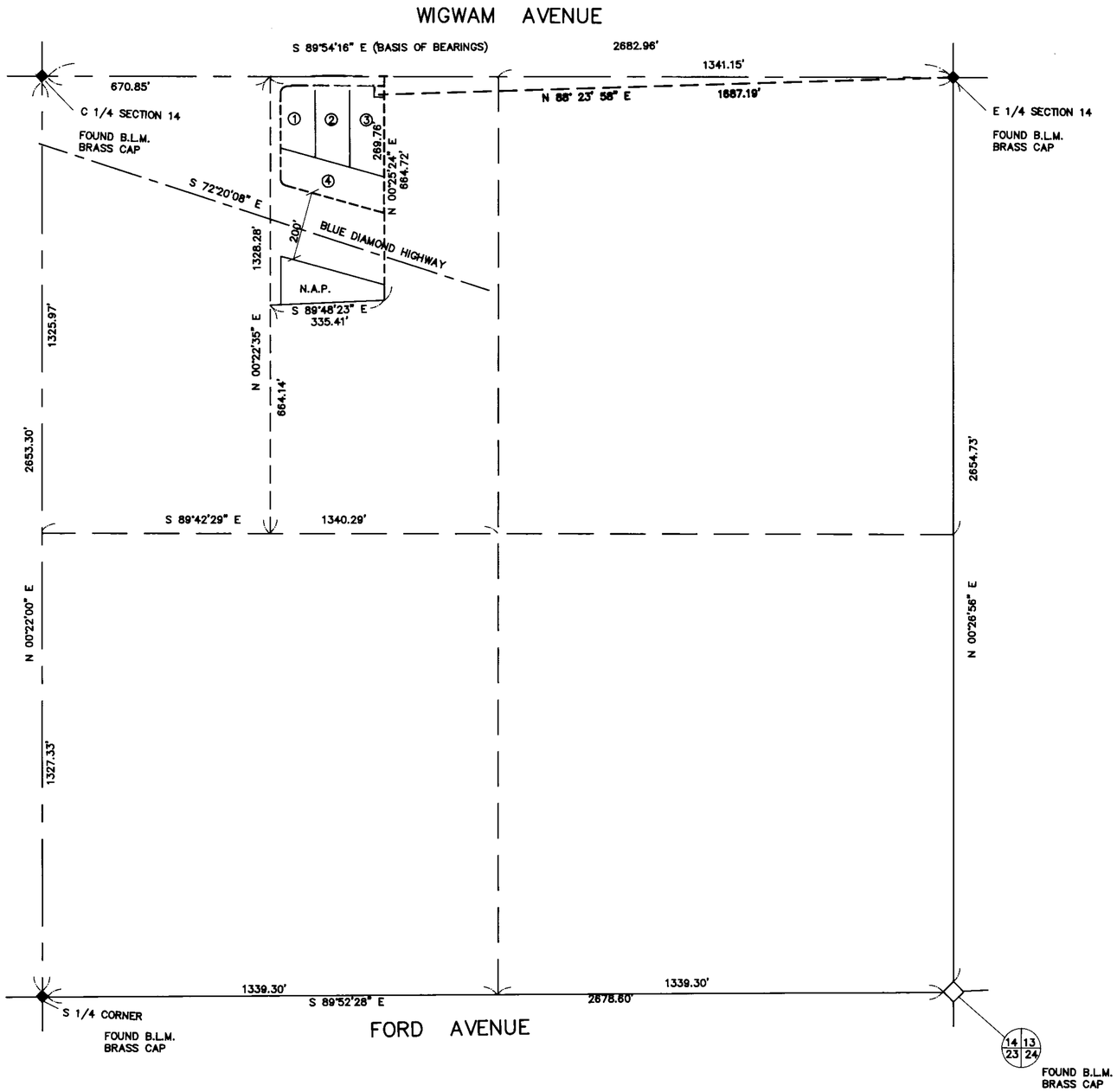

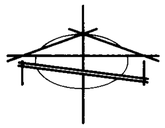

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF MARCH, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY RONNIE D. BLACKMON AND LESLIE J. BLACKMON FOR QUASI-MUNCIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 28TH DAY OF APRIL, 1992.

TIMOTHY M. DOYLE, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MARCH 5, 1996.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Timothy M. Doyle
My Appointment Expires March 5, 1996

BASIS OF BEARING

SOUTH 89° 54' 16" EAST – BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 42, PAGE 23, CLARK COUNTY RECORD'S.

GRAPHIC SCALE

200 160 120 80 40 0 100 200 400 800

1" = 200'

THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 14, TOWNSHIP 22 SOUTH, RANGE 59 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

57573

FILED
MAY 01 1992
STATE ENGINEER'S OFFICE

'92 MAY -1 P3:26
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: RONNIE D. BLACKMON AND LESLIE J. BLACKMON
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS, VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

57573