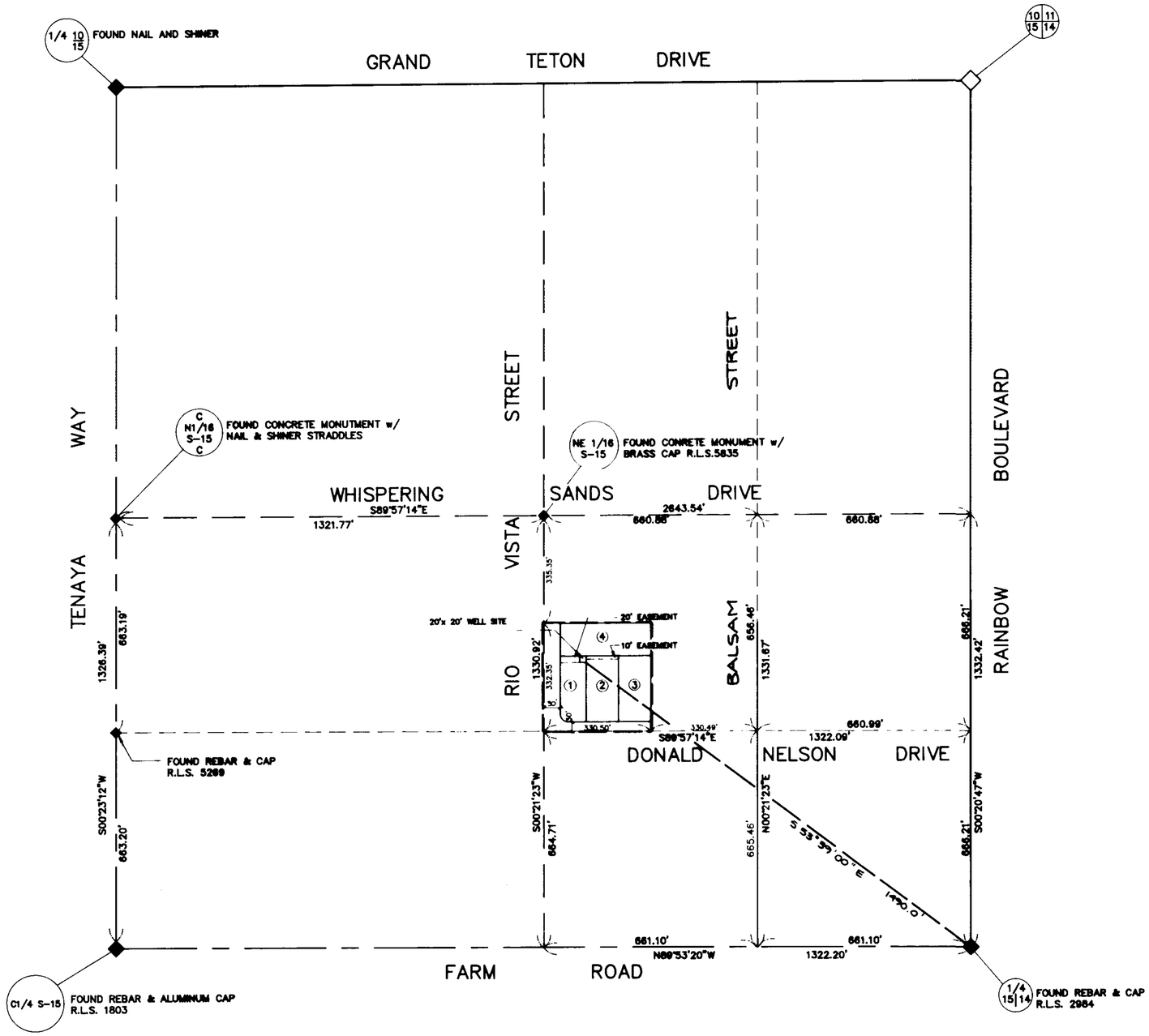

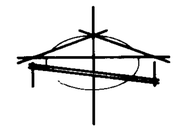

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF FEBRUARY, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY JAMES W. LEITCH, SR.
FOR QUASI-MUNCIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
No. 2162

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 29TH DAY OF APRIL ,1992.

TIMOTHY M. DOYLE, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MARCH 5, 1996.

BASIS OF BEARING

NORTH 00° 20' 47" EAST – BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

GRAPHIC SCALE
200 160 120 80 40 0 100 200 400 800
1" = 200'

THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

57570

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: JAMES W. LEITCH, SR.
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS, VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

RECEIVED
STATE ENGINEERS OFFICE
92 MAY -1 P3:19

FILED
MAY 01 1992
STATE ENGINEER'S OFFICE

57570