

TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M..

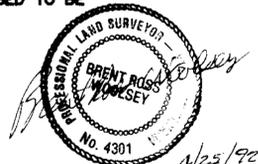
W 1/4
FOUND 2 x 2 HUB
- RLS 2984

C 1/4
FOUND AL CAP &
REBAR - RLS 2984

STATE OF NEVADA
COUNTY OF CLARK SS

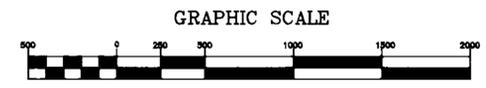
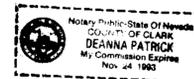
I, BRENT ROSS WOOLSEY, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 24th DAY OF APRIL, 1992; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY GEORGE E. HOLT FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Brent Ross Woolsey
STATE WATER RIGHT SURVEYOR NO. 492



SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF Clark, STATE OF NEVADA, ON THE 25th DAY OF April, 1992.

Deanna Patrick
NOTARY PUBLIC



BASIS OF BEARINGS
S 89°28'06" E BEING THE BEARING OF THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON RECORD OF SURVEY, FILE 39, PAGE 27, CLARK COUNTY RECORDS.

57559

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL PURPOSES
IN CLARK COUNTY, NEVADA
BY GEORGE E. HOLT
FROM UNDERGROUND SOURCE



57559