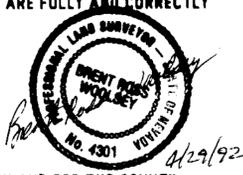


TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M.

STATE OF NEVADA SS  
COUNTY OF CLARK

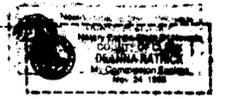
I, BRENT ROSS WOOLSEY, BEING FIRST DULY SWORN, DO HEREBY AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 22<sup>ND</sup> DAY OF APRIL 1992; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS TO DIVERT WATER IN CLARK COUNTY, NEVADA BY BOB GRINNELL FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ARCE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Brent Ross Woolsey*  
STATE WATER RIGHTS SURVEYOR No. 492



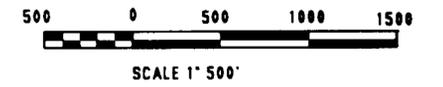
SUBSCRIBED AND SWORN TO ME, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 29<sup>TH</sup> DAY OF April, 1992

*Deanna Patrick*  
NOTARY PUBLIC



BASIS OF BEARINGS

N 00° 14' 00" E BEING THE BEARING OF THE WEST LINE OF THE SW 1/4 OF THE NE 1/4 OF SECTION 24, T. 19 S., R. 59 E., M.D.B.&M. AS SHOWN ON BLM MAP OF SECTIONS DATED MAY, 1959.



FILED  
APR 30 1992

RECEIVED

APR 29 1992

Div. of Water Resources  
Branch Office - Las Vegas, NV

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL PURPOSES  
IN CLARK COUNTY, NEVADA  
BY BOB GRINNELL sr.  
FROM UNDERGROUND SOURCE

57554

57554