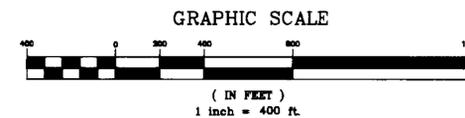


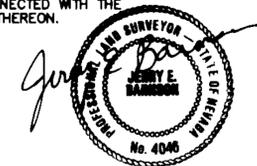
AREA TO BE SERVED - 2.5 ACRES +/-



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 4/20/92, 1992, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN FOR QUASI-MUNICIPAL PURPOSES BY MARTHA GILES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHTS SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO ME ON THIS 20th DAY OF APRIL, 1992 *4/20/92*

William C. Breithaupt
WILLIAM C. BREITHAUPT, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 7-20-92



RECEIVED

APR 20 1992

Div. of Water Resources
Branch Office - Las Vegas, NV

BASIS OF BEARING

SOUTH 88°09'20" EAST BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, N.D.M. AS SHOWN ON FILE 48, PAGE 07 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER CLARK COUNTY, NEVADA

FILED
APR 30 1992
STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE

APR 29 1992

SILVER STATE SURVEYING
4693 LANCER WAY LAS VEGAS, NEVADA 89121 (702) 435-6033

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: MARTHA GILES
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

DRAWN BY T.D.G. # 496 DATED 04-22-92 CHKO T.D.G. JOB # 92017

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