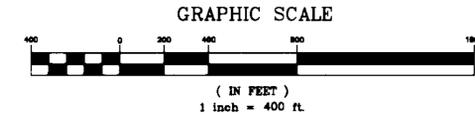


AREA TO BE SERVED - 2.5 ACRES +/-



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON APR 20, 1992, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN FOR QUASI-MUNICIPAL PURPOSES BY MASON B. HARVEY, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHTS SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO ME ON THIS 20th DAY OF APRIL, 1992

4/20/92

William C. Brethaupt
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
WILLIAM C. BRETHAUPT
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 9-20-92



RECEIVED

BASIS OF BEARING

NORTH 00°51'00" EAST BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M. AS SHOWN ON FILE 26, PAGE 42 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER CLARK COUNTY, NEVADA

57546

SILVER STATE SURVEYING
4893 LANCER WAY LAS VEGAS, NEVADA 89121 (702) 435-8033

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: MASON B. HARVEY
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

DRAWN BY T.D.C. & 486 DATED 04-22-92 CHKD T.D.C. JOB # 92017

STATE ENGINEERS OFFICE
FILED
APR 30 1992
STATE ENGINEERS OFFICE

57546