

SCALE 1" = 200'

STATE OF NEVADA }
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF MARCH, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY RICHARD A. DAVIS AND BETTY A. DAVIS FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN
 STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 27TH DAY OF APRIL, 1992.

Timothy M. Doyle
 TIMOTHY M. DOYLE, NOTARY PUBLIC IN AND
 FOR SAID COUNTY AND STATE

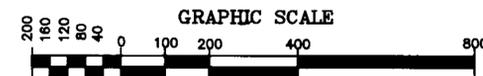
MY APPOINTMENT EXPIRES ON MARCH 5, 1996.



BASIS OF BEARING

SOUTH 87° 08' 08" WEST - BEING THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

RECEIVED
 APR 27 1992
 State of Nevada
 State Engineer's Office



1" = 200'

57545

THE SOUTHEAST QUARTER (SE 1/4) OF
 SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M. D. B. & M.
 CLARK COUNTY, NEVADA

**MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER**

BY: RICHARD D. DAVIS AND BETTY A. DAVIS
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA

STATE ENGINEER'S OFFICE

APR 30 1992

FILED
 APR 30 1992
 STATE ENGINEER'S OFFICE