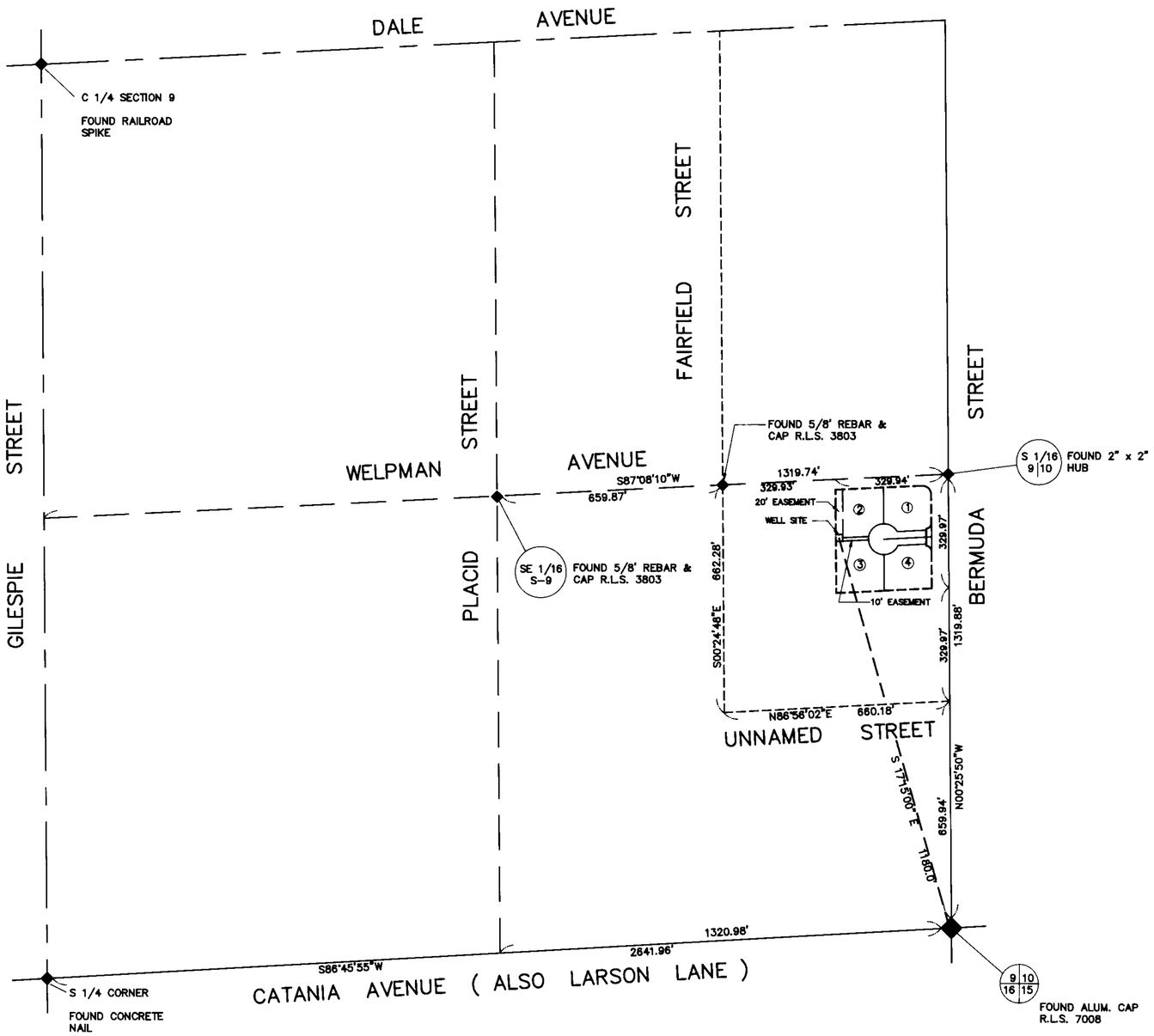

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF MARCH, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY RICHARD A. DAVIS AND BETTY A. DAVIS FOR QUASI-MUNCIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

4-27-92
No. 2162

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 27TH DAY OF APRIL, 1992.

TIMOTHY M. DOYLE, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MARCH 5, 1996.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Timothy M. Doyle
My Appointment Expires March 5, 1996

BASIS OF BEARING

SOUTH 87° 08' 08" WEST – BEING THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

RECEIVED
APR 2 1992
Div. of Water Resources
Branch Office - Las Vegas, NV

GRAPHIC SCALE
200 160 120 80 40 0 100 200 400 800
1" = 200'

THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 9, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

57544

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: RICHARD D. DAVIS AND BETTY A. DAVIS
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS, VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

'92 APR 30 A11:26
STATE ENG. NEVADA

FILED
APR 30 1992
STATE ENGINEER'S OFFICE

57544