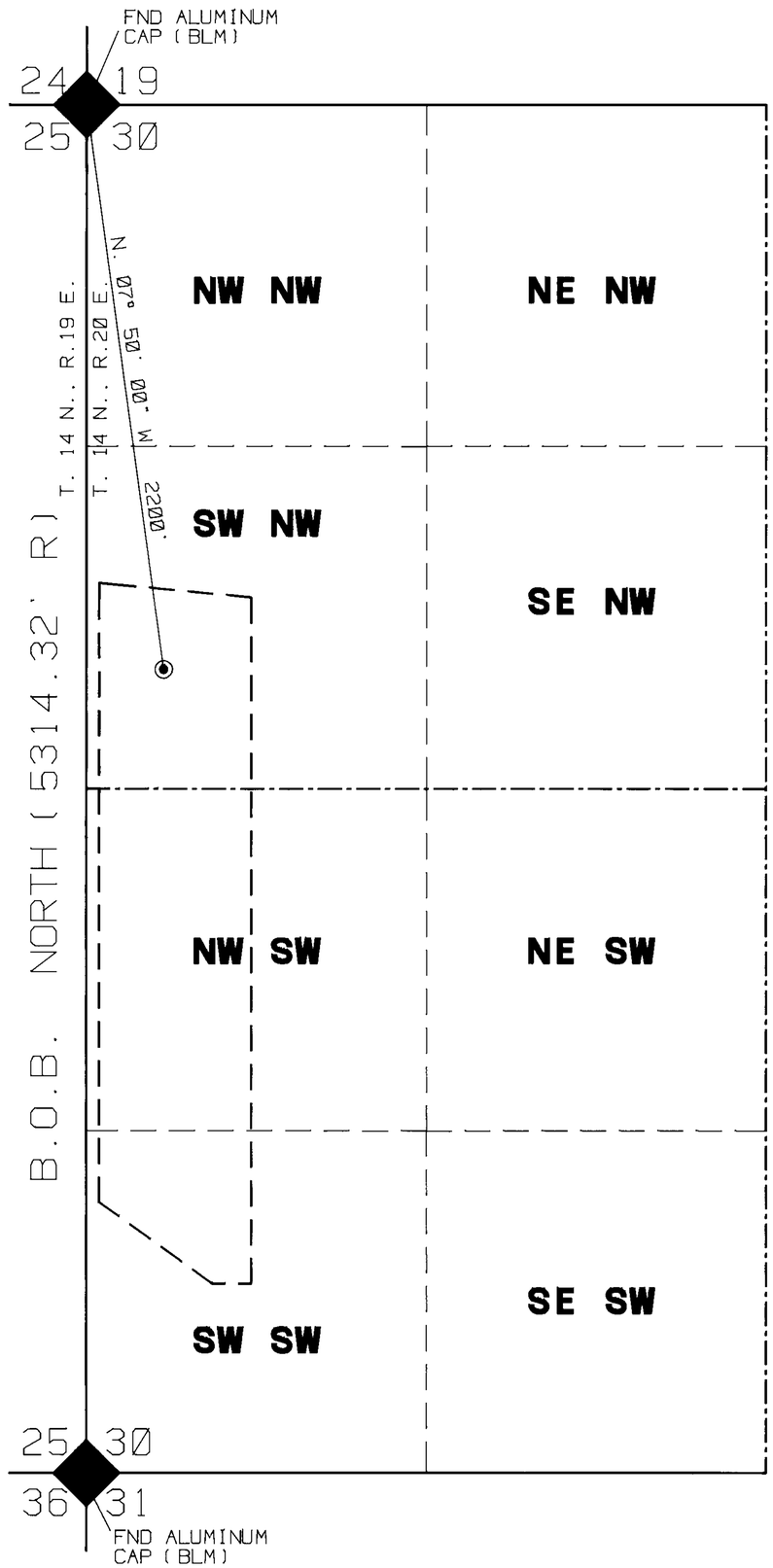


PROPOSED POINT OF DIVERSION

SW 1/4 NW 1/4, SECTION 30, T. 14 N., R. 20 E., M.D.B. & M.

PROPOSED PLACE OF USE

PORTIONS OF THE SW 1/4 NW 1/4, NW 1/4 SW 1/4, & SW 1/4 SW 1/4, SECTION 30, T. 14 N., R. 20 E., M.D.B. & M.

STATE OF NEVADA)
SS
COUNTY OF CARSON CITY)

I, GEORGE M. THIEL BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 9TH DAY OF APRIL AND THE 10TH DAY OF APRIL, 1992; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND DOUGLAS COUNTY, BY FRONTIER ENTERPRISES, INC. FOR RECREATION & DOMESTIC THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUB-DIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

GEORGE M. THIEL SWRS NO.696

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23d DAY OF April, 1992
NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA.

Mary C. Jones

BASIS OF BEARINGS
WEST LINE OF SECTION 30, T. 14 N., R. 20 E., M.D.B. & M. BEARING NORTH AS SHOWN ON B.L.M. TOWNSHIP PLAT T. 14 N., R. 20 E., M.D.B. & M. & T. 14 N., R. 19 E., M.D.B. & M. DATED MARCH 16, 1987.

LEGEND

PROPOSED PLACE OF USE

PROPOSED POINT OF DIVERSION

300 0 300 600
SCALE = 1" = 300'

SHEET 1 OF 2 SHEETS 57539

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & MANNER OF USE & PLACE OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT 53593.

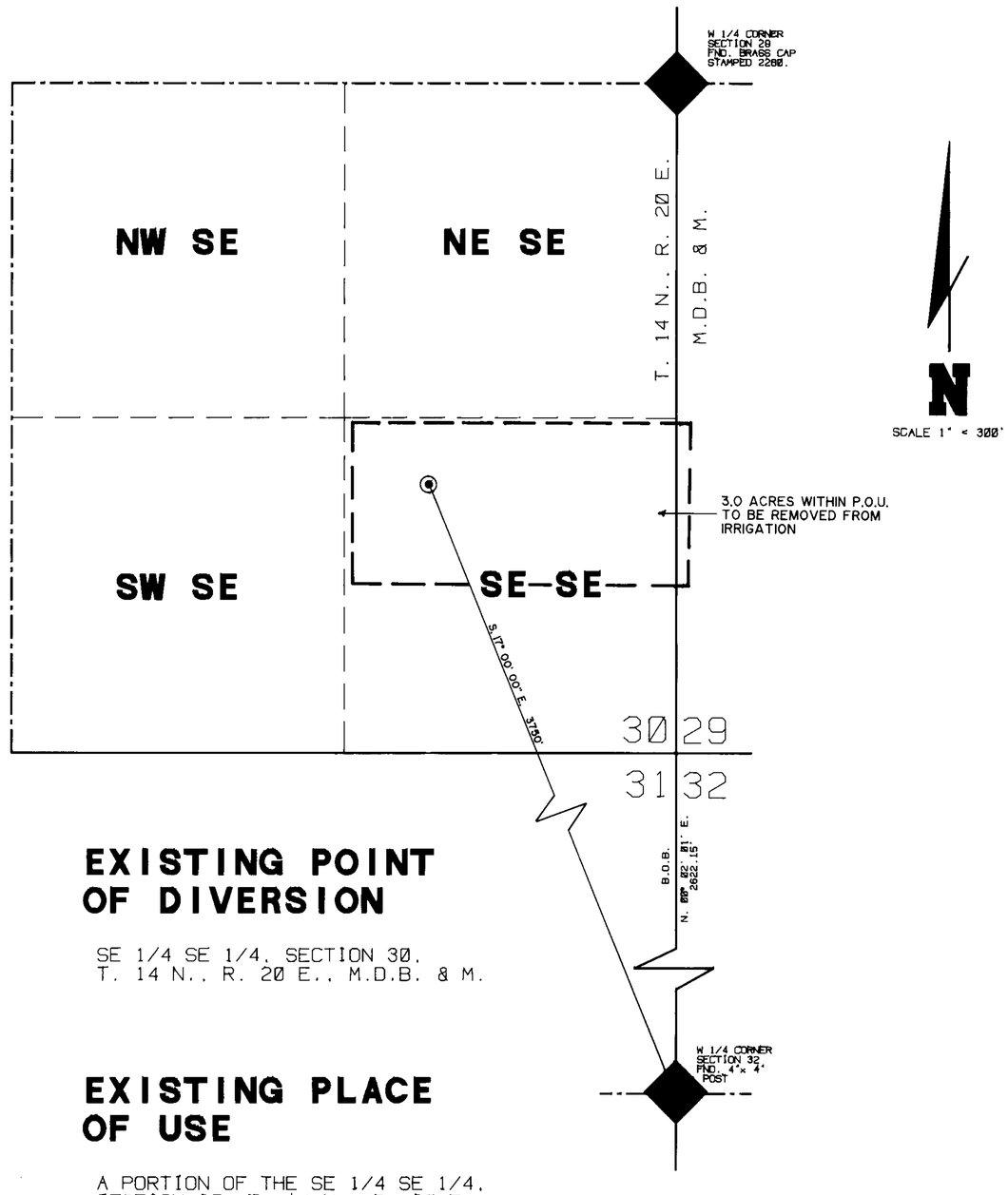
SOURCE: UNDERGROUND
USE: RECREATION & DOMESTIC
BY: FRONTIER ENTERPRISES, INC.

DOUGLAS COUNTY NEVADA

THIEL, WINCHELL AND ASSOCIATES, INC.
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
34 LAKES BOULEVARD, SUITE 101
DAYTON, NEVADA 89403
(702) 246-7300

FILED
APR 30 1992
STATE ENGINEER'S OFFICE

62335 62334 57539



EXISTING POINT OF DIVERSION

SE 1/4 SE 1/4, SECTION 30, T. 14 N., R. 20 E., M.D.B. & M.

EXISTING PLACE OF USE

A PORTION OF THE SE 1/4 SE 1/4, SECTION 30, T. 14 N., R. 20 E., M.D.B. & M.

STATE OF NEVADA)
SS
COUNTY OF CARSON CITY)

I, GEORGE M. THIEL BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO (2) SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 9TH DAY OF APRIL AND THE 10TH DAY OF APRIL, 1992; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND DOUGLAS COUNTY, BY FRONTIER ENTERPRISES, INC. FOR RECREATION & DOMESTIC THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUB-DIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

GEORGE M. THIEL CIVIL STATE OF NEVADA No. 6493 REGISTERED PROFESSIONAL ENGINEER

GEORGE M. THIEL NRS NO.696

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF April, 1992 NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA.

Mary C. Jones

BASIS OF BEARINGS
WEST LINE OF THE NW 1/4 OF SECTION 32, T. 14 N., R. 20 E., M.D.B. & M. BEARING N. 00° 02' 01" E. A DISTANCE OF 2622.15' AS SHOWN ON RECORD OF SURVEY, NEVIS INDUSTRIES BOOK 580, PAGE 266, DOCUMENT NO. 44253.

LEGEND

EXISTING PLACE OF USE

EXISTING POINT OF DIVERSION

300 0 300 600
SCALE = 1" = 300'

SHEET 2 OF 2 SHEETS 57539

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & MANNER OF USE & PLACE OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT 53593.

SOURCE: UNDERGROUND
USE: RECREATION & DOMESTIC
BY: FRONTIER ENTERPRISES, INC.

DOUGLAS COUNTY NEVADA

THIEL, WINCHELL AND ASSOCIATES, INC.
CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
34 LAKES BOULEVARD, SUITE 101
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62335 62334 57539