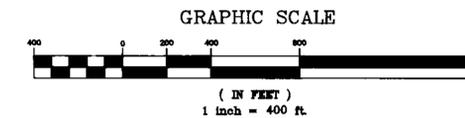


AREA TO BE SERVED - 5.0 ACRES +/-



STATE OF NEVADA)
COUNTY OF CLARK) SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON MARCH 4, 1992, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN FOR QUASI-MUNICIPAL PURPOSES BY PHILLIP J. PIAZZA, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE, P.L.S.
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 21 DAY OF MARCH, 1992

Lorna R. McNeill
LORNA R. McNEILL, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: APRIL 15, 1995

BASIS OF BEARINGS

NORTH 00°04'30" EAST BEING THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON A MAP OF THE BUREAU OF LAND MANAGEMENT'S DEPENDENT RESURVEY COMPLETED AUGUST 6, 1990.

FILED
APR 29 1992
STATE ENGINEER'S OFFICE

57537

FULSTONE ENTERPRISES	
940 SOUTH MARTIN LUTHER KING BLVD. LAS VEGAS, NEVADA 89106 (702) 382-8141	
MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER	
BY: PHILLIP J. PIAZZA	
FOR: QUASI-MUNICIPAL PURPOSES	
FROM: AN UNDERGROUND SOURCE	
DRAWN BY C. O. S.	DATED 03-04-92 CHKD JOB # 91822