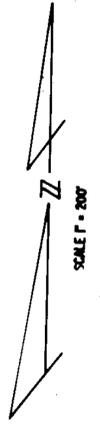


A PORTION OF THE NE4 SW4 SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.



BASIS OF BEARING

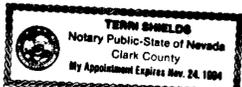
- N 0°00'00\" W BEING THE WEST LINE OF THE SW4 SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M. AS PER RECORD OF SURVEY FILE 40 PAGE 56 CLARK COUNTY, RECORDS.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
 COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF APRIL, 1992
 MY COMMISSION EXPIRES NOV-24, 1995

Terrin Shields
 TERRIN SHIELDS
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON MARCH 3, 1992 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY ELIZABETH M. PAM
 THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
 RICHARD L. HAFEN
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 515



FILED
 APR 29 1992
 STATE ENGINEER'S OFFICE



RECEIVED

APR 28 1992

State of Nevada
 Branch Office - Las Vegas, NV

57535

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
 FOR: QUASI-MUNICIPAL AND DOMESTIC
 BY: ELIZABETH M. PAM
 FROM: LAS VEGAS ARTESIAN BASIN

57535