



A PORTION OF THE NE4 SW4 SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

**BASIS OF BEARING**

N 0°09'00\"/>

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } s.s.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20<sup>th</sup> DAY OF APRIL, 1992  
 MY COMMISSION EXPIRES NOV - 22, 1994

*Terr Shields*  
 TERRI SHIELDS

NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON MARCH 3, 1992 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY ALBERT MASSI; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



4/20/92

RECEIVED

APR 26 1992

State of Nevada Department of Water Resources  
 (Incorporated into the Nevada State Engineer's Office)



FILED  
 APR 29 1992  
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
 APR 29 1992



57532  
 MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR: QUASH-MUNICIPAL AND DOMESTIC  
 BY: ALBERT MASSI  
 FROM: LAS VEGAS ARTESION BASIN