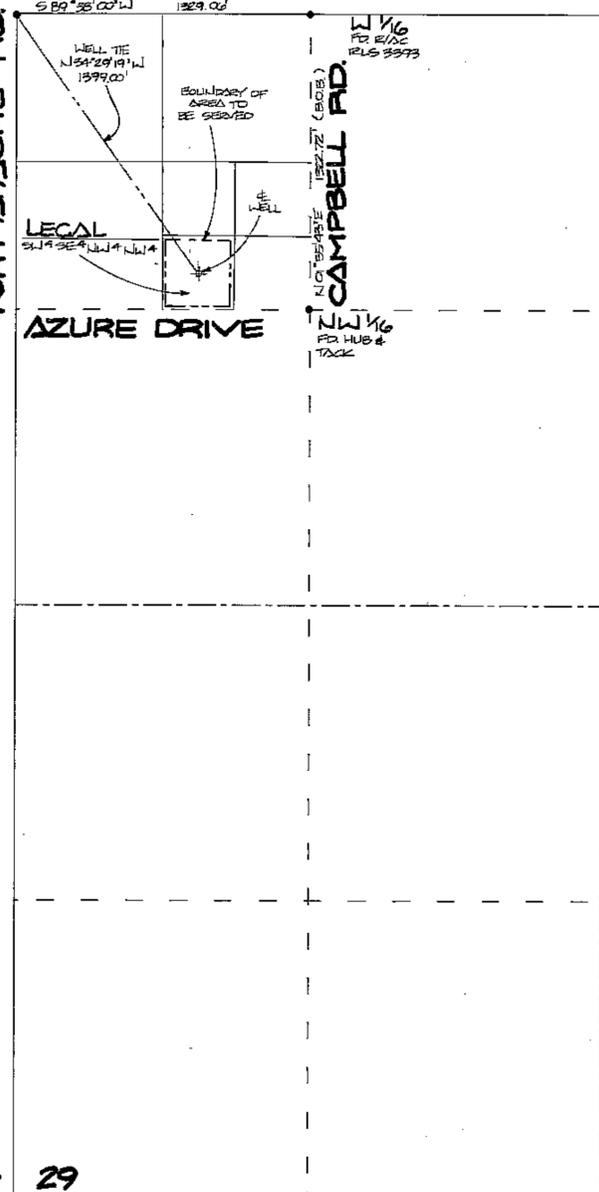


SECTION 29, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA

NW COR.
SEC. 29, T19S,
R60E
FOR U.S. & L.M.
BRASS CAP

CENTENNIAL PKWY

FORT APACHE RD.

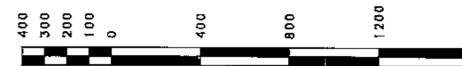


20 21
29 28

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

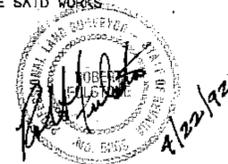
N 01° 55' 43" E BEING THE EAST LINE OF THE U1/4 & U1/4 SEC. 29, T19S, R60E, M.D.B. & M. PER F 24, P48 OF SURVEY 3 CLARK COUNTY, NEVADA.



STATE OF NEVADA S.S.
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/22/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DAVID D. OLSON FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 22ND DAY OF APRIL, 1992.

Lorna R. McNeill
LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON April 15, 1995

30 29
31 32

29 28
32 33

71844 CERTIFICATE NO. 19770 ISSUED 9-11-2015

AREA TO BE SERVED = 2.5 ACRES

FILED
APR 28 1992
STATE ENGINEER'S OFFICE

57521
MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: DAVID D. OLSON
FOR QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE
FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89108 PHONE: (702) 382-6141 DWG. NO M2-1

79483 74549 71844 57521