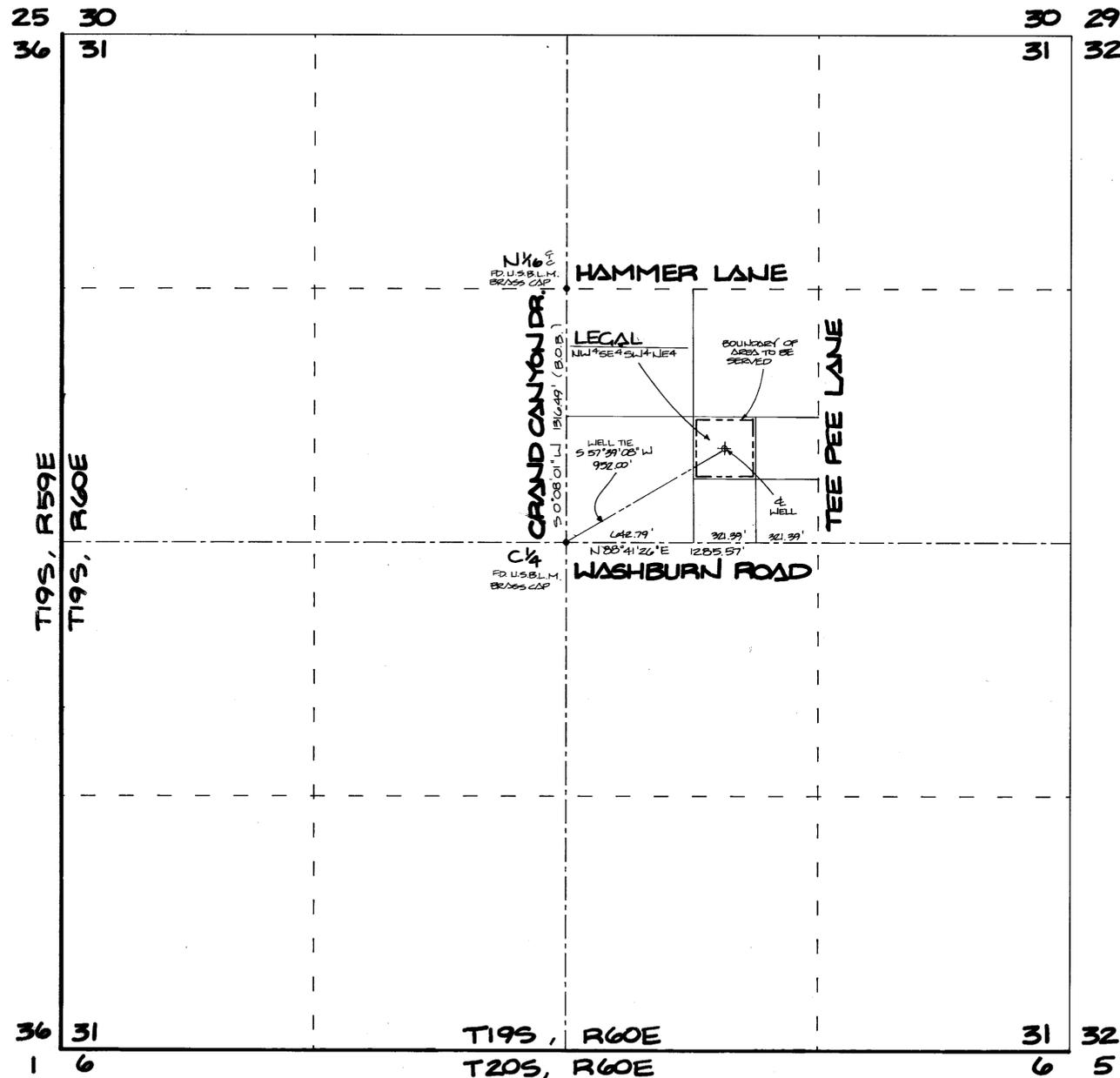


SECTION 31, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



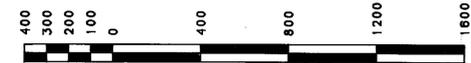
AREA TO BE SERVED = 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS

S 0°08'00\"/>



STATE OF NEVADA S.S.
COUNTY OF CLARK

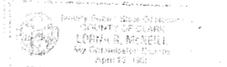
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 7/17/90, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DAVID D. OLSON FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 22ND DAY OF APRIL, 1992.

Lorna R. McNeill
LORNA R. McNeill
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON April 15, 1995



74978 CERTIFICATE NO. 17347 ISSUED 8-4-09

57520

FILED
APR 28 1992
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: DAVID D. OLSON
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106, PHONE: (702)382-8141 DWG. NO. M2-1

7497857520