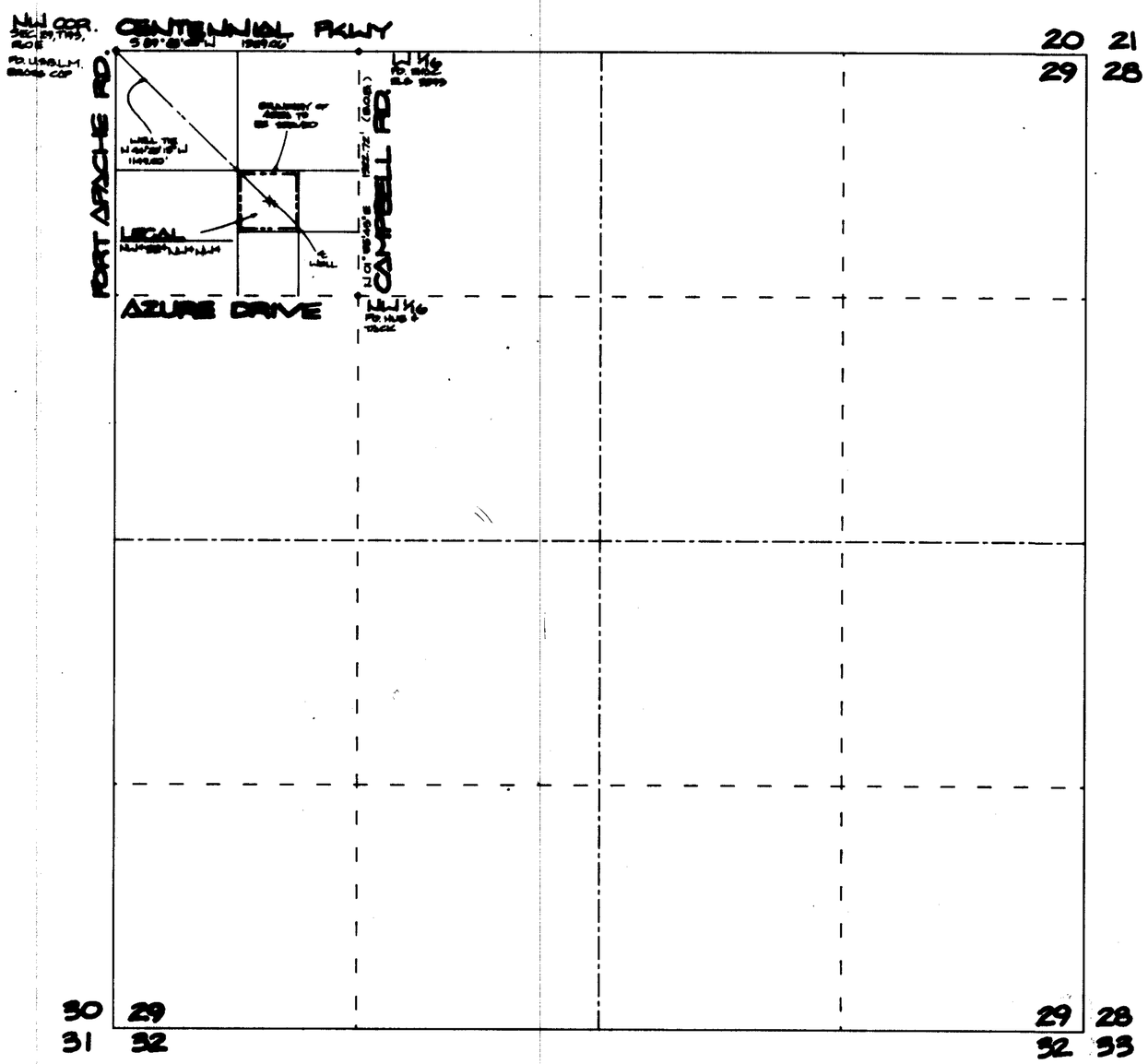
SECTION 29, T19S, R60E, M.D.B.&M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET

400 300 200 100 0 400 800 1200 1600

BASIS OF BEARINGS

N01°55'45"E BEING THE EAST LINE OF THE NW1/4 NW1/4 SEC. 29, T19S, R60E M.D.B.&M. PER P54, P48 OF SURVEYS CLARK COUNTY, NEVADA.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/22/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DAVID D. OLSON FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838

SUBSCRIBED AND SWORN TO ME ON THIS 22nd DAY OF APRIL, 1992

Lorna R. McNeill
LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON April 15, 1995

Notary Public-State Of Nevada
COUNTY OF CLARK
LORNA R. McNEILL
My Commission Expires
April 15, 1995

FILED
APR 28 1992
STATE ENGINEER'S OFFICE

57518

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: DAVID D. OLSON
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. (D)

57518