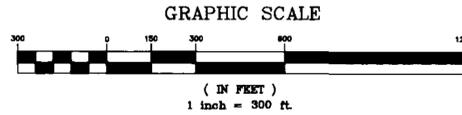
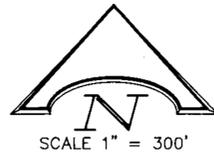


BASIS OF BEARINGS

THE EAST-WEST ONE-QUARTER (E-W 1/4) LINE OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 60 EAST, ALSO BEING THE CENTERLINE OF WASHINGTON AVENUE BEARS NORTH 89°59'01" WEST PER PLAT: BOOK 5, PAGE 83, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.



SURVEYOR'S CERTIFICATE

STATE OF NEVADA SS
COUNTY OF CLARK

I, RANDALL K. FRENCH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF APRIL, 1992; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, NEVADA, BY WT ENVIRONMENTAL CONSULTANTS FOR TEMPORARY DEWATERING FOR REMEDIAL CONTAMINATION CLEANUP PURPOSES, AND THAT THE PROPOSED POINTS OF DIVERSION ARE FULLY AND CORRECTLY DESIGNATED HEREON.

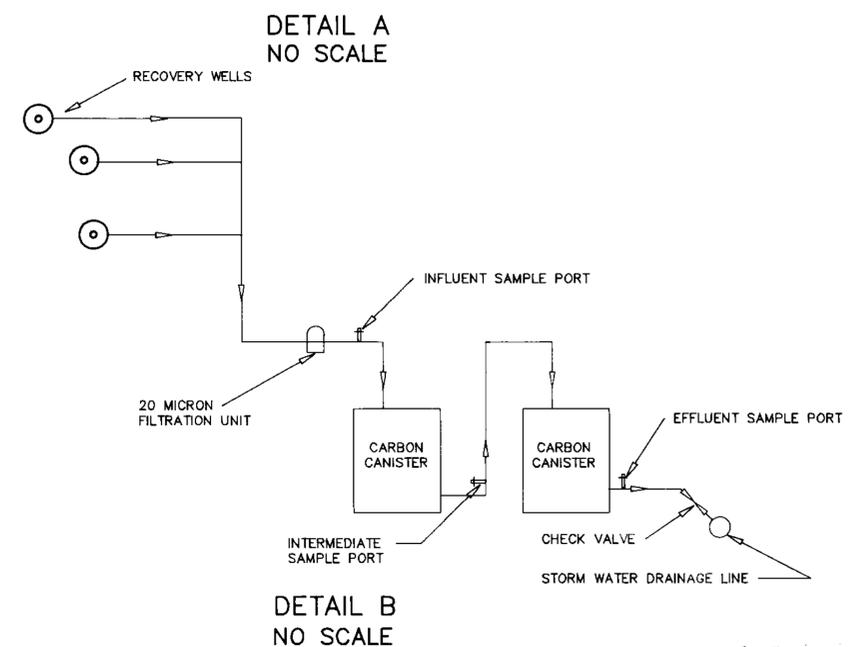
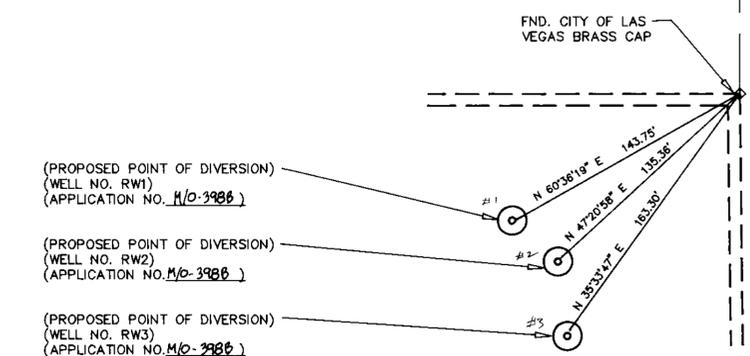
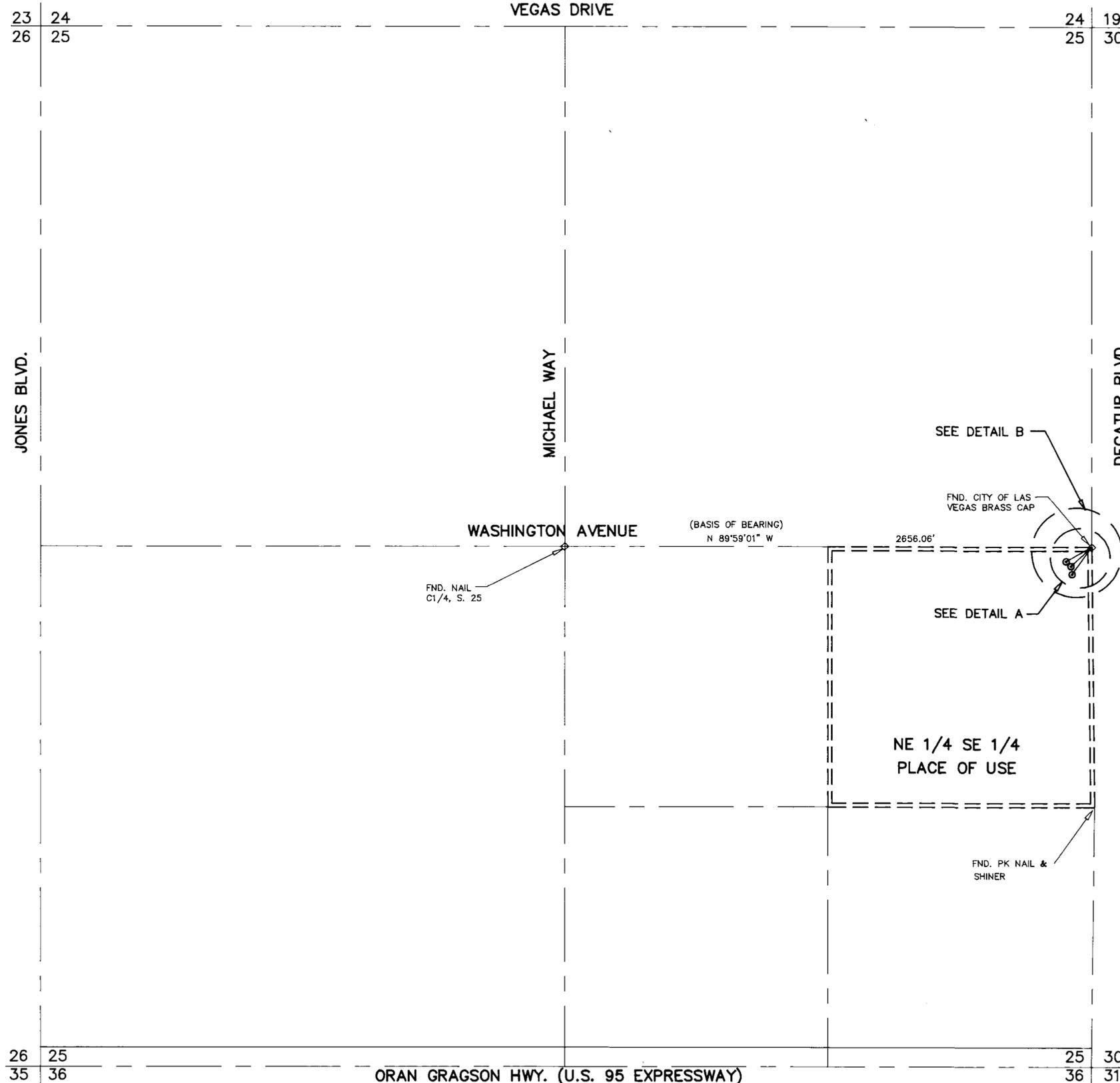
RANDALL K. FRENCH
STATE WATER RIGHT SURVEYOR NO. 826



ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF APRIL, 1992.

Jackie S. Hatton
NOTARY PUBLIC
MY COMMISSION EXPIRES 4-29-92



MAP TO ACCOMPANY APPLICATION FOR TEMPORARY DEWATERING FOR REMEDIAL CONTAMINATION CLEANUP BY WT ENVIRONMENTAL CONSULTANTS FOR APPLICATION NO. M/O-3986 FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

FILED
MAY 20 1992
STATE ENGINEER'S OFFICE



DRAWN BY: JSH
CHECKED BY: *KFE*
JOB NO: 442-001-921

SHEET 1 OF 1 SHEET