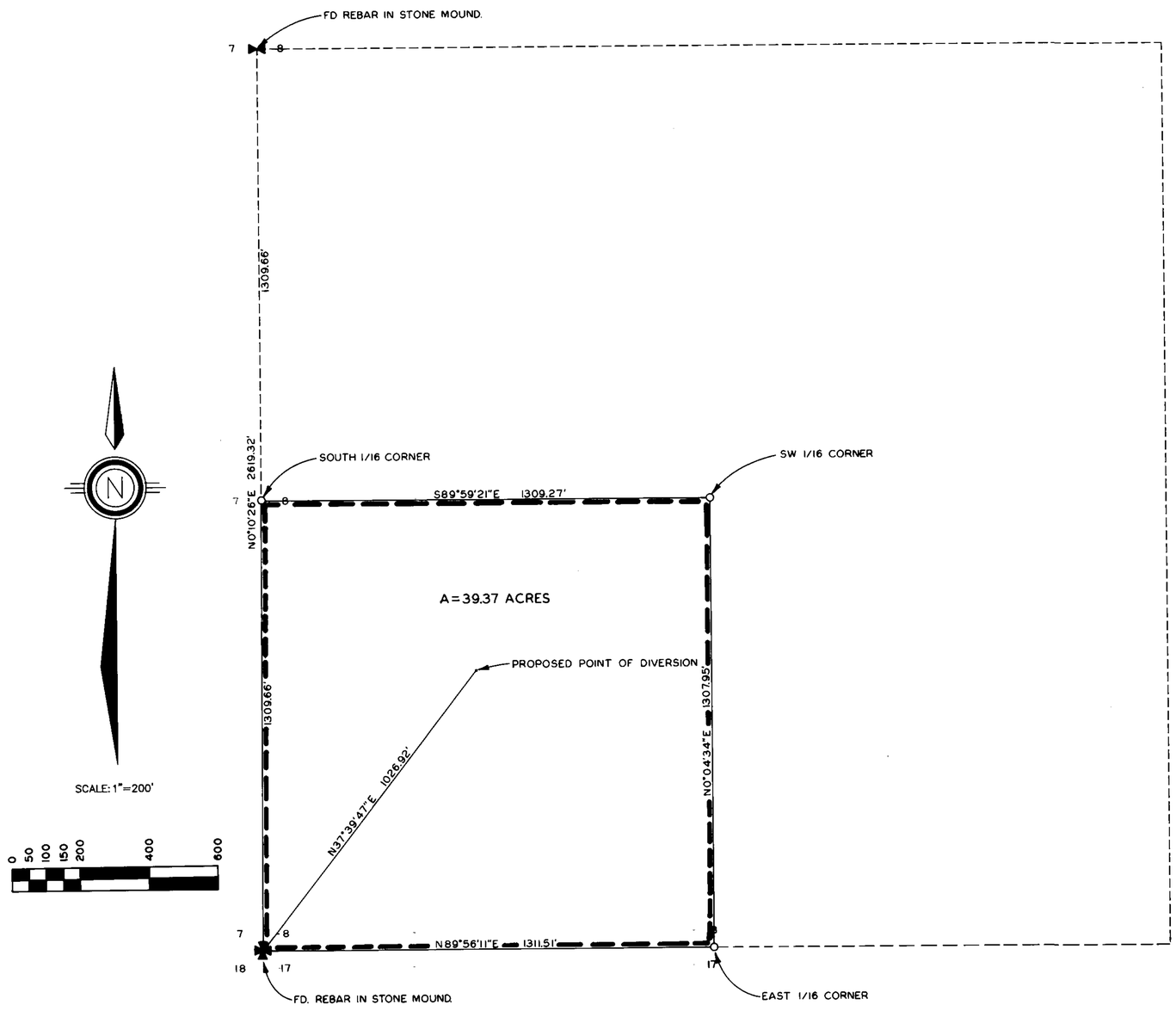
BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF THE SW 1/4 OF THE SW 1/4 OF SECTION 8, T.10N., R.23E., M.D.B.&M. WHICH BEARS N0°10'26"E AS PER A RECORD OF SURVEY, BOOK 391, PAGE 1739, DOCUMENT # 246582 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

- PROPOSED PLACE OF USE
- SECTION CORNER
- SIXTEENTH CORNER
- QUARTER CORNER



SW 1/4 SECTION 8, T.10N., R.23E., M.D.B.&M.

STATE OF NEVADA
S.S.
COUNTY OF

I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF MAY, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING SPRING LOCATIONS AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREON AS THEY EXIST IN DOUGLAS COUNTY AND WILL BE APPROPRIATED BY JANE GRIDER AND DAVID & CINDY OWENS

Wyatt J. Owens
STATE WATER RIGHT SURVEYOR

STATE OF NEVADA
S.S.
COUNTY OF

ON THIS 15th DAY OF April, 1992 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

Lori Ann Varner
NOTARY PUBLIC

LORI ANN VARNER
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Exp. July 31, 1992

57488

MAP TO ACCOMPANY APPLICATION FOR APPROPRIATION OF WATER FOR QUASI-MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE BY JANE GRIDER AND DAVID & CINDY OWENS

FILED
JUN 18 1992
STATE ENGINEER'S OFFICE

'92 JUN 18 P1:07

57488