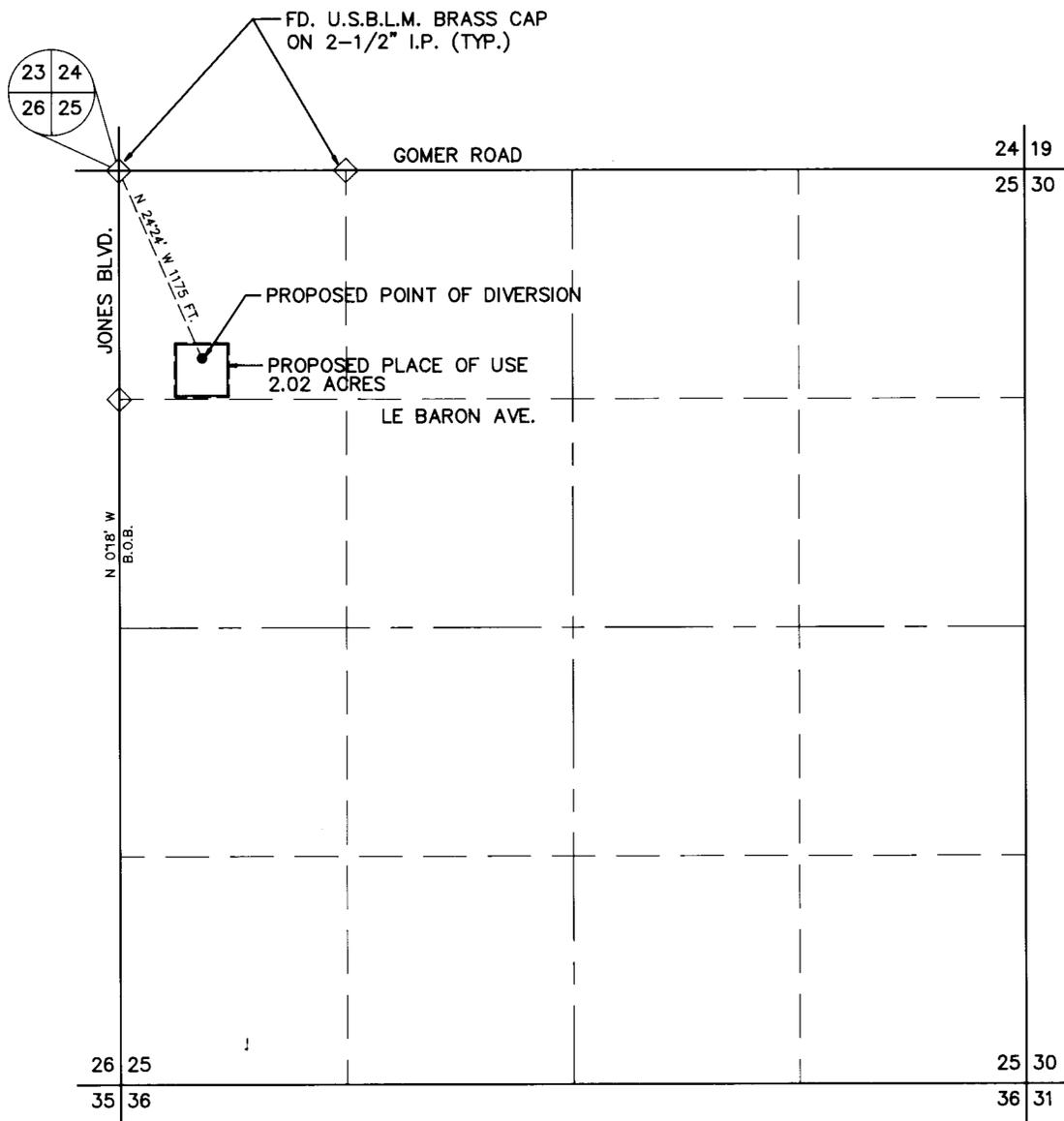


**SECTION 25, T.22S., R.60E., M.D.B. & M.  
CLARK COUNTY, NEVADA**



STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 16TH DAY OF APRIL, 1992; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY BY C.R. SCHREIBER FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
JAMES T. ANSPACH, P.E.  
(STATE WATER RIGHT SURVEYOR NO 563)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20<sup>th</sup> DAY OF April, 1992.

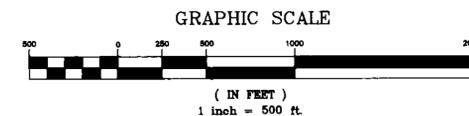
*Barbara Bumgarner*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
Barbara Bumgarner  
My Appointment Expires November 12, 1995

MY COMMISSION EXPIRES: November 12, 1995



**BASIS OF BEARINGS**  
WEST LINE OF SECTION 25, BEING  
N. 00°18' W. PER BLM RETRACEMENT  
SURVEY OF T.22S., R.60E., M.D.M.  
DATED MARCH 24, 1959.



57487  
**MAP**  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL PURPOSES  
  
BY: C.R. SCHREIBER  
FROM AN UNDERGROUND SOURCE  
CLARK COUNTY, NEVADA

STATE ENGINEERS OF

APR 22 11:11

FILED  
APR 22 1992  
STATE ENGINEERS OF