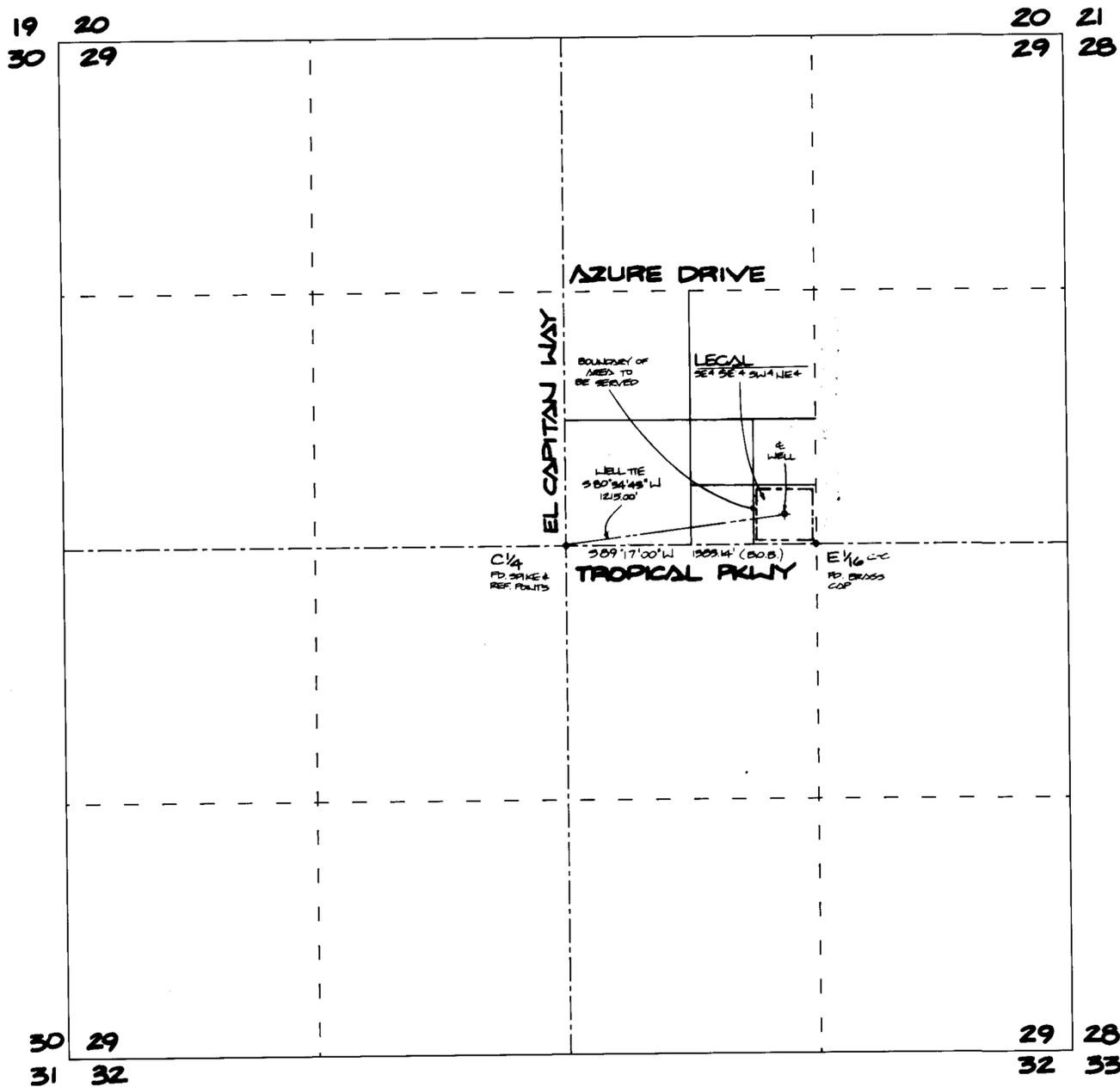


SECTION 29, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



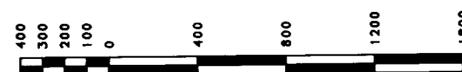
AREA TO BE SERVED: 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS

S 89° 17' 00" W BEING THE SOUTH LINE OF THE SW 1/4 NE 1/4 SEC. 29, T19S, R60E, M.D.B. & M. PER P.M. F.7, P.99 CLARK COUNTY, NEVADA



STATE OF NEVADA S.S.  
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 3/19/92, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JESSE FERRER FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 20<sup>th</sup> DAY OF MARCH, 1992

*Lorna R. McNeill*  
LORNA R. McNEILL  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995

FILED  
MAY 22 1992  
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
MAY 22 1992

MAY 21 1992

57481

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: JESSE FERRER  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES  
940 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89108 PHONE: (702) 382-8141 DWG. NO. M-1-8

57481