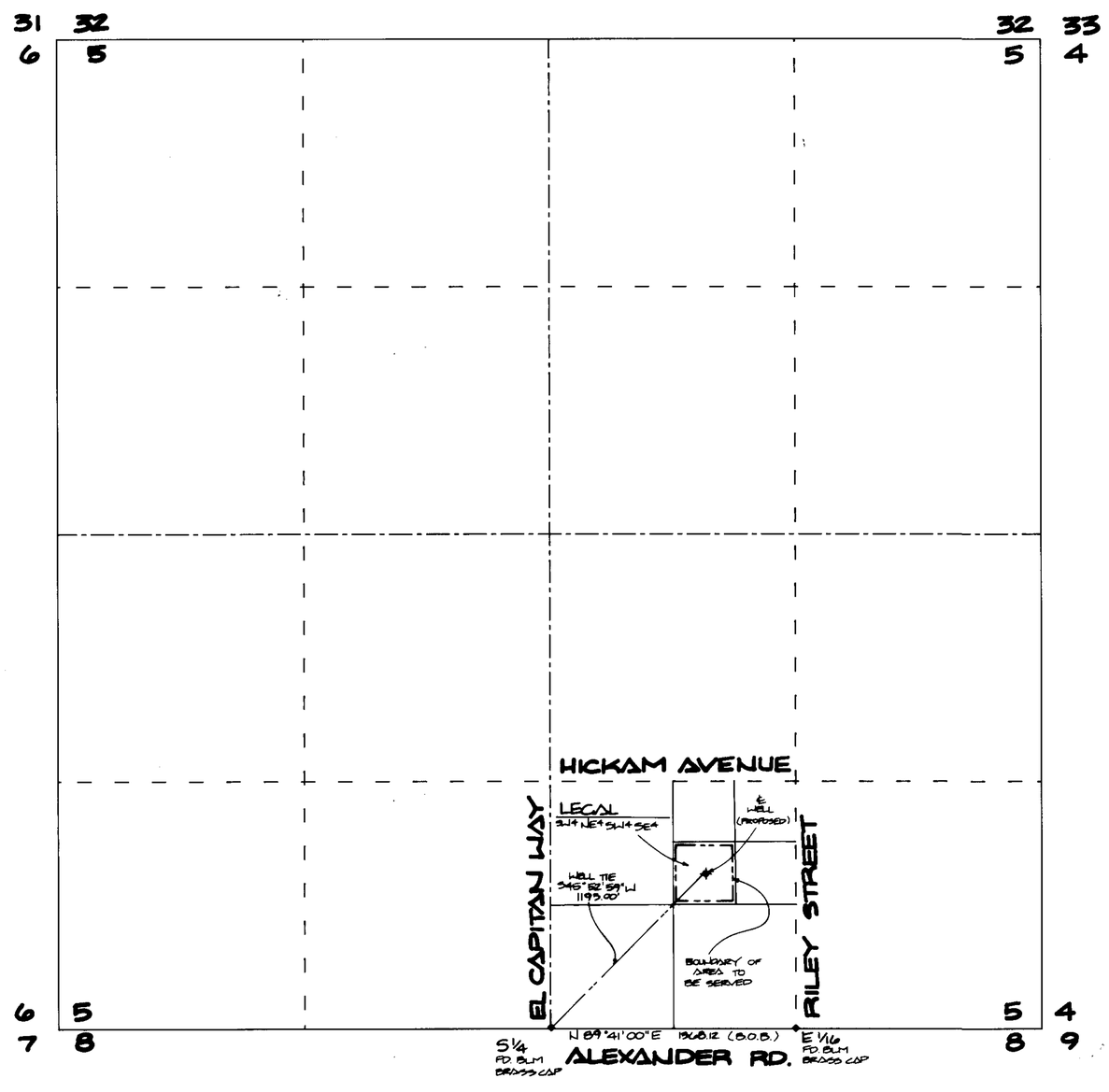
SECTION 5, T20S, R60E, M.D.B.&M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET

400 300 200 100 0 400 800 1200 1600

BASIS OF BEARINGS

N 89°41'00"E BEING THE SOUTH LINE OF THE SW1/4 SE1/4 SEC. 5, T20S, R60E PER P.M. F5, PBS CLARK COUNTY, NEVADA.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 3/12/92, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY PAUL MILKO FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone 3/20/92
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 639

PROFESSIONAL LAND SURVEYOR ROBERT FULSTONE STATE OF NEVADA No. 5269 3/20/92

SUBSCRIBED AND SWORN TO ME ON THIS 20th DAY OF MARCH, 1992.

Lorna R. McNeill
LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON April 15, 1995

Notary Public State of Nevada LORNA R. McNEILL My Appointment Expires April 15, 1995

57479

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: PAUL MILKO
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. M1-23

FILED
APR 21 1992
STATE ENGINEER'S OFFICE

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