

LOT 1 AS SHOWN IN FILE 27, PAGE 32, OF RECORDED  
 PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA  
 being A PORTION OF THE NW 1/4, SECTION 36, TOWNSHIP 22 SOUTH,  
 RANGE 61 EAST, M.D.M.

**SURVEYOR'S CERTIFICATE**

I, GERALD L. WIRTHLIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE DATE OF JUNE 26, 1991, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY FRANK MCCULLOUGH FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



GERALD L. WIRTHLIN  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE No. 7008  
 NEVADA WATER RIGHTS SURVEYOR No. 887

SUBSCRIBED AND SWORN TO ME THIS 1ST OF JULY, 1991

*Notary Signature*

NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE

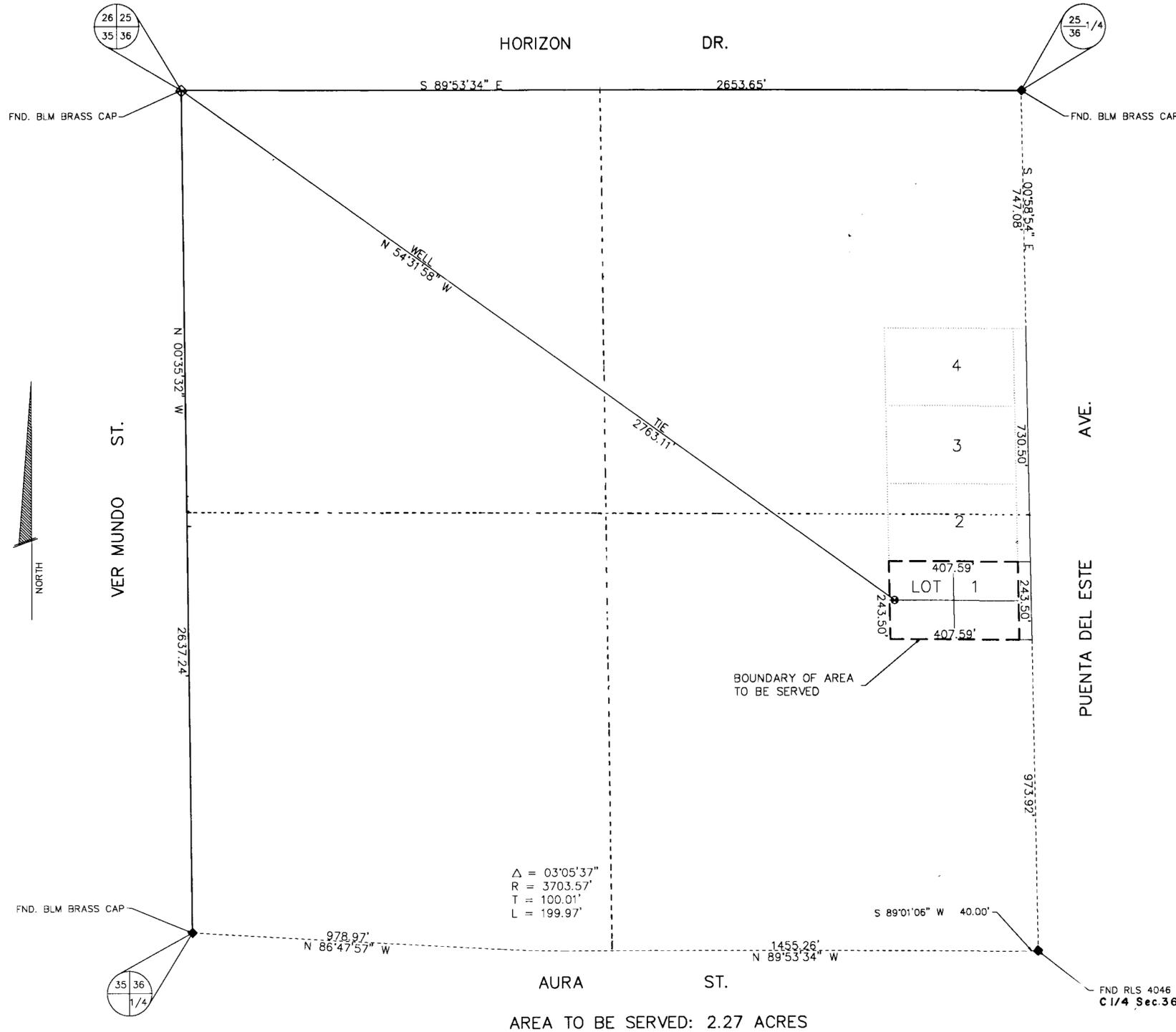


NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Clark  
 Al R. Toth: pour  
 My Appointment Expires March 1, 1995

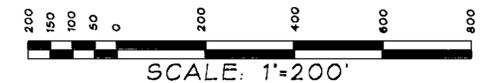
MY COMMISSION EXPIRES: 3/1/95

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NW 1/4, SECTION 36, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN IN FILE 7, PAGE 44, OF RECORDED PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. SAID LINE BEARS S89°53'34"E.



SURVEY SHOWING: A PORTION OF THE NW 1/4, OF SECTION 36,  
 TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M.



57436

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: FRANK MCCULLOUGH  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: LOT 1, AS SHOWN IN FILE 27, PAGE 32, OF RECORDED PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, A PORTION OF THE SE 1/4 NW 1/4, SEC. 36, T. 22 S., R. 61 E., M.D.M.

**SOUTHWEST SURVEYING, INC.**  
 GERALD 'CROCKETT' WIRTHLIN  
 PLS #7008

22-0023 09923  
 310-0002 000016

FILED  
 JUN 24 1992  
 STATE ENGINEER'S OFFICE