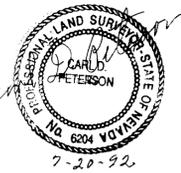


STATE OF NEVADA }  
 COUNTY OF LINCOLN } ss

I, Carl D. Peterson, being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 15<sup>th</sup> day of July, 1992, and that it truly and correctly represents the location of a well to be used to divert water from an underground source in Lincoln county the National Mustang Association for Stockwatering purposes. That the proposed proposed point of diversion, the approximate location and size of the diverting conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or or connected with the said works, are fully and correctly designated thereon.

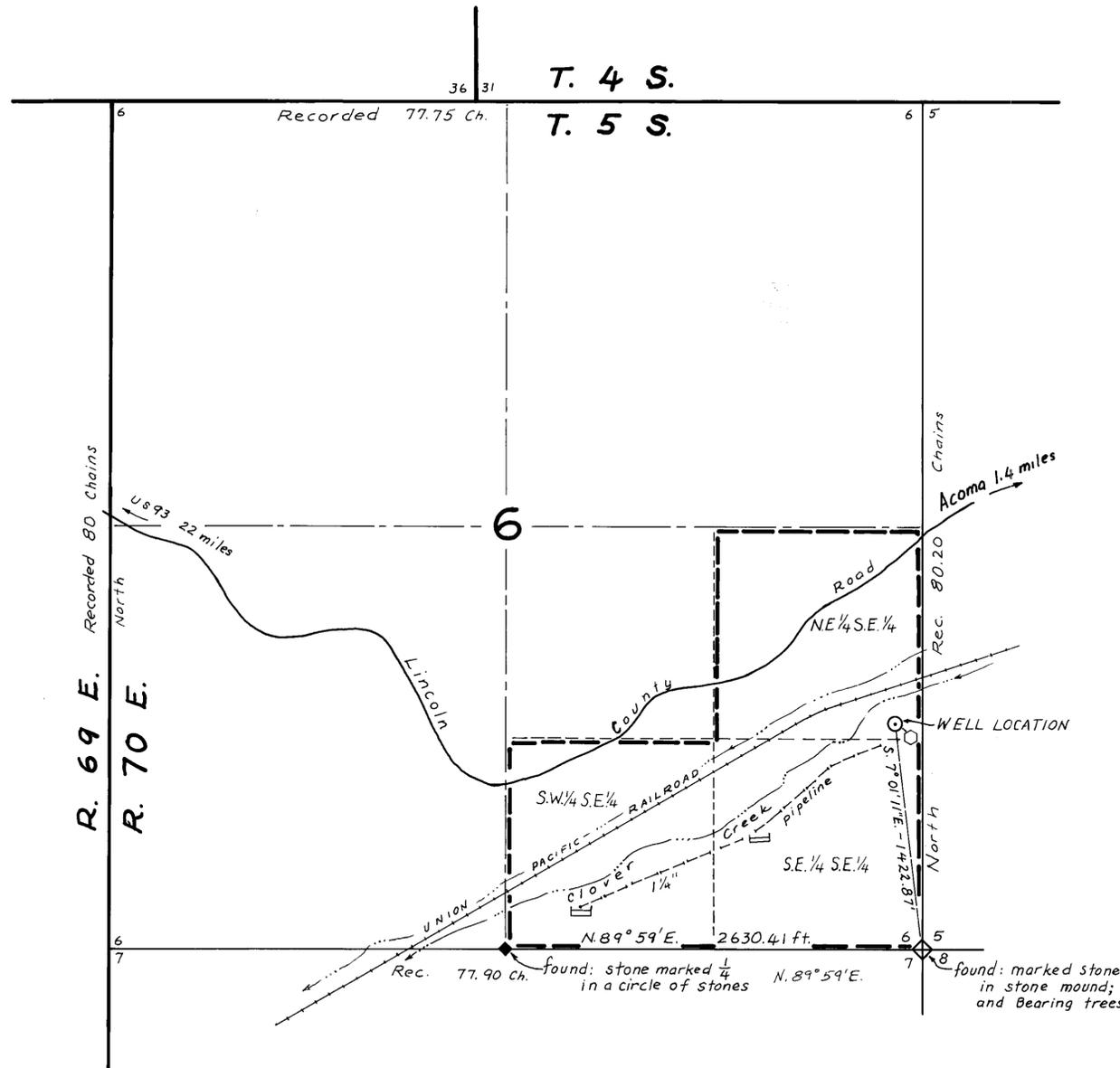


Carl D. Peterson  
 Carl D. Peterson Water Right Surveyor No. 671

Subscribed and sworn before me this 15th day of July, 1992.

Notary Public in and for Lincoln County, Nevada.

[Signature]  
 My Commission expires \_\_\_\_\_



LEGEND

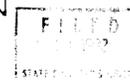
- ⊙ Well - with 3/4 H.P. Submersible pump
- Storage tank - 8,000 gallon
- Pipeline - 1 1/4" diameter
- ▭ Stock trough - 2' x 8'
- Proposed Place of Use
- Quarter section line
- Sixteenth section line
- Section line

BASIS OF BEARINGS:  
 East half of South Section 6 line.

SCALE: 1 In. = 500 Ft.



57428 14355 06-25-96



**MAP**  
 TO: ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR: STOCKWATERING  
 BY: NATIONAL MUSTANG ASSOCIATION INC.  
 FROM: UNDERGROUND