

TOWNSHIP 19 SOUTH, RANGE 60 EAST

STATE OF NEVADA ss  
COUNTY OF NYE

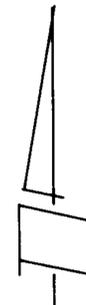
I, BRENT ROSS WOOLSEY, BEING FIRST DULY SWORN, DO HEREBY AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 15 TH DAY OF MARCH, 1992; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS TO DIVERT WATER IN CLARK COUNTY, NEVADA BY WILLIAM D. PRICE FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ARCE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Brent Ross Woolsey*  
STATE WATER RIGHTS SURVEYOR No. 492



SUBSCRIBED AND SWORN TO ME, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF NYE, STATE OF NEVADA, ON THIS 17<sup>TH</sup> DAY OF MARCH, 1992

*Cindy Slatauski*  
NOTARY PUBLIC



BASIS OF BEARINGS

N 80° 45' 59" E BEING THE BEARING OF NORTH LINE THE SE 1/4 OF THE SW 1/4 OF SECTION 31, T. 19 S., R. 60 E., M.D.B.A.M. AS SHOWN ON RECORD OF SURVEY IN THE CLARK COUNTY RECORDERS OFFICE AS FILE 13 PAGE 92.



SCALE 1" = 500'

57384

FILED  
MAY 1 1992  
STATE ENGINEER'S OFFICE

1140 SHIMONE 3000  
STATE ENGINEER'S OFFICE  
1026 4-22-91

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL PURPOSES  
IN CLARK COUNTY, NEVADA  
BY WILLIAM D. PRICE  
FROM UNDERGROUND SOURCE

57384