



NW4 NE4 SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST
M.D.B.&M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED
PLACE OF USE.

BASIS OF BEARING

N 89°42'50" E BEING THE NORTH LINE OF NE4 SECTION
29, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M. AS
PER PARCEL MAP FILE 62 PAGE 46 CLARK COUNTY
RECORDS.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF FEBRUARY, 1992
MY COMMISSION EXPIRES NOVEMBER 24, 1994.

Terrri Shields
TERRI SHIELDS
NOTARY PUBLIC IN AND FOR THE COUNTY OF
CLARK, STATE OF NEVADA.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP
CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND
DIRECTION COMPLETED ON 2/21/92 THAT IT CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY
NEVADA ASSETS CO., INC.

THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION
AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY
DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



FILED
APR 02 1992
STATE ENGINEER'S OFFICE



57380

MAP TO ACCOMPANY APPLICATION
FOR: QUASI-MUNICIPAL
BY: NEVADA ASSETS CO., INC.
FROM: LAS VEGAS ARTESIAN BASIN.

57380