

NE4 NW4 SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST
M.D.B.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

BASIS OF BEARING

N 89°38'00" E BEING THE NORTH LINE OF NW4 SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B.M. AS PER BLM DEPENDENT RESURVEY PLAT OF FEBRUARY 1957.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
COUNTY OF CLARK }
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF FEBRUARY, 1992
MY COMMISSION EXPIRES NOVEMBER 24, 1994.

TERRI SHIELDS
TERRI SHIELDS
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



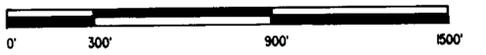
I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON 2/21/92 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY NEVADA ASSETS CO., INC.

THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



FILED
APR 02 1992
STATE ENGINEER'S OFFICE



STATE ENGINEER'S OFFICE
26 APR 2 1992

MAP TO ACCOMPANY APPLICATION
FOR: QUASI-MUNICIPAL
BY: NEVADA ASSETS CO., INC.
FROM: LAS VEGAS ARTESIAN BASIN