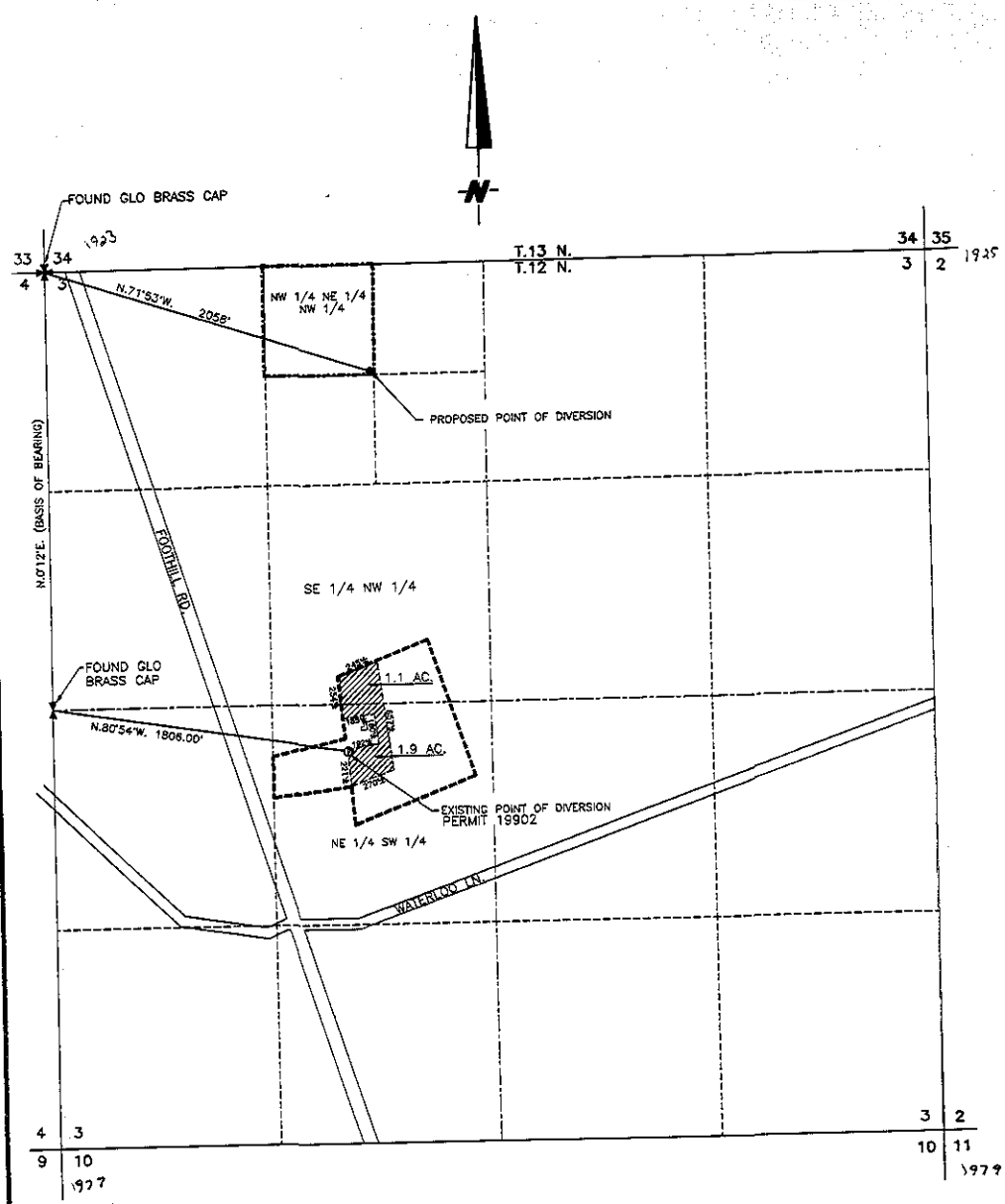

SECTION 3, T.12 N., R.19 E., M.D.B.& M.

STATE OF NEVADA
CARSON CITY s.s.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 25TH DAY OF MARCH, 1992, AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY JOHN G. & ANNE M. STONE, TRUSTEES OF "THE STONE FAMILY TRUST", DATED JULY 23, 1982, FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED AND EXISTING POINTS OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 3573

LAND SURVEYOR BRUCE R. SCOTT NO. 3573 NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF April, 1992.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol L. Walton

CAROL L. WALTON
NOTARY PUBLIC NEVADA
CARSON CITY
Ex. Exp. Expires May 6, 1994

LEGEND

EXISTING PLACE OF USE UNDER PERMIT 19902

PROPOSED PLACE OF USE

AREA TO BE REMOVED FROM IRRIGATION (3 ACRES)

NOTE:

THE PROPOSED PLACE OF USE TO BE LIMITED TO 3 ACRES WITHIN THE 10 ACRE AREA SHOWN.

BASIS OF BEARING

THE WEST LINE OF THE NW 1/4 SECTION 3, T.12N., R.19E., M.D.B.&M. (N.0°12'E.) PER PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 19902.

CERTIFICATE No. 14151 ISSUED 7-6-95

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FEET

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MAP
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT 19902, CERTIFICATE 5951 FOR IRRIGATION AND DOMESTIC PURPOSES
BY
JOHN G. AND ANNE M. STONE,
TRUSTEES OF
"THE STONE FAMILY TRUST"
DATED JULY 23, 1982
FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89703-4152 (702) 883-1500
ENGINEERING • PLANNING • RESOURCE MANAGEMENT

REVISION

JOB NO. 91-042-03
DATE APRIL 1992
DRAWN BY MLM, RSB
Sheet 1 of 1

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