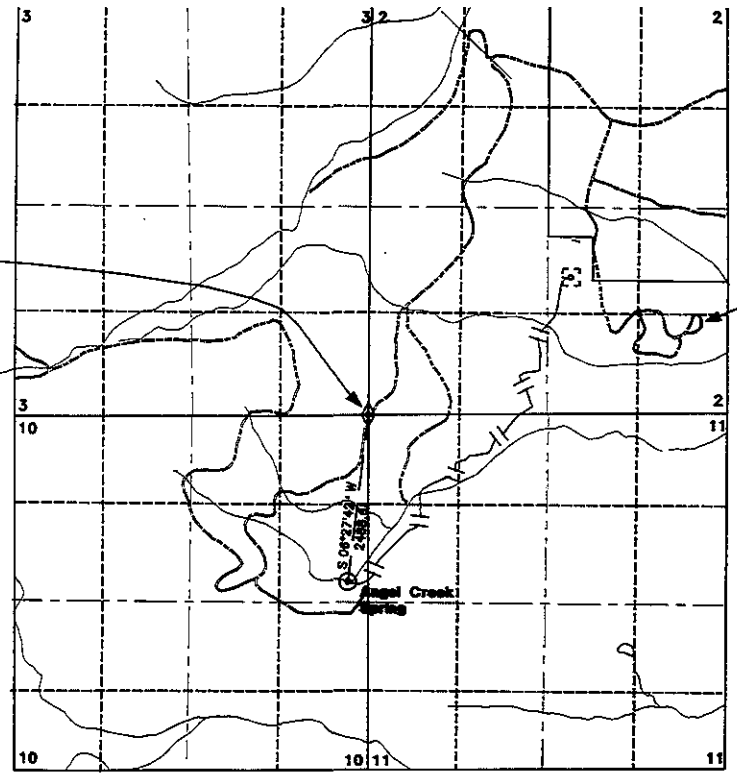
MAP NO. 30

USE TABULATION

—LEGEND—
Tie Lines
Point of Diversion
Place of Use
Pipline

R 61 E



CERTIFICATE No. 13902 ISSUED 6-9-94

R 61 E

Magnetic Declination 16° North

FILED
JUN 30 1992
STATE ENGINEER'S OFFICE

BASIS OF BEARING: Plats and notes, ties are map scaled.

STATE OF NEVADA,
COUNTY of

I Richard L. Jameson
being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from U.S.G.S. 7.5 minute topographic quadrangles, and additional information gathered by me during 1992 .
That it truly and correctly represents the location and extent of waters used from:
Angel Creek Spring.

by UNITED STATES of AMERICA, Forest Service, for Stock Watering purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Richard L. Jameson
STATE WATER RIGHT SURVEYOR, NO 723

MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 91-2417-2 - EXPIRES DEC. 15, 1993

Subscribed and Sworn to before me Marcia Joseph, this 24th day of June, 1992.
Notary Public in and for County, Nevada

SCALE IN FEET
0 1000 2000 3000
SCALE IN FEET

MAP

To Accompany Application to Change Manner of use under application No. 57303.

by United States of America, Forest Service from Angel Creek Spring.

57303