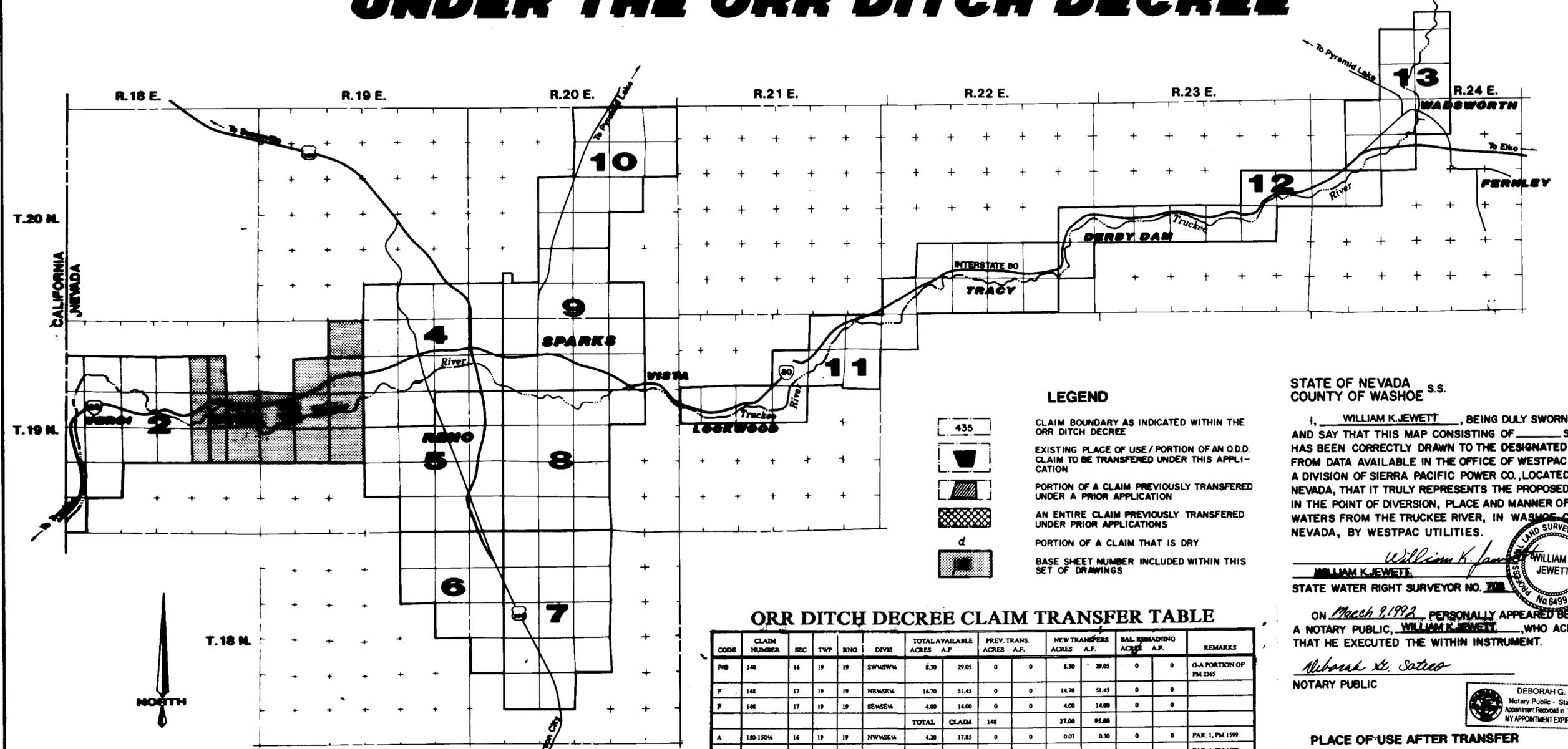


# WATER TO BE TRANSFERRED UNDER THE ORR DITCH DECREE



**KEY MAP OF BASE SHEETS**  
SCALE: 1:100,000

**INDEX OF SHEETS:**  
SHEET 1 COVER SHEET  
SHEET 2 BASE MAP 3

STATE ENGINEERS OFFICE  
FEB 10 1992

**LEGEND**

- CLAIM BOUNDARY AS INDICATED WITHIN THE ORR DITCH DECREE
- EXISTING PLACE OF USE / PORTION OF AN O.D.D. CLAIM TO BE TRANSFERRED UNDER THIS APPLICATION
- PORTION OF A CLAIM PREVIOUSLY TRANSFERRED UNDER A PRIOR APPLICATION
- AN ENTIRE CLAIM PREVIOUSLY TRANSFERRED UNDER PRIOR APPLICATIONS
- PORTION OF A CLAIM THAT IS DRY
- BASE SHEET NUMBER INCLUDED WITHIN THIS SET OF DRAWINGS

**ORR DITCH DECREE CLAIM TRANSFER TABLE**

| CODE | CLAIM NUMBER | SEC | TWP | RNG | DIVIS                          | TOTAL AVAILABLE ACRES A.F. | PREV. TRANS. ACRES A.F. | NEW TRANSFERS ACRES A.F. | BAL. REMAINING ACRES A.F. | REMARKS                |
|------|--------------|-----|-----|-----|--------------------------------|----------------------------|-------------------------|--------------------------|---------------------------|------------------------|
| PH   | 148          | 16  | 19  | 19  | SW1/4                          | 8.30                       | 29.05                   | 0                        | 0                         | G-A PORTION OF PM 1365 |
| F    | 148          | 17  | 19  | 19  | NEWS1/4                        | 14.70                      | 51.45                   | 0                        | 0                         |                        |
| F    | 148          | 17  | 19  | 19  | SE1/4                          | 4.00                       | 14.00                   | 0                        | 0                         |                        |
|      |              |     |     |     | <b>TOTAL CLAIM</b>             | <b>148</b>                 |                         | <b>27.00</b>             | <b>95.00</b>              |                        |
| A    | 150-150 1/4  | 16  | 19  | 19  | NW1/4                          | 4.30                       | 17.85                   | 0                        | 0                         | PAR. 1, PM 1999        |
| A    | 150-150 1/4  | 16  | 19  | 19  | SE1/4                          | 27.00                      | 114.75                  | 0                        | 0                         | PAR. 1, PM 1999        |
| B    | 150-150 1/4  | 16  | 19  | 19  | " "                            |                            |                         | 2.75                     | 11.49                     | PAR. 2, PM 1999        |
| D    | 150-150 1/4  | 16  | 19  | 19  | " "                            |                            |                         | 1.50                     | 6.37                      | PAR. 2, PM 1953        |
|      |              |     |     |     | <b>TOTAL</b>                   |                            |                         | <b>5.55</b>              | <b>23.99</b>              | <b>21.45</b>           |
| D    | 150-150 1/4  | 16  | 19  | 19  | SE1/4                          | 8.40                       | 35.70                   | 0                        | 0                         | PAR. 2, PM 1953        |
| D    | 150-150 1/4  | 16  | 19  | 19  | SW1/4                          | 30.10                      | 127.93                  | 0                        | 0                         | PAR. 2, PM 1953        |
| A    | 150-150 1/4  | 16  | 19  | 19  | NEWS1/4                        | 17.70                      | 75.20                   | 0                        | 0                         | PAR. 1, PM 1999        |
| B    | 150-150 1/4  | 16  | 19  | 19  | " "                            |                            |                         | 2.05                     | 8.71                      | PAR. 2, PM 1999        |
|      |              |     |     |     | <b>TOTAL</b>                   |                            |                         | <b>10.42</b>             | <b>44.28</b>              | <b>7.28</b>            |
| D    | 150-150 1/4  | 21  | 19  | 19  | NEWS1/4                        | 33.70                      | 143.23                  | 0                        | 0                         | PAR. 2, PM 1953        |
| D    | 150-150 1/4  | 21  | 19  | 19  | NW1/4                          | 10.50                      | 44.63                   | 0                        | 0                         | PAR. 2, PM 1953        |
|      |              |     |     |     | <b>TOTAL CLAIM 150-150 1/4</b> |                            |                         | <b>48.94</b>             | <b>208.00</b>             |                        |
| E    | 229          | 16  | 19  | 19  | NW1/4                          | 32.00                      | 128.00                  | 0                        | 0                         | PAR. 1, PM 1999        |
| E    | 229          | 17  | 19  | 19  | NEWS1/4                        | 3.00                       | 12.00                   | 0                        | 0                         | PAR. 1, PM 1999        |
|      |              |     |     |     | <b>TOTAL CLAIM 229</b>         |                            |                         | <b>33.70</b>             | <b>134.00</b>             |                        |

| CODE | CLAIM NUMBER | SEC | TWP | RNG | DIVIS                  | TOTAL AVAIL ACRES A.F. | PREV. TRANS. ACRES A.F. | NEW TRANSFERS ACRES A.F. | BAL. REMAINING ACRES A.F. | REMARKS         |
|------|--------------|-----|-----|-----|------------------------|------------------------|-------------------------|--------------------------|---------------------------|-----------------|
| A    | 230          | 16  | 19  | 19  | NW1/4                  | 11.50                  | 46.00                   | 0                        | 0                         | PAR. 1, PM 1999 |
| C    | 230          | 16  | 19  | 19  | " "                    |                        |                         | 5.00                     | 20.00                     | PAR. 3, PM 1999 |
|      |              |     |     |     | <b>TOTAL</b>           |                        |                         | <b>5.00</b>              | <b>20.00</b>              |                 |
| A    | 230          | 16  | 19  | 19  | NEWS1/4                | 19.70                  | 78.80                   | 0                        | 0                         | PAR. 1, PM 1999 |
| B    | 230          | 16  | 19  | 19  | " "                    |                        |                         | 14.95                    | 59.80                     | PAR. 2, PM 1999 |
|      |              |     |     |     | <b>TOTAL</b>           |                        |                         | <b>15.96</b>             | <b>63.92</b>              | <b>3.72</b>     |
|      |              |     |     |     | <b>TOTAL CLAIM 230</b> |                        |                         | <b>21.55</b>             | <b>86.34</b>              |                 |

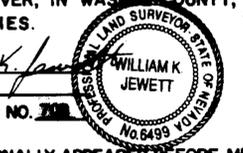
STATE OF NEVADA  
COUNTY OF WASHOE

I, WILLIAM K. JEWETT, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF \_\_\_\_\_ SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM DATA AVAILABLE IN THE OFFICE OF WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER CO., LOCATED AT RENO, NEVADA, THAT IT TRULY REPRESENTS THE PROPOSED CHANGES IN THE POINT OF DIVERSION, PLACE AND MANNER OF USE, OF THE WATERS FROM THE TRUCKEE RIVER, IN WASHOE COUNTY, NEVADA, BY WESTPAC UTILITIES.

*William K. Jewett*  
**WILLIAM K. JEWETT**  
STATE WATER RIGHT SURVEYOR NO. 708

ON March 9, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM K. JEWETT, WHO ACKNOWLEDGED THAT HE EXECUTED THE WITHIN INSTRUMENT.

*Deborah G. Sotero*  
**NOTARY PUBLIC**



**PLACE OF USE AFTER TRANSFER**  
THE CERTIFIED WATER SERVICE AREA OF WESTPAC UTILITIES AS DESCRIBED IN THE LEGAL DESCRIPTION, AND SHOWN ON THE SUPPORTING MAP OF THE CERTIFIED WATER SERVICE AREA ON FILE WITH THE STATE ENGINEERS OFFICE.

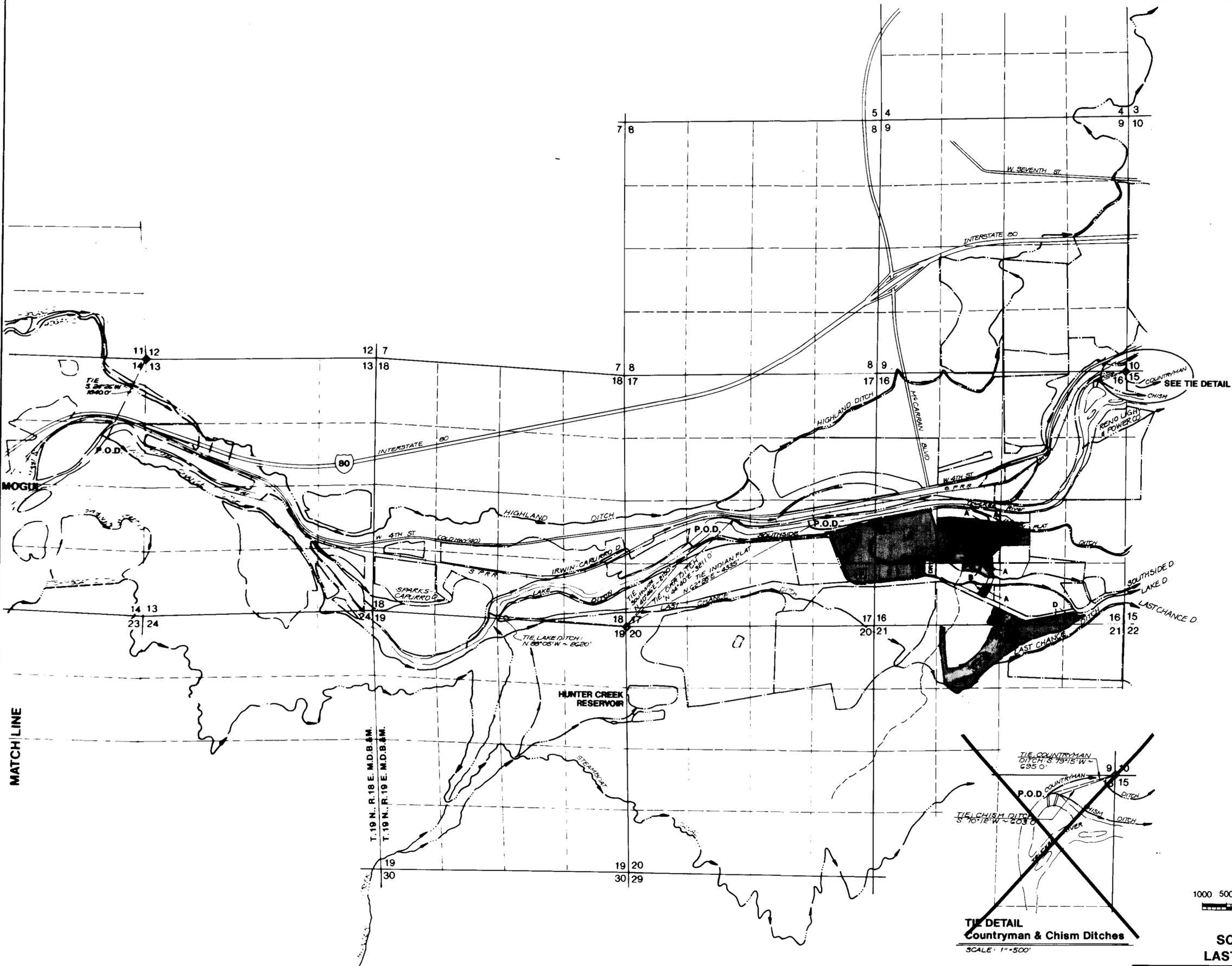
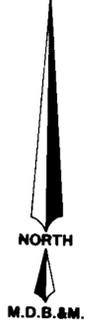
**POINT OF DIVERSION AFTER TRANSFER**  
EXISTING WESTPAC UTILITIES POINTS OF DIVERSION AS DESCRIBED IN APPLICATIONS 49886 & 49887, AND SHOWN ON SUPPORTING MAPS ACCOMPANYING SAID APPLICATIONS ON FILE WITH THE STATE ENGINEERS OFFICE.

**BASIS OF BEARINGS:**  
TIES TO THE POINTS OF DIVERSION ARE DEPICTED AS INDICATED WITHIN THE ORR DITCH DECREE.

FILED  
MAR 10 1992  
STATE ENGINEERS OFFICE  
**SOUTHSIDE DITCH  
LAST CHANCE DITCH 57274-75**

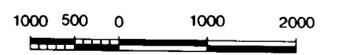
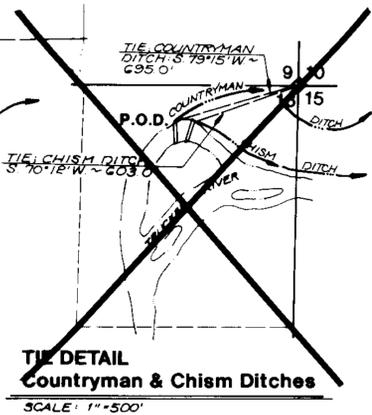
**MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE AND MANNER OF USE, FROM IRRIGATION TO MUNICIPAL & DOMESTIC USE BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY FOR THE WATERS OF THE TRUCKEE RIVER IN WASHOE COUNTY, NEVADA**

Westpac Utilities  
a division of Sierra Pacific Power Company  
DATE: FEB 27, 1992  
BY: CINDY JR/KJ  
MADE MAP 1



MATCH LINE

T. 19 N., R. 18 E., M.D.B.&M.  
T. 19 N., R. 19 E., M.D.B.&M.



SCALE: 1"=1000'  
**SOUTHSIDE DITCH**  
**LAST CHANCE DITCH 57274-75**

**MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION, PLACE AND MANNER OF USE, FROM IRRIGATION TO MUNICIPAL & DOMESTIC USE BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY FOR THE WATERS OF THE TRUCKEE RIVER IN WASHOE COUNTY, NEVADA**

**Westpac Utilities**  
a division of Sierra Pacific Power Company  
Date: FEB. 27, 1992  
Drawn: CINDY  
Checked: JR/KJ  
BASE MAP 3

**57275 57274**

DESIGNED BY  
NOV 16 1991