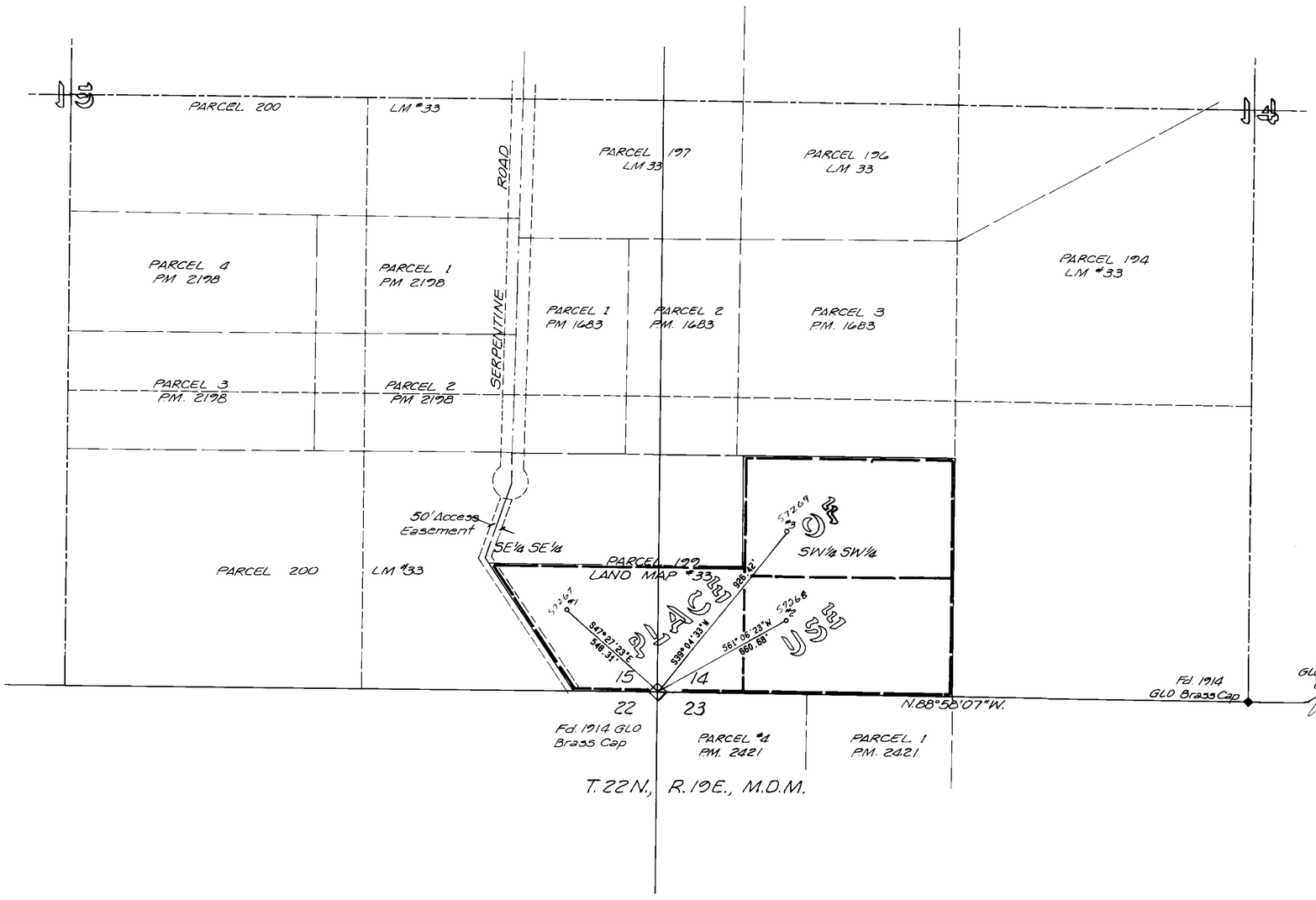
BASIS OF BEARINGS:

LAND MAP NO. 33
SOUTH LINE SW 1/4 SECTION 14
i.e. N 88°58'07" W



STATE OF NEVADA
SS
COUNTY OF WASHOE

I, Harry R. Ericson, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction on the 5th day of March 1992; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County by W. L. Harper and Richard O. Williams for domestic purposes; that the proposed point of diversion, the location and names of all other works, the boundary of all lands showing by 40-acre subdivisions and the area proposed to be served are fully and correctly designated hereon.

HARRY R. ERICSON
STATE WATER RIGHT SURVEYOR NO. 332
PROFESSIONAL LAND SURVEYOR NO. 1797

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA 3/6/92 HARRY R. ERICSON No.1797

Subscribed and sworn to before me on this 6th day of March, 1992.

NOTARY PUBLIC

CAROL ANN ADAMS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 25, 1995

300 0 300 600 900
Scale: 1"=300'

57261-cy

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC PURPOSES BY W.L. HARPER AND RICHARD O. WILLIAMS FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA

FILED
MAR 9 1992
STATE ENGINEERS OFFICE

sea ENGINEERS/PLANNERS
950 INDUSTRIAL WAY
SPARKS, NEVADA

JOB NO. 2255-01-1
DATE
DR. CHW

57265 57266 57267