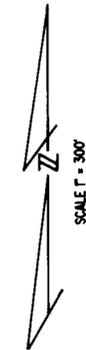


NE4 NW4 SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B.&M.
SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.



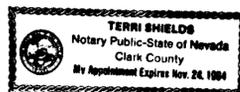
BASIS OF BEARING

S 5°42'45\" W BEING THE EAST LINE OF NW4 SECTION 25, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M. AS PER RECORD OF SURVEY FILE 52 PAGE 07 ON SHEET 6 OF 17 CLARK COUNTY RECORDS.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
COUNTY OF CLARK }
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 TH DAY OF FEBRUARY, 19 92
MY COMMISSION EXPIRES NOVEMBER 24, 19 94.

Terrie Shields
TERRIE SHIELDS
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON 2/13/92 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY JANCE L. SHUMAN; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



57211

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: QUASI-MUNICIPAL DOMESTIC
BY: JANCE L. SHUMAN
FROM: LAS VEGAS ARTESIAN BASIN

STATE ENGINEER'S OFFICE
APR 19 1992

FILED
APR 02 1992
STATE ENGINEER'S OFFICE