

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10 DAY OF FEBRUARY 1992, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY A & K EARTHMOVERS, INC. FOR COMMERCIAL & DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 2/10/92

Barry A. Fitzpatrick
 BARRY A. FITZPATRICK S.W.R.S. NO. 817 2/10/92
 DATE

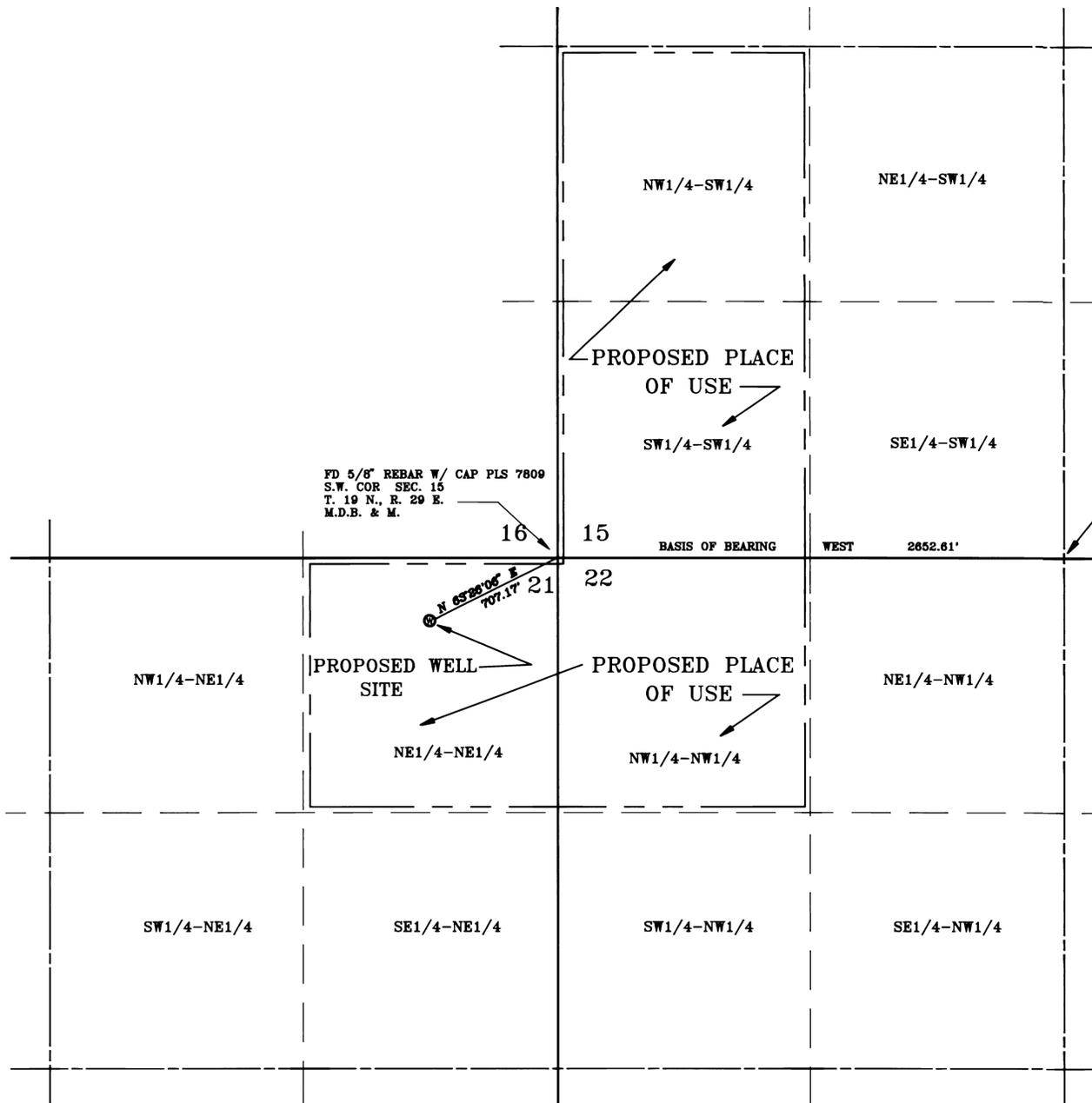
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF February, 1992. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Hibel
 NOTARY PUBLIC 2-18-92
 DATE



BASIS OF BEARING:

WEST ALONG THE SOUTH LINE OF THE SW 1/4 SEC. 15 T. 19 N. R. 29 E. M.D.B. & M.



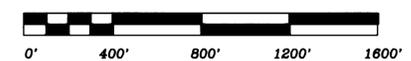
FD 5/8" REBAR W/ CAP PLS 7809
 S.W. COR SEC. 15
 T. 19 N., R. 29 E.
 M.D.B. & M.

FD 5/8" REBAR W/ CAP PLS 7809
 SOUTH 1/4 COR SEC. 15
 T. 19 N., R. 29 E.
 M.D.B. & M.

LEGEND :

----- PROPOSED PLACE OF USE

SCALE : 1" = 400'



NOTE:

TOTAL PROPOSED PLACE OF USE = 160 ACRES.

SEC. 15, 21 & 22 T. 19 N. R. 29 E. M.D.B.& M.

61085 CERTIFICATE No. 15003 ISSUED 08-25-98

FILED
 MAR 10 1992
 STATE ENGINEER'S OFFICE
 LUMO & ASSOCIATES, INC.
 Civil Engineers • Surveyors • Material Testing
 137 Keddie Street, Fallon, NV 89406 (702) 423-2188

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 COMMERCIAL AND DOMESTIC
 PURPOSES

BY : A & K EARTHMOVERS, INC.
 FROM : AN UNDERGROUND SOURCE

68902T 67318 61085 57193