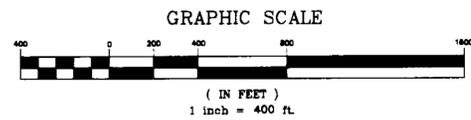


AREA TO BE SERVED - 2.5 ACRES +/-



STATE OF NEVADA) SS
 COUNTY OF CLARK

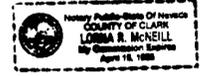
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON JANUARY 20, 1992, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN FOR QUASI-MUNICIPAL PURPOSES BY ANTHONY M. RANCIATO, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE, P.L.S.
 STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 31st DAY OF JANUARY, 1992

Lorna R. McNeill
 LORNA R. MCNEILL, NOTARY PUBLIC
 IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES: APRIL 15, 1995



BASIS OF BEARING

NORTH 89°06'10" WEST BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS SHOWN ON FILE 13, PAGE 84 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER CLARK COUNTY, NEVADA

51192

FULSTONE ENTERPRISES
 940 SOUTH MARTIN LUTHER KING BLVD. LAS VEGAS, NEVADA 89106 (702) 382-8141

MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 BY: ANTHONY M. RANCIATO
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE

DRAWN BY T.D.C. & 486 DATED 01-20-92 CHKD T.D.C. JOB # 92002

STATE ENGINEER

FEB 14 1992

FILED
 FEB 14 1992
 STATE ENGINEER

57192