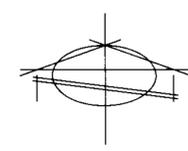
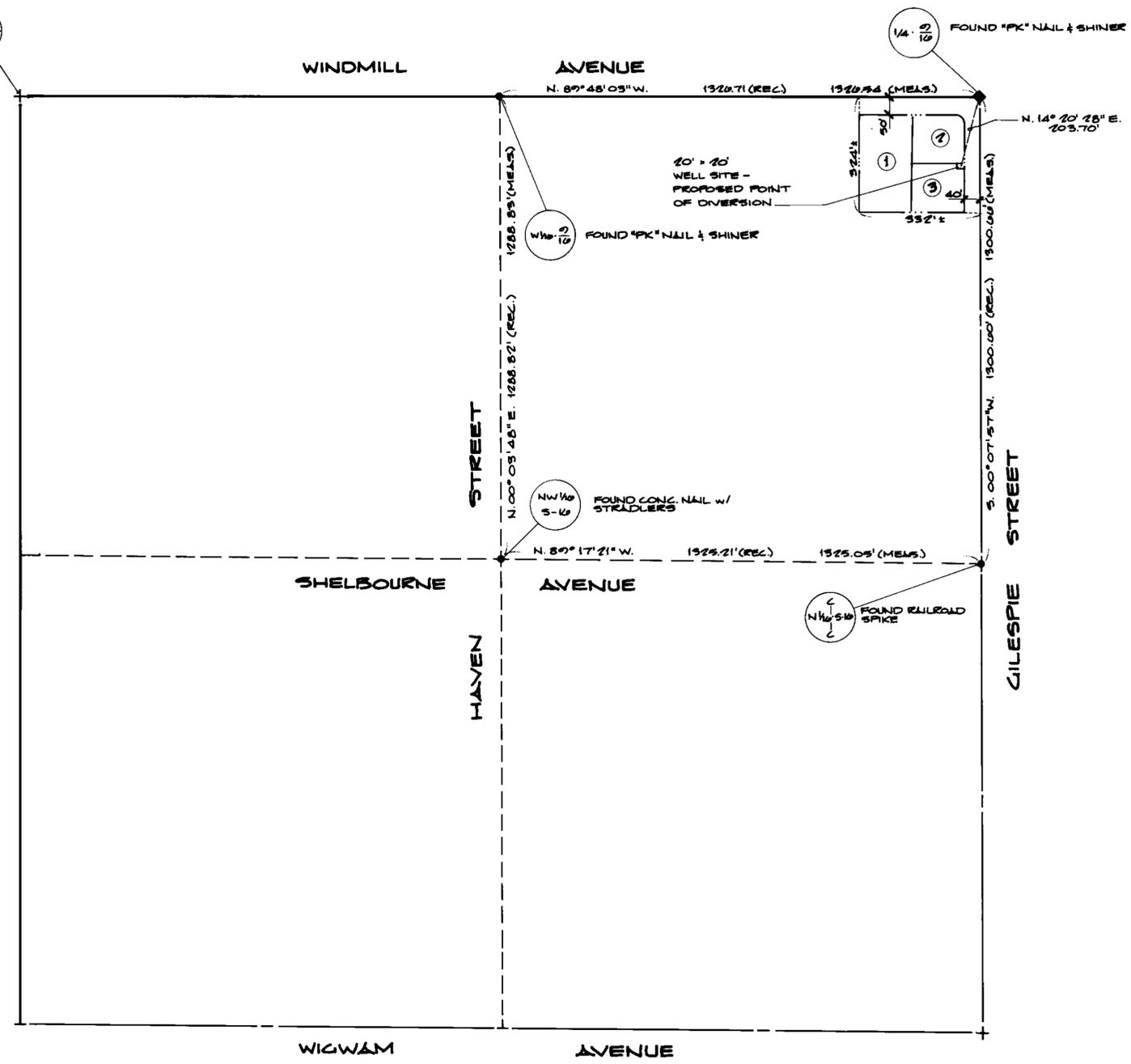


8  
17  
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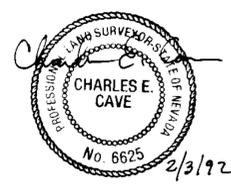
LAS VEGAS BOULEVARD SOUTH



SCALE 1" = 200'

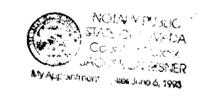
STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15 TH DAY OF JANUARY, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY JAMES AND HELEN CLOSE FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



CHARLES E. CAVE  
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THE 3<sup>RD</sup> DAY OF February, 1992



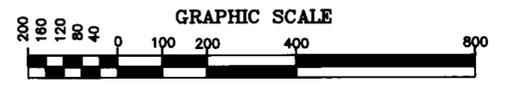
*Jacquelin Risner*  
JACQUELIN RISNER, NOTARY PUBLIC IN AND FOR CLARK COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

**BASIS OF BEARING**

SOUTH 00° 07' 27" WEST - THE EAST LINE OF THE NORTHEAST (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 22 SOUTH, RANGE 01 EAST, M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 08, PAGE 90, CLARK COUNTY RECORDS, NEVADA.

THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 10, TOWNSHIP 22 SOUTH, RANGE 01 EAST, M. D. B. & M.  
CLARK COUNTY, NEVADA



1" = 200'

57172

MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: JAMES AND HELEN CLOSE  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA

FILED  
FEB 07 1992  
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
92 FEB -7 1992