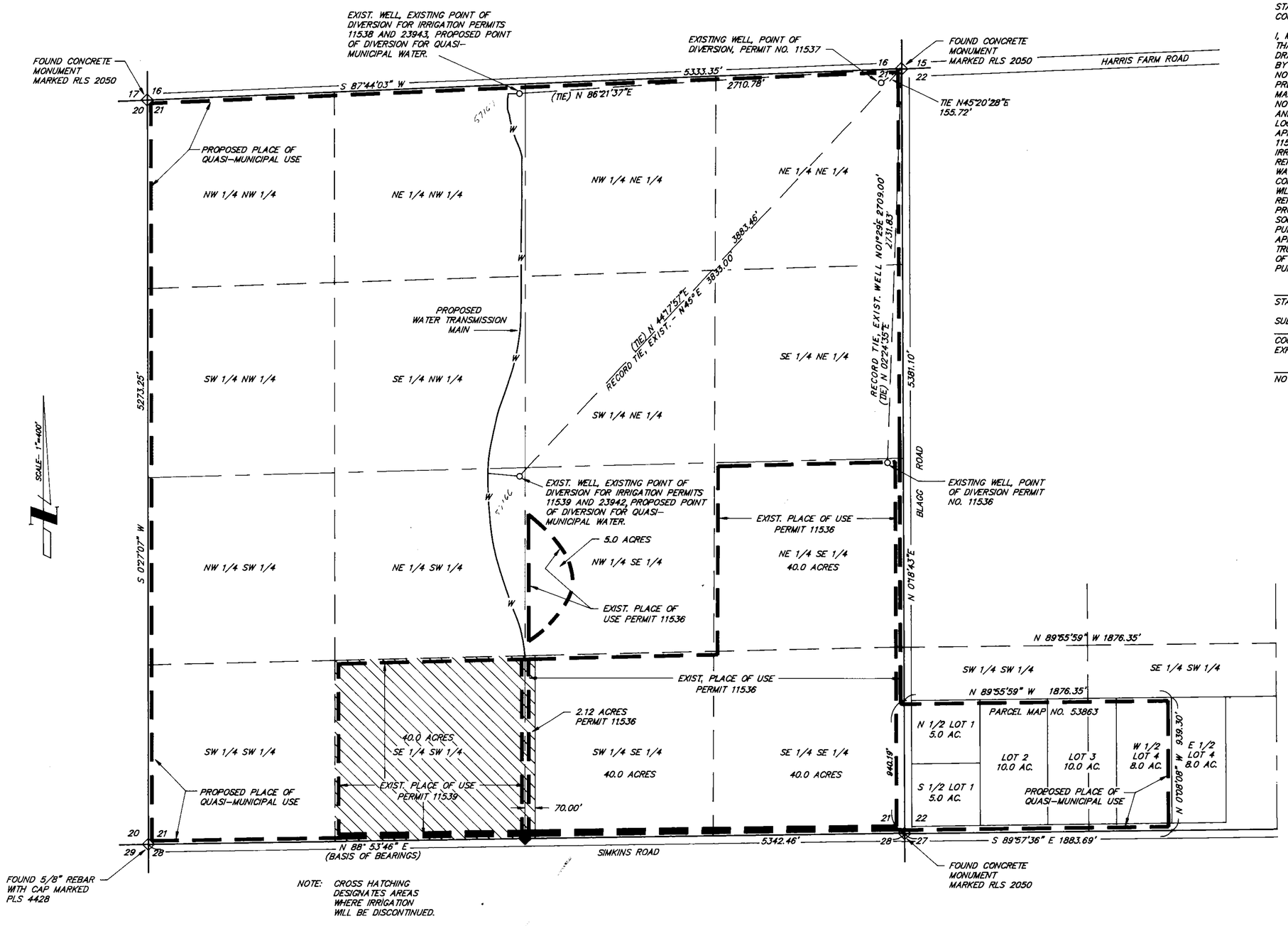


NOTE: CROSS HATCHING DESIGNATES AREAS WHERE IRRIGATION WILL BE DISCONTINUED.

T. 19 S., R. 53 E., M.D.M.

0 400 800 1200 1600

SCALE IN FEET

AFFIDAVIT OF STATE WATER RIGHT SURVEYOR

STATE OF NEVADA)
COUNTY OF WASHOE) S.S.

I, MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN FROM FIELD NOTES OF SURVEYS AND/OR RECORD SEARCHES MADE BY ME BETWEEN THE FIRST DAY OF JUNE 1991 AND THE FIFTH DAY OF NOVEMBER 1991 AND FROM INFORMATION CONTAINED ON A MAP PREPARED BY HARRY H. HUGHES, STATE WATER RIGHT SURVEYOR, SAID MAP HAVING BEEN FILED IN THE STATE ENGINEER'S OFFICE ON NOVEMBER 6, 1959 REFERENCING PERMITS NO. 11536, 11537, 11538 AND 11539; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER PREVIOUSLY APPROPRIATED FROM AN UNDERGROUND SOURCE UNDER PERMITS NO. 11536 AND 11539 BY HOLLIS L. AND JOYCE C. HARRIS FOR IRRIGATION PURPOSES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS BOUNDARIES OF THE EXISTING PLACES OF USE FOR SAID WATER PREVIOUSLY APPROPRIATED; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS BOUNDARIES OF AREAS WHERE IRRIGATION WILL BE DISCONTINUED; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS LOCATION AND EXTENT OF WORKS, EXISTING AND PROPOSED, TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE BY HOLLIS L. AND JOYCE C. HARRIS FOR QUASI-MUNICIPAL PURPOSES; SAID WATER BEING A PORTION OF WATER PREVIOUSLY APPROPRIATED UNDER PERMITS NO. 11536 AND 11539; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS BOUNDARIES OF PROPOSED PLACES OF USE FOR SAID WATER TO BE USED FOR QUASI-MUNICIPAL PURPOSES.

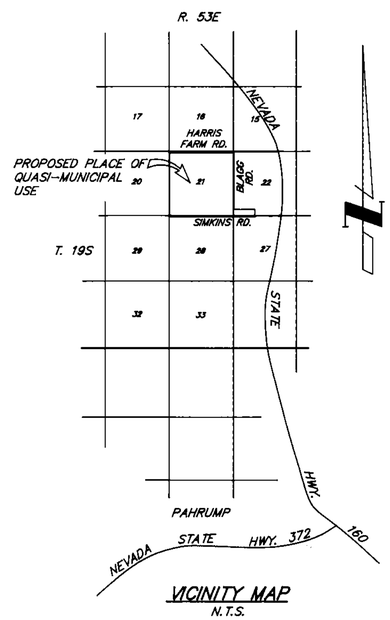
Milton L. Sharp
STATE WATER RIGHT SURVEYOR NO. 784

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF Jan 1992 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA. MY COMMISSION EXPIRES 12-4-92

Shirley Sanders
NOTARY PUBLIC

SHIRLEY SANDERS NOTARY PUBLIC STATE OF NEVADA WASHOE COUNTY My Appmt. Expires Dec. 4, 1992

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA MILTON L. SHARP No. 1255



VICINITY MAP
N.T.S.

BASIS OF BEARINGS:

THE SOUTH LINE OF SECTION 21, T.19S., R.53E., M.D.M., BEARING N88°53'46"E, AS INDICATED ON THE OFFICIAL SUBDIVISION MAP OF THE COUNTRY PLACE, DOCUMENT NO. 41371, OFFICIAL RECORDS OF NYE COUNTY, NEVADA.

ADDITIONAL SURVEY REFERENCES:

UNRECORDED SURVEY MAP PREPARED BY RICHARD L. HAFEN, NEVADA PROFESSIONAL LAND SURVEYOR NO. 4428, SAID MAP DATED MARCH 15, 1990.
PARCEL MAP RECORDED JUNE 24, 1976 AS FILE NO. 53863, OFFICIAL RECORDS OF NYE COUNTY, NEVADA.

Kelvin - Need double check on Pod's & Stringin sec 22. OK yet 2/19

Kevin 120693

57166-67

MAP TO ACCOMPANY

APPLICATIONS TO CHANGE THE POINTS OF DIVERSION, PLACE OF USE AND MANNER OF USE FOR PORTIONS OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIATED FOR IRRIGATION FROM AN UNDERGROUND SOURCE UNDER PERMITS NO. 11536 AND 11539.

APPLICANT: HOLLIS L. AND JOYCE C. HARRIS

SECTION 21, T.19S., R.53E., M.D.M.

PAHRUMP VALLEY, NYE COUNTY, NEVADA

PREPARED BY:
MILTON L. SHARP, P.E.
CONSULTING ENGINEER
2995 SKYLINE BLVD., SUITE 205
RENO, NV. 89509 (702) 827-1077

JOB NO. 991
JAN. 1992

SHEET 1 OF 1

FILED
FEB 28 1992
STATE ENGINEER'S OFFICE

62037 57167 57166