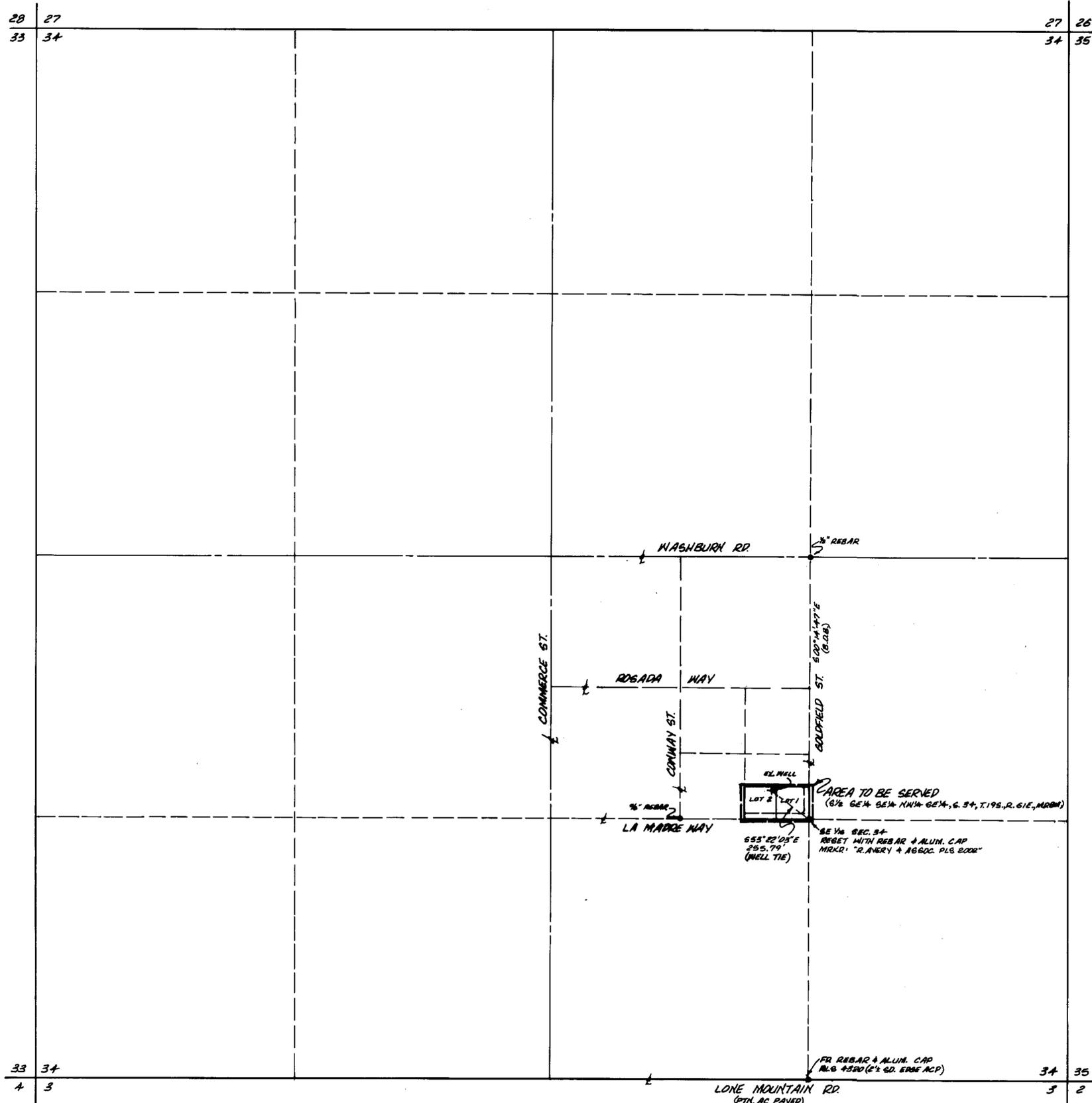


SECTION 34, TOWNSHIP 19 SOUTH,
RANGE 61 EAST, MDBM
CLARK COUNTY, NEVADA



AREA TO BE SERVED: 1.3 AC ±



ENGINEERS CERTIFICATE

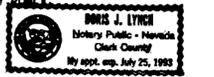
I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 12-30-1991 & 1-22-1992, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY DONALD A. WOLF AND ROBIN S. WOLF, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 1/22/92
RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 339
REGISTERED LAND SURVEYOR - NO 2002
REGISTERED CIVIL ENGINEER - NO 2002



STATE OF NEVADA SS
COUNTY OF CLARK
SUBSCRIBED AND SWORN TO ME THIS 22ND DAY OF January, 1992.

Donis J. Lynch
DONIS J. LYNCH, NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA
July 25, 1993
MY COMMISSION EXPIRES



SCALE 1" = 300'

BASIS OF BEARINGS
CENTERLINE OF GOLDFIELD ST.
AS PER FILE 15 PAGE 15 BOOK
DATED 8-4-1924-8 00° 14' 47" E

LEGAL DESCRIPTION

5/8 SE 1/4 SE 1/4 NW 1/4 SEC. 34, T.19S., R.61E., M.61M

FILED
FEB 15 1992
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: QUASI - MUNICIPAL PURPOSES
BY: DONALD A. WOLF & ROBIN S. WOLF
CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
CIVIL ENGINEERS AND LAND SURVEYORS
1401 MARYLAND PARKWAY (OFFICE)
PO BOX 15146 (MAIL)
LAS VEGAS, NEVADA 89114
PHONE: (702) 385-3877



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