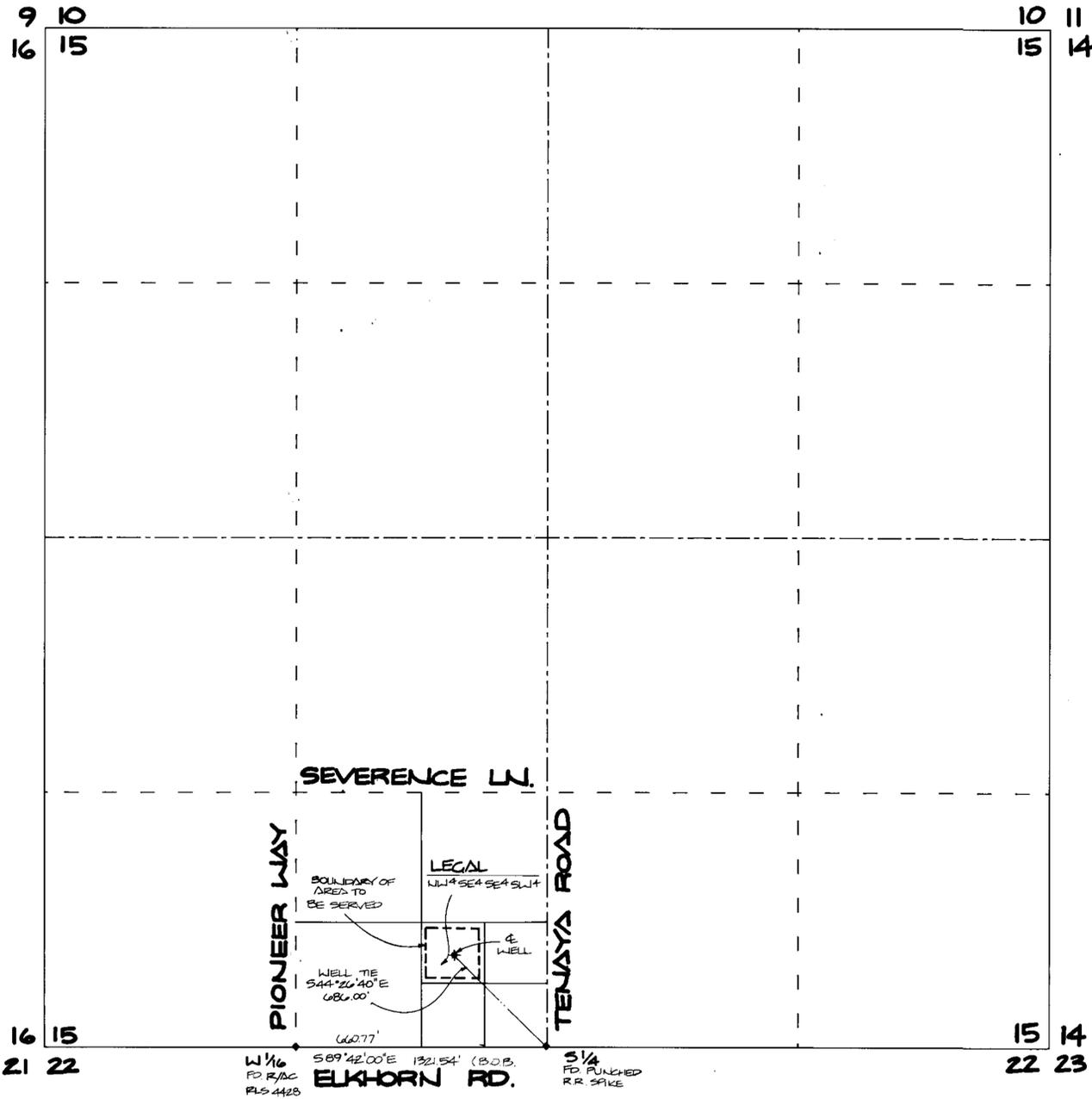


SECTION 15, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



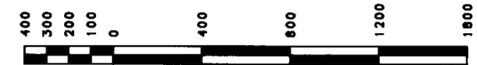
AREA TO BE SERVED = 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS

S 89° 42' 00" E BEING THE SOUTH LINE OF THE SE 1/4 SEC. 15, T19S, R60E, M.D.B. & M. PER P.M. FILE 02, PAGE 76, CLARK COUNTY, NEVADA.



STATE OF NEVADA S.S.  
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 11/22/92, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY MICHAEL J. DELFANTE FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 638



SUBSCRIBED AND SWORN TO ME ON THIS 20<sup>th</sup> DAY OF JANUARY, 1992

*Lorna R. McNeill*

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995



57157

MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: MICHAEL J. DELFANTE  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE  
FULSTONE ENTERPRISES  
840 SOUTH MARTIN LUTHER KING BLVD.,  
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. U-16

FILED  
FEB 5 1992  
STATE ENGINEERS OFFICE

57157