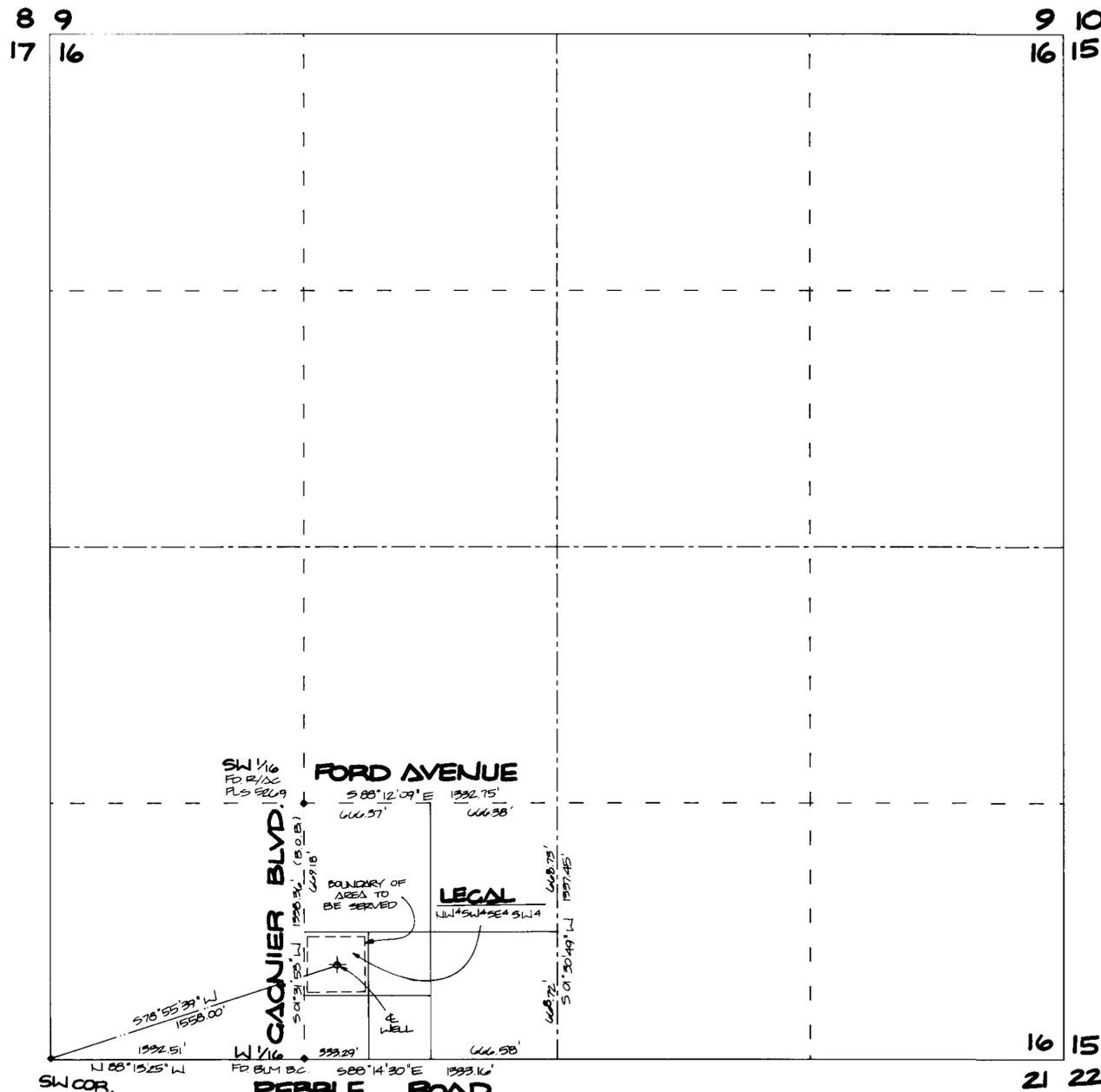


SECTION 16, T22S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS

S 01°31'53" W BEING THE WEST LINE OF THE SEC 21 & SECTION 16, T22S, R60E, M.D.B. & M. PER PARCEL MAP FILE 66, P2, CLARK COUNTY, NEVADA



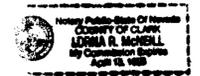
STATE OF NEVADA S.S.  
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON [REDACTED], AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY WILLIAM D. KESTERKE FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 27<sup>th</sup> DAY OF January, 1992  
*Lorna R. McNeill*  
LORNA R. MCNEILL  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995



57153

MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: **WILLIAM D. KESTERKE**  
FOR: **QUASI-MUNICIPAL PURPOSES**  
FROM: **AN UNDERGROUND SOURCE**  
**FULSTONE ENTERPRISES**  
940 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWG. NO. U-15

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