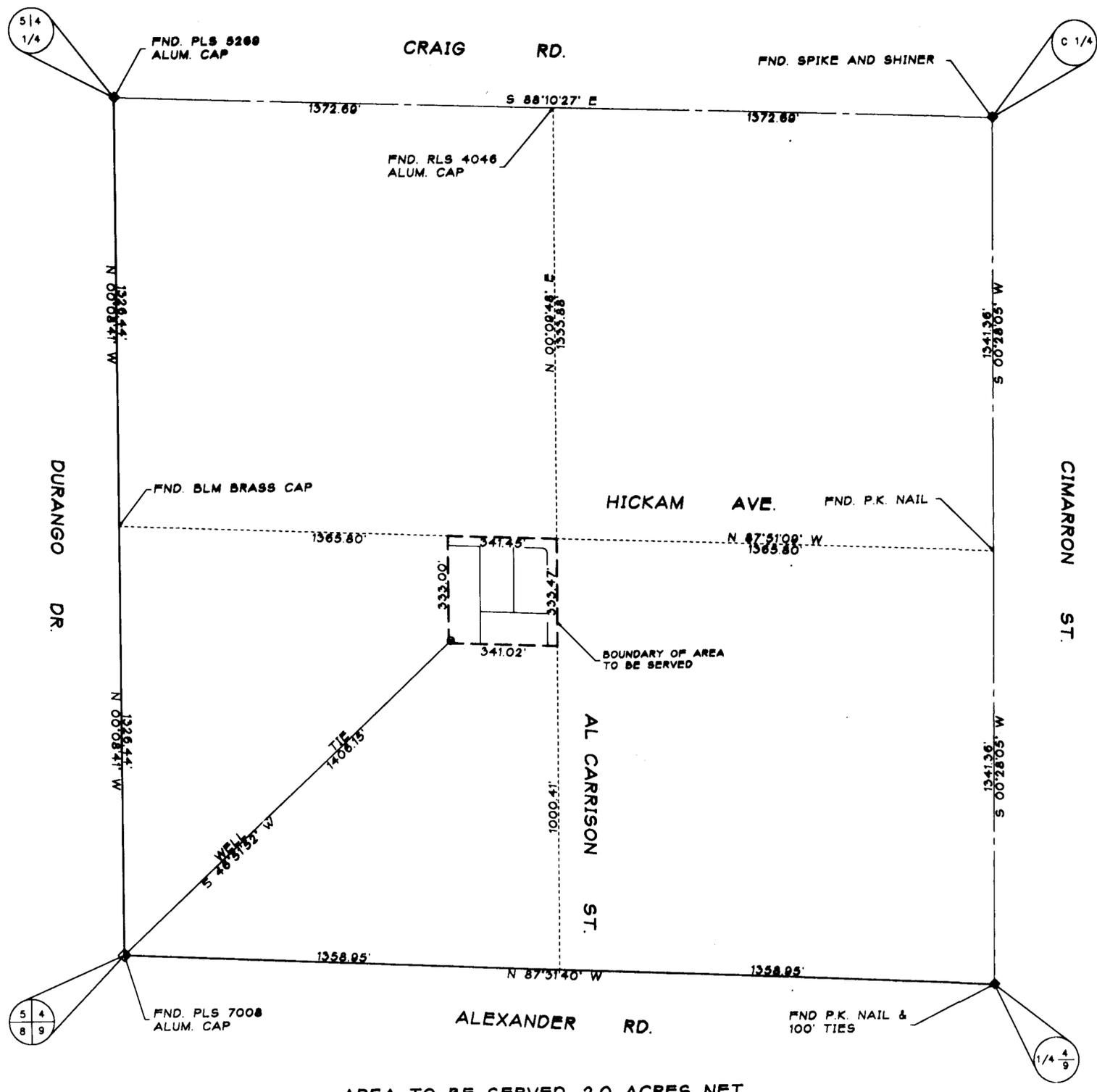


the NE1/4. of the NE1/4. of the SW1/4. of the SW1/4.
SECTION 4. TOWNSHIP 20 SOUTH. RANGE 60 EAST. M.D.M.



AREA TO BE SERVED: 2.0 ACRES NET

SURVEY SHOWING: THE SW1/4. OF SECTION 4. TOWNSHIP 20 SOUTH. RANGE 60 EAST. M.D.M.

SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE DATE OF JUNE 26, 1991, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY ROBERT T. MENDENHALL FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



GERALD L. WIRTHLIN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 7008
NEVADA WATER RIGHTS SURVEYOR No. 887

SUBSCRIBED AND SWORN TO ME THIS 30th OF July, 1991

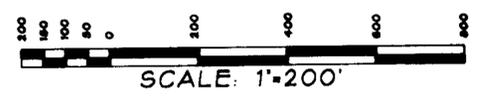
Frank M. Lyons
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE



MY COMMISSION EXPIRES: July 2, 1992

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF THE NW1/4, SW1/4 OF SECTION 4, T.20S., R.60E., M.D.M., AS SHOWN IN FILE 24, PAGE 34, OF RECORDED PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. SAID LINE BEARS N00°08'41\"/>



FILED
JAN 17 1992
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEERS OFFICE
JAN 17 1992

57100

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: ROBERT T. MENDENHALL
FOR: QUASI-MUNICIPAL PURPOSES
FROM: NE1/4 NE1/4 SW1/4 SW1/4 SECTION 4, T.20S., R.60E., M.D.M.

SOUTHWEST SURVEYING, INC.
GERALD 'CROCKETT' WIRTHLIN
PLS #7008

57100