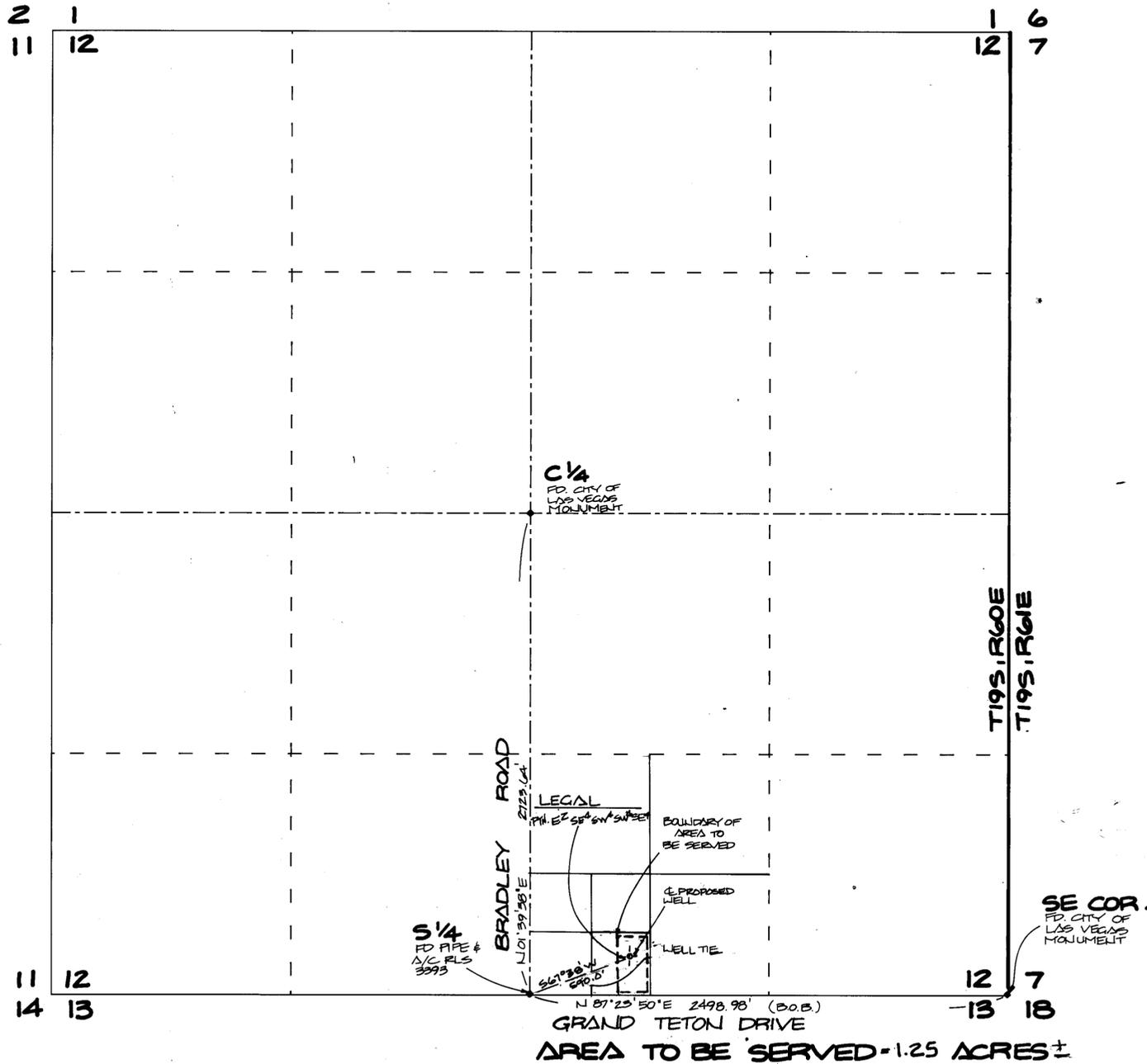


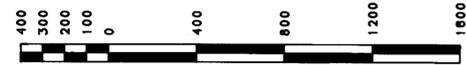
SECTION 12, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 87° 23' 50" E BEING THE SOUTH LINE OF THE SE 1/4 OF SEC. 12, T19S, R60E, M.D.B. & M. PER FILE 17, PAGE 22, CLARK COUNTY RECORDS, NEVADA.



STATE OF NEVADA S.S.  
COUNTY OF CLARK

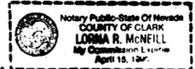
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 12/31/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY MICHAEL ANDERSON FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 638



SUBSCRIBED AND SWORN TO ME ON THIS 15<sup>th</sup> DAY OF

*Lorna R. McNeill*  
LORNA R. McNEILL  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995



FILED  
JAN 09 1995  
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE  
22 JAN -9 6:00 PM '95

57075

MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: MICHAEL ANDERSON  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES  
840 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWG. NO. 21-7

75182 57075